FORM CD-451 **X GRANT** COOPERATIVE AGREEMENT U.S. DEPARTMENT OF COMMERCE (REV 10/98) **ACCOUNTING CODE** \*\*See Attached\*\* **AMENDMENT TO AWARD NUMBER** FINANCIAL ASSISTANCE AWARD 55-50-M09015 RECIPIENT NAME AMENDMENT NUMBER 6 Public Service Commission of Wisconsin STREET ADDRESS **EFFECTIVE DATE** 610 North Whitney Way APR 1 1 2014 CITY, STATE ZIP **EXTEND WORK COMPLETION TO** 

CFDA NO. AND PROJECT TITLE:

Madison, WI 53705

11.558 American Recovery and Reinvestment Act ý SBDD - Public Service Commission of Wisconsin

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST		
FEDERAL SHARE OF COST	\$4,540,152.00	\$0.00	\$0.00	\$4,540,152.00		
RECIPIENT SHARE OF COST	\$1,131,402.00	\$0.00	\$0.00	\$1,131,402.00		
TOTAL ESTIMATED COST	\$5,671,554.00	\$0.00	\$0.00	\$5,671,554.00		

October 30, 2014

# **REASON(S) FOR AMENDMENT**

This grant is hereby amended to: acknowledge receipt and approval of recipient's revised budget per Award Action Request dated 01/27/2014; (2) change the Grants Officer to Calvin Mitchell (See Special Award Condition {SAC} No. 4); and (3) change the Grants Specialist to Tiffany Mannings (see SAC No. 5).

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

DATE
4/9/2014
H/14/2014

Award Number: 55-50-M09015, Amendment Number 6

Federal Program Officer: Brian T. Gibbons

Requisition Number: M09015A

Employer Identification Number: 39-6006468

Dun & Bradstreet No: 969115450

Recipient ID: 5547251 Requestor ID: 5547251

Treasury Account Symbol (TAS): 0554

### **Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount			
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00			

#### **Award Contact Information**

Contact Name	Contact Type	Email	Phone		
Ms. Sarah Klein Administrative		sarah.klein@wisconsin.gov	608-266-3587		

## **NIST Grants Officer:**

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

## **NIST Grants Specialist:**

Tiffany Mannings 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8162 Public Service Commission of Wisconsin

NIST Grant No.: 55-50-M09015

Amendment: #6

# AMERICAN RECOVERY AND REINVESTMENT ACT BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM SPECIAL AWARD CONDITIONS

# Award No. 55-50-M09015 Amendment #6

# 4. The Grants Officer's name, address, and telephone number are:

Calvin Mitchell National Institute of Standards and Technology Grants and Agreements Management Division 100 Bureau Drive, Mail Stop 1650 Gaithersburg, MD 20899-1650 Telephone: (301) 975-4585

E-mail: calvin.mitchell@nist.gov

# 5. The Grants Specialist's name, address, and telephone number are:

Tiffany Mannings National Institute of Standards and Technology 100 Bureau Drive, Mail Stop 1650 Gaithersburg, MD 20899-1650 Telephone: (301) 975-8162

E-mail: Tiffany.Mannings@nist.gov

**EUDGET INFORMATION - Non-Construction Programs** 

OMB Approval No. 0348-0044

		1			A - BUDGET SUN		v Program	_			approvari 140, 0040-004
Grant Program Function	Catalog of Federal Domestic Assistance	Fotimated Upobligated Funds			New or Revised Budget						
or Activity (a)	Number (b)		Federal (c)		Non-Federal (d)		Federal (e)		Non-Federal (f)		Total (g)
1. Data Collection	11.558	\$		\$		\$	3,322,737.00	\$	202,682.00	\$	3,525,419.00
2. Capacity Building	11.558						961,519.00		886,720.00		1,848,239.00
3. Technical Training	11.558	Ī					87,896.00	Г	00,0		87,896.00
4. Address File Mapping	11.558						168,000.00		42,000.00		210,000.00
5. Totals		\$	0.00	\$	0.00	\$	4,540,152.00	\$	1,131,402.00	\$	5,671,554.00
			SECTIO	N B	- BUDGET CATE	GORI	ES				
<ol><li>Object Class Categor</li></ol>	les				GRANT PROGRAM, F		ON OR ACTIVITY			Total	
a, Personnel		(1) \$	Federal	(2)	Match	(3)		I\$		s	(5)
			222,979.00		504,920.00			<u></u>		<u> </u>	727,899.00
b. Fringe Benefits	5		80,300,00		185,260.00						265,560.00
c. Travel			27,500.00		7,510.00						35,010.00
d, Equipment											0.00
e. Supplies					11,500.00						11,500.00
f. Contractual			3,919,673.00								3,919,673.00
g. Construction											'0.00
h. Other			289,700,00		331,398,00						621,098.00
i. Total Direct Ch	arges (sum of 6a-6h)		4,540,152.00		1,040,588.00		0.00		0.00		5,580,740.00
j, Indirect Charge	s				90,814.00						90,814,00
k. TOTALS (sum		\$.	4,540,152.00	\$	1,131,402.00	\$	0:00	\$	0.00	\$	5,671,554.00
7. Program Income		\$	76	\$		\$		\$		\$	0,00

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Previous Edition Usable

		SECTION	C-N	ION-FEDERAL RE	SOL				
(a) Grant Program	Js/a.			(b) Applicant		(c) State	(d) Other Sources		(e) TOTALS
8. Data Collection			\$	202,582.00	\$		\$	\$	202,682.00
9, Capacity Building	1926			886,720.00					886,720.00
10, Technical Training				42,000,00					42,000.00
11,Address File Mapping	127.1								0.00
12, TOTAL (sum of lines 8-11)	0.5		\$	1,131,402.00	\$	0.00	\$ 0,00	\$	1,131,402.00
		SECTION	D-F	ORECASTED CA	SH N	IEEDS		ė i i i	
13. Federal	To	ital for 1st Year		1st Quarter		2nd Quarter	3rd Querter		4th Quarter
	S	0.00	\$		\$		\$	\$	
14. Non-Federal		0.00		W.					
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$ 0.00	\$	0.00
SECTION E - I	BUDGST 6	STIMATES OF	FEDE	RAL FUNDS NEE	DEC	FOR BALANCE	OF THE PROJECT		
(a) Grant Program			Ĭ.,				PERIODS (Years)	_	
				(b) First		(c) Second	(d) Third	-	(e) Fourth
16.Data Collection			\$		\$		\$	\$	
17.Capacity Building									
18. Technical Training									
19 Address File Mapping									
20. TOTAL (sum of lines 16-19)			\$	0.00	\$	0.00	\$ 0.00	\$	0.00
	- N/-	SECTION F	- ОТ	HER BUDGET INF	ORA	MATION		-	
21. Direct Charges;		11030319		22. Indirect	Cha	rges:			
23. Remarks:								-	

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