File

FORM CD-451 (REV 10/98)	U.S. DEPARTMENT OF COMMERCE	X GRANT	COOPERATIVE AGREEMENT				
(1127 10/00)		ACCOUNTING	CODE				
	AMENDMENT TO		**See Attached**				
FINAN	CIAL ASSISTANCE AWARD	AWARD NUMBER					
1 1147 (14		55-50-M09015					
RECIPIENT NAME		AMENDMENT	NUMBER				
Public Service Commiss	sion of Wisconsin	3					
STREET ADDRESS		EFFECTIVE DA	ATE				
610 North Whitney Way		SEP 2 8 2	2010				
CITY, STATE ZIP		EXTEND WOR	K COMPLETION TO				
Madison, WI 53705		October 30, 20	14				

#### CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act ¿, SBDD - Public Service Commission of Wisconsin

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST		
FEDERAL SHARE OF COST	\$1,717,684.00	\$2,822,468.00	\$0.00	\$4,540,152.00		
RECIPIENT SHARE OF COST	\$429,421.00	\$701,981.00	\$0.00	\$1,131,402.00		
TOTAL ESTIMATED COST	\$2,147,105.00	\$3,524,449.00	\$0.00	\$5,671,554.00		

### **REASON(S) FOR AMENDMENT**

This Grant is hereby amended to provide additional Federal funds in the amount of \$2,822,468.00 to complete the project to map broadband availability for five (5) years and engage in broadband planning activities for five(5) years for the state of Mississippi, pursuant to the American Recovery and Reinvestment Act of 2009 and the Broadband Data Improvement Act. Awards made pursuant to the State Broadband Data and Development Grant Program are available only to the single eligible entity designated by each State. Acknowlege and approve the submitton of the revised SF424A for the first funding period to comply with SAC #9; revised SAC #3 FPO Contact Point.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Х	Special	Award	Conditions
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X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE
Joyce Brigham 104CE T, 8.9 FGM	9/27/10
TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE
SARAH KLEIN, DIV. ADMINISTRATOR (MURLL)	80ctober 2010

Award Number: 55-50-M09015, Amendment Number 3

Federal Program Officer: Andrew MacRae

Requisition Number: M09015A

Employer Identification Number: 39-6006468

Dun & Bradstreet No: 969115450

Recipient ID: 5547251 Requestor ID: 5547251

Treasury Account Symbol (TAS): 0554

### **Award ACCS Information**

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61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$2,822,468.00				

#### **Award Contact Information**

Ms. Sarah Klein	Administrative	sarah.klein@psc.state.wi.us	608-266-3587
(of the parties	Coneig Ayan	- Errell	เราโรยสารา

# **NIST Grants Officer:**

Joyce Brigham 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6329

# **NIST Grants Specialist:**

Alfred Dankyi 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 8080

# AMERICAN RECOVERY AND REINVESTMENT ACT STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM SPECIAL AWARD CONDITIONS PUBLIC SERVICE COMMISSION OF WISCONSIN 55-50-M09015

3. The Program Officer's name, address, and telephone number are:

Andrew MacRae
National Telecommunications and Information Administration
US Department of Commerce
1401 Constitution Ave., NW, Ste. 4897
Washington, DC 20230

Phone: (202) 482-5174; Fax: (202) 501 0536

Email: AMacRae@ntia.doc.gov

# 6. Funding Clause

This amendment provides \$2,822,468.00 in additional Federal funds for the continued funding of this multi-year award for a total of \$4,540,152.00, for the Recipient's implementation of the State Broadband Data and Development Program activities described in the Recipient's application and proposal dated July 1, 2010 and revision. The overall award period for this action will extend from November 1, 2009 through October 30, 2014. The Department of Commerce is not liable for any obligations, expenditures, or commitments which involve any amount in excess of the Federal amount presently available.

- 18. The Recipient shall be required to adhere to guidelines issued by NTIA regarding state broadband maps, associated content and websites or other publicly distributed materials, and provide notifications to NTIA before making substantial changes to any of the above materials.
- 19. In the event that program objectives in regard to data collection can no longer be achieved, the recipient may be allowed to modify its project proposal or terminate the project.
- 20. The Recipient has agreed to utilize a methodology that has been reviewed by external subject matter experts for the purpose of calculating households served by broadband within a given geography, and, where appropriate, to use the related questions found in the American Community Survey conducted by the Bureau of the Census.
- 21. Federal fund in excess of \$50,000 will not be released for all projects approved under this Amendment until NTIA has reviewed and approved a revised and detailed project plan, timeline and cost estimates, Awardees must submit these items within 120 days from the date of this Amendment, but may do so earlier. Revised budgets for data collection and related activities must include no more than a ten percent of the total five-year mapping

budget costs as a line-item to support the implementation of future, and currently unidentified, leading practices. Federal funds for this line item will not be released until NTIA has reviewed and approved the use of the funds. Notwithstanding the above, federal funds for all contracts expected to be in excess of \$100,000 will not be released until the Scope of Work, cost estimates and contractor qualifications are reviewed and approved by NTIA. Additionally, Awardee must provide to NTIA for review and approval job descriptions for new employees expected to be paid \$100,000 per year or more before Federal funding supporting these positions is released.

- 22. The awarding agency has the right to: 1) obtain, reproduce, publish or otherwise use data first produced under an award; and 2) authorize others to received reproduce, publish or otherwise use such data for federal purposes. (Before authorizing others to use the material, a determination must be made that the use for a federal purpose) except as otherwise specifically provided under an award, authors may copyright any work that is subject to copyright and was developed under an award. When claim is made to copyright, the applicable copyright notice of 17 U.S.C. 401 or 402 and acknowledgment of Federal government, is published, or is deposited for registration as a published work in the U.S. Copyright office. The copyright owner shall grant to the Federal government, and others acting on its behalf, a paid up, nonexclusive, irrevocable, worldwide license for all such works to reproduce, publish, or otherwise use the work of Federal government purposes. See 15 CFR 14.36, 24.34.
- 23. Awardees also receiving Broadband Technology Opportunities Program (BTOP) awards shall not utilize funds BTOP and SBDD funds for the identical activity.

Grant Program Ca	talog of Federal	SE(	MATION - Non-Co	UMMA	RY	110	OMB Approval No. 0348-
	nestic Assistance	Estimated U	nobligated Funds			New or Revised Bud	get
(a)	Number (b)	Federal	Non-Federal	$\top$	Federal	Non-Federal	
1.SBDD	11.558	\$ (c)	\$ (d)	- s	(e)	(f)	Total (g)
2.			<del> </del>		2,822,468.00	705,617.0	3,528,085.0
3.			<del> </del>	-	· · · · · · · · · · · · · · · · · · ·		0.0
		<del></del>	<del> </del>	4_			0.0
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		0.00	0.00		2,822,468.00	\$ 705,617.00	\$ 3,528,085.0
Object Class Categories			ON B BUDGET CAT GRANT PROGRAM,	GORI	E\$		
a. Personnel		(1) Federal	(2) Non-Federal	(3)	ON OR ACTIVITY		Total
	<u>-</u>	537,572.00	•	In.		\$	(5)
b. Fringe Benefits		156,929.00	58,049.00	<del> </del>			684,981.00
c. Travel		27,500.00		┼	·		214,978.00
d. Equipment		57,928.00	3,090.00	ļ. 		·	30,590.00
e. Supplies		4,400.00				-	57,928.00
f. Contractual	<del></del>	2,038,139.00					4,400.00
g. Construction							2,038,139.00
h. Other		0.00	155				0.00
i. Total Direct Charges (so	um of 6a-6h)	2,822,468.00	455,308.00				455,308.00
j. Indirect Charges	<del></del>	2,022,408,00	663,856.00		0.00	0.00	3,486,324.00
k. TOTALS (sum of 6i and	(6j) \$	3 932 402 5	41,761.00			·	41,761.00
		2,822,468.00	705,617.00	,	0.00	0.00	3,528,085.00
rogram Income	1\$	ė	- 3				

Standard Form 424A (Rev. 7-97) Prescribed by OMB Circular A-102

(a) Grant Program	- Park Inches		人馬•蒙	NONFEDERAL	RESC	iúroes ::	7 <b>2</b> 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	The Court of the C		
8. SBDD				(b) Applicant		(c) State	(d) Ot	her Source	s	(e) TOTALS
			\$	427,772.0	00 \$		\$		\$	407.770
9.		·		229,333.0	10		-		- "	427,772.0
10.			1	33,000.0	-		<del> </del>		4	229,333.0
11.			$\dagger$	15,512.0	-				$\bot$	33,000.0
2. TOTAL (sum of lines 8-11)			\$			<del></del>				15,512.0
		SECTION		705,617.00		0.00	\$	0.00	\$	705,617.0
3. Federal	1	otal for 1st Year		1st Quarter		THE RESERVE OF THE PARTY OF THE				
o. rederal	\$	0.00		ior dealth	+	2nd Quarter	3rd	Quarter		4th Quarter
4. Non-Federal	+-	<del></del>	├		<b> </b> \$		\$ 		\$	
5. TOTAL (sum of lines 13 and 14)	\$	0.00			<u> </u>					
71.774 YA 1980 MARKET STATE OF THE STATE OF	1.			0.00	\$	0.00	<b>S</b>	0.00	\$	0.00
(a) Grant Program		- THE COUR	FEDE	RAL FUNDS NEI	DED	FOR BALANCE 0	FATHE PR	ROJECT)		
				(b) First	<del>,'</del>	UTURE FUNDING (c) Second	PERIODS	(Years)		
SBDD			\$			(c) Second	(d)	Third	<b> </b>	(e) Fourth
					\$				\$	
					<u> </u>					
TOTAL (sum of lines 16-19)										
				0.00	•	0.00 \$		0.00	\$	0.00
Direct Charges:		SECTIONE	ОТН	ER BUDGET INFO	200		<b>-1</b>	- d		
51060 Remarks:				22. Indirect ( 41761	Charg	es:	ini nemanana da			

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Standard Form 424A (Rev. 7-97) Page 2

# **BUDGET INFORMATION - Non-Construction Programs**

	Children A. Charles and		SECT	ION'	A - BUDGET SUM	MAF	Υ	POP-	and the second s	ALL STATE	t activities trimbanis, in south
Grant Program Function	Catalog of Federal Domestic Assistance		Estimated Und	bliga	ated Funds						
or Activity	Number		Federal		Non-Federal		Federal		Non-Federal		Total
(a)	(b)		(c)		(d)		(e)		(f)		(g)
1.SBDD	11.558	\$		\$		\$	2,822,468.00	\$	701,981.00	\$	3,524,449.00
2.											0.00
3.											0.00
4.											0.00
5. Totals		\$	0.00	\$	0.00		2,822,468.00		701,981.00	\$	3,524,449.00
			SECTIO	N B	-BUDGET CATE	GOR	IE <b>S</b>	77	A STANCE OF THE PROPERTY OF THE PARTY OF THE		and the second section of the
6. Object Class Categor	ries				GRANT PROGRAM, FL		ON OR ACTIVITY	<del></del>	··········		Total
		(1)	Federal	(2)	Non-Federal	(3)		_		_	(5)
a. Personnel		\$	537,572.00	\$	144,800.00	\$		\$		\$	682,372.00
b. Fringe Benefit	s	·	156,929.00		57,022.00						213,951.00
c. Travel			27,500.00		3,090.00					,	30,590.00
d. Equipment			57,928.00								57,928.00
e. Supplies			4,400.00								4,400.00
f. Contractual			2,038,139.00								2,038,139.00
g. Construction			0.00								0.00
h. Other					455,308.00						455,308.00
i. Total Direct Ch	arges (sum of 6a-6h)		2,822,468.00		660,220.00		0.00		0.00		3,482,688.00
j. Indirect Charge	es				41,761.00						41,761.00
k. TOTALS (sum		\$	2,822,468.00	\$	701,981.00	\$	0.00	\$	0.00	\$	3,524,449.00
								ı			
7. Program Income		\$		\$		\$		\$		\$	0.00

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(a) Grant Program	MAY 1 1 2 2 2 1 1 1 1 1 1 1 1	SECTION		ON-FEDERAL RE (b) Applicant	SOU 	(c) State		Other Sources	1	(e) TOTALS
(-),				(a)		(0) 2 12.12	(-/		ļ	
8. SBDD			\$	427,772.00	\$		\$		\$	427,772.00
9.				225,697.00			-		:	225,697.00
10.	ŕ			33,000.00						33,000.00
11.				15,512.00						15,512.00
12. TOTAL (sum of lines 8-11)	,		\$	701,981.00	\$	0.00	\$	0.00	\$	701,981.00
		SECTION	D-F	ORECASTED CAS	SH'N	EEDS			res es	
40 = 1 .	Te	otal for 1st Year		1st Quarter		2nd Quarter		3rd Quarter		4th Quarter
13. Federal	\$	0.00	\$		\$		\$		\$	
14. Non-Federal		0.00					-			
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
SECTION E 21	BUDGET	ESTIMATES OF	FEDE	RAL FUNDS NEE	DÉD	FOR BALANCE	)F TF	IE PROJECT	7	
(a) Grant Program			<u> </u>		F	TUTURE FUNDING	PER		,	
			<del>                                     </del>	(b) First		(c) Second		(d) Third	_	(e) Fourth
16.SBDD			\$		\$		\$		\$	
17.										
18.						-				
19.										
20. TOTAL (sum of lines 16-19)			\$	0.00	\$	0.00	\$	0.00	\$	0.00
		SECTION F	- ОТ	HER BUDGET INF	ORN	MATION	W 14	A PARTIE OF THE PARTY OF THE PA		
21. Direct Charges: 2951060		<u></u>	· · ·	22. Indirect 41761		<u> </u>		· · · · · · · · · · · · · · · · · · ·		<u> </u>
23. Remarks:										