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FORM CD-451  
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT COOPERATIVE AGREEMENT

# AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE  
\*\*See Attached\*\*

AWARD NUMBER  
50-50-M09004

RECIPIENT NAME  
Vermont Center for Geographic Information, Inc.

AMENDMENT NUMBER  
9

STREET ADDRESS  
58 South Main Street Suite 2

EFFECTIVE DATE  
JAN 0 5 2012

CITY, STATE ZIP  
Waterbury, VT 05676

EXTEND WORK COMPLETION TO  
September 30, 2014

CFDA NO. AND PROJECT TITLE:  
11.558 American Recovery and Reinvestment Act - SBDD-Vermont Center for Geographic Information, Inc.


COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$3,542,996.00	\$0.00	\$0.00	\$3,542,996.00
RECIPIENT SHARE OF COST	\$885,750.00	\$0.00	\$0.00	\$885,750.00
TOTAL ESTIMATED COST	\$4,428,746.00	\$0.00	\$0.00	\$4,428,746.00

REASON(S) FOR AMENDMENT  
This grant is hereby amended to approve and incorporate the revised budget as requested by the recipient, the modified budget re-categorizes funding for two sub-recipients from existing categories into the singular category of Contractual to ensure consistency of reporting. This amendment also revises SAC #4 Grants Officer's Contact Information.


ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- Special Award Conditions
- Line Item Budget
- Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER  
  
Jannet Cancino

DATE  
JAN 0 5 2012

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  
 David F. Brotzman, Executive Director

DATE  
1-23-2012

Award Number: 50-50-M09004, Amendment Number 9

Federal Program Officer: Brian T. Gibbons

Requisition Number: M09004A

Employer Identification Number: 03-0333962

Dun & Bradstreet No: 859479560

Recipient ID: 5054650

Requestor ID: 5054650

Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. David F Brotzman	Administrative	davidb@vcgi.org	802-882-3003

**NIST Grants Officer:**

Jannet Cancino  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 6544

**NIST Grants Specialist:**

Shiou Yun Liu  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 8162

**AMERICAN RECOVERY AND REINVESTMENT ACT  
STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM  
SPECIAL AWARD CONDITIONS**

Vermont Center for Geographic Information, Inc., Award Number: 50-50-M09004  
Amendment Number 9

**4. The Grants Officer's name, address, and telephone number are:**

Jannet Cancino  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room B-100  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-6544; Fax: (301) 926-6458  
E-mail: [Jannet.Cancino@nist.gov](mailto:Jannet.Cancino@nist.gov)

**BUDGET INFORMATION - Non-Construction Programs****SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. 0660-ZA29	11.558	\$	\$	\$ 3,542,996.	\$ 885,750.	\$ 4,428,746
2.						
3.						
4.						
5. Totals		\$	\$	\$	\$	\$

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
a. Personnel	342,105.				342,105.
b. Fringe Benefits	254,844				254,844
c. Travel	8,000				8,000
d. Equipment	21,000				21,000
e. Supplies	55,275				55,275
f. Contractual	2,382,224	195,484			2,577,708
g. Construction					
h. Other	6,000	690,266			696,266
i. Total Direct Charges (sum of 6a-6h)	3,069,448	885,750			3,955,198
j. Indirect Charges	473,548				473,548
k. TOTALS (sum of 6i and 6j)	\$ 3,542,996	\$ 885,750	\$	\$	\$ 4,428,746
7. Program Income	\$	\$	\$	\$	\$

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Prescribed by OMB Circular A-102

**SECTION C - NON-FEDERAL RESOURCES**

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. 0660-ZA29 SBDD	690,266	132,975	62,509	\$ 885,750
9.				\$
10.				\$
11.				\$
12. Total (SUM OF LINES 8-11)				\$

**SECTION D - FORECASTED CASH NEEDS**

13. Federal	Total for 1 <sup>st</sup> Year	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter	4 <sup>th</sup> Quarter
	\$	\$	\$	\$	\$
14. Non-Federal					
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$	\$

**SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT**

(a) Grant Program	FUTURE FUNDING PERIODS (years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16-19)	\$	\$	\$	\$

**SECTION F - OTHER BUDGET INFORMATION**

21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

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