# BTOP Public Computer Center and Sustainable Broadband Adoption Detailed Budget Template 

## Easy Grants ID: <br> Applicant:

4871

| SF-424A Object Class Category | General |  |  |  | Detail |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a. Personnel - List position, number of staff, annual salaries, \% time spent on project | Position | Federal Support | Matching Support | Total | \# of Positions | Salary |  | \% Time Spent on Project | Quarters <br> Employed | Total |
|  |  |  |  |  |  |  |  |  |  | \$0.00 |
| Curriculum Development \& Training |  |  |  |  |  |  |  |  |  | \$0.00 |
| On-Line Training |  |  |  |  |  |  |  |  |  |  |
|  | eHealth Educator, Analyst V | \$228,871 |  | \$228,871 | 3.20 | \$ | 71,634 | 50\% | 8.00 | \$ 228,871 |
|  | Clinical Educator, MSP III | \$399,375 |  | \$399,375 | 3.20 | \$ | 125,000 | 50\% | 8.00 | \$ 399,375 |
|  | Physician Educator, Clinical Faculty | \$404,700 |  | \$404,700 | 2.13 | \$ | 190,000 | 50\% | 8.00 | \$ 404,700 |
| On-Site Training |  |  |  |  |  |  |  |  |  |  |
|  | Tech Support, Analyst III | \$53,244 | \$ | \$53,244 | 1 | \$ | 59,160 | 45\% | 8.00 | \$ 53,244 |
|  | Clinical Educator, MSP III | \$112,500 | \$ - | \$112,500 | 1 | \$ | 125,000 | 45\% | 8.00 | \$ 112,500 |
|  | Physician Educator, Clinical Faculty | \$38,000 | \$ | \$38,000 | 1 | \$ | 190,000 | 10\% | 8.00 | \$ 38,000 |
|  |  |  |  |  |  |  |  |  |  | \$ |
|  |  |  |  | \$0 |  |  |  |  |  | \$ |
| Executive Management |  |  |  | \$0 |  |  |  |  |  | \$ |
|  | Medical Director, Assoc. Vice Chancellor | \$67,000 |  | \$67,000 | 1 | \$ | 335,000 | 10\% | 8.00 | \$ 67,000 |
|  | Executive Director, MSP VII |  | \$ 399,400 | \$399,400 | 1 | \$ | 199,700 | 100\% | 8.00 | \$ 399,400 |
|  | Asst. Director, MSP VI |  | \$ 375,000 | \$375,000 | 1 | \$ | 187,500 | 100\% | 8.00 | \$ 375,000 |
|  | Manager of Operations, Analyst VI |  | \$ 176,000 | \$176,000 | 1 | \$ | 88,000 | 100\% | 8.00 | \$ 176,000 |
|  | General Admin Assistant, Admin. Assist. II | \$79,116 |  | \$79,116 | 1 | \$ | 39,558 | 100\% | 8.00 | \$ 79,116 |
|  | ARRA Grant Project Manager, Analyst IV | \$130,000 |  | \$130,000 | 1 | \$ | 65,000 | 100\% | 8.00 | \$ 130,000 |
| CTN Admin. \& Finance |  |  |  |  |  |  |  |  |  | \$ |
|  | Finance Analyst, Accountant III | \$130,380 |  | \$130,380 | 1 | \$ | 65,190 | 100\% | 8.00 | \$ 130,380 |
|  | Contractor Liaison | \$118,320 |  | \$118,320 | 1 | \$ | 59,160 | 100\% | 8.00 | \$ 118,320 |
|  | Monitoring Tech, Programmer III | \$59,160 | \$ 59,160 | \$118,320 | 1 | \$ | 59,160 | 100\% | 8.00 | \$ 118,320 |
|  | Admin Assistant II | \$79,116 |  | \$79,116 | 1 | \$ | 39,558 | 100\% | 8.00 | \$ 79,116 |
|  | Billing Technician | \$79,116 |  | \$79,116 | 1 | \$ | 39,558 | 100\% | 8.00 | \$ 79,116 |
| Database Support |  |  |  |  |  |  |  |  |  | \$ |
|  | Database Technician, Programmer VI | \$157,656 |  | \$157,656 | 1 | \$ | 78,828 | 100\% | 8.00 | \$ 157,656 |
|  | Data Entry, Admin Asst II | \$79,116 |  | \$79,116 | 1 | \$ | 39,558 | 100\% | 8.00 | \$ 79,116 |
| HIE Integration and Implementation |  |  |  |  |  |  |  |  |  |  |
|  | Telecom Policy Analyst, Analyst V |  | \$ 143,268 | \$143,268 | 1 | \$ | 71,634 | 100\% | 8.00 | \$ 143,268 |
|  | Programmer, Programmer V | \$143,268 |  | \$143,268 | 1 | \$ | 71,634 | 100\% | 8.00 | \$ 143,268 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Web Communications |  |  |  | \$0 |  |  |  |  |  |  |
|  | Communications Analyst, Analyst III | \$118,320 |  | \$118,320 | 1 | \$ | 59,160 | 100\% | 8.00 | \$ 118,320 |
|  |  |  |  | \$0 |  |  |  |  |  |  |
|  |  |  |  | \$0 |  |  |  |  |  |  |
|  |  |  |  | \$0 |  |  |  |  |  |  |
|  |  |  |  | \$0 |  |  |  |  |  |  |
|  |  |  |  | \$0 |  |  |  |  |  |  |
|  |  |  |  | \$0 |  |  |  |  |  |  |
|  |  |  |  | \$0 |  |  |  |  |  | \$ |
|  |  |  |  | \$0 |  |  |  |  |  | \$ |
|  |  |  |  | \$0 |  |  |  |  |  | \$ |
| Subtotal |  | \$2,477,258 | \$ 1,152,828 | \$3,630,086 |  |  |  |  |  |  |



| c. Travel - For significant costs, include details such as number and purpose of trips, destinations. | Purpose of Trip | Federal Support | Matching Support | Total | \# of Trips | Cost per Trip | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| National Travel | National Meetings/Conferences (3 trips/year for 2 staff) | \$36,000 | \$0 | \$36,000 | 12 | \$ 3,000 | \$36,000 |
| Statewide Travel | Equipment Installation (State) | \$120,000 | \$0 | \$120,000 | 200 | 600 | \$120,000 |
|  | Conduct Trainings \& Regional Meetings (State) | \$24,000 | \$0 | \$24,000 | 40 | 600 | \$24,000 |
|  |  |  |  | \$0 |  |  |  |
| Subtotal |  | \$180,000 | \$0 | \$180,000 |  |  |  |


| d. Equipment Costs - List equipment with \# of units and unit costs. Distinguish between equipment intended for applicant use versus equipment for the end user. | Equipment Description | Federal Support | Matching Support | Total | \#Units | Unit Cost | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Applicant Equipment |  |  |  |  |  |  |  |


| Laptop Computers for Training Staff | HP Elitebook 8530p |  | 72,000 |  |  |  | 72,000 | 24 | \$ | 3,000 | 72,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | \$ | - |  |  |  |  |
|  |  |  |  |  |  | \$ | - |  |  |  |  |
|  |  |  |  |  |  | \$ | - |  |  |  |  |
| User Equipment |  |  |  |  |  |  |  |  |  |  |  |
| HIE/eHealth equipment | Standardized end-user eHealth equipment purchased as unit | \$ | 4,443,170 | \$ | 1,556,830 | \$ | 6,000,000 | 200 | \$ | 30,000 | 6,000,000 |
|  | (Pole mounted telemedicine unit consisting of: HD videoconferencing |  |  |  |  | \$ | - |  |  |  |  |
|  | codec w/camera, and general exam camera; Integrated medical cart; |  |  |  |  | \$ | - |  |  |  | - |
|  | 20" LCD monitor; peripherals and support) |  |  |  |  | \$ | - - |  |  |  |  |
| Subtotal |  | \$ | 4,515,170 | \$ | 1,556,830 |  | 6,072,000 |  |  |  |  |


| e. Supplies - List costs associated with materials/printing, curriculum, translations, and other supplies | Description | Federal Support | Matching <br> Support | Total | \#Units (If Applicable) | Unit Cost (lf Applicable) | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Printing Costs (on-site training) | \$4,800 | \$0 | \$4,800 | 6 | \$ 800 | \$4,800 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Subtotal |  | \$4,800 | \$0 | \$4,800 |  |  |  |


| f. Contractual - List contractors with purpose of contract, hourly rate or total fixed rate. | Contractor | Federal Support |  | Matching Support |  | Total |  | \# Hours (lf Applicable) | Hourly Rate (If Applicable) | Total Contract |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Internet Connectiviey (TBN) | Cost Based on comparative pricing | S | - | \$ | 177,210 | \$ | 177,210 |  |  | \$177,210 |
| CalHIPSO | Costs estimate based curriculum development and training for | \$ |  | \$ | 265,000 | \$ | 265,000 |  |  | \$265,000 |
|  | Local Extension Centers |  |  |  |  |  |  |  |  | \$480,000 |
| California Community Colleges | CCC faculty - 2 Year contracts with 4 CCC for 5 faculty @ 10\% | \$ | - | \$ | 480,000 | \$ | 480,000 |  |  |  |
|  | of \$100,000 annual salary and associated IDC of 20\% |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Subtotal |  | \$ | - | \$ | 922,210 |  | 922,210 |  |  |  |


| g. Construction - If applicable, list <br> construction costs | Description | Federal <br> Support | Matching <br> Support | Total |
| :--- | :--- | :--- | :--- | :--- |


| h. Other - List costs associated with grant subrecipients as well as other costs not listed above such as rent, technology (website hosting, internet connection), advertising (TV, radio, online), etc. | Description | Federal Support | Matching Support | Total | \#Units (If Applicable) | Unit Cost (If Applicable) | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multi Module eHealth Curriculum | Professional Services EHP Tier 1140 hrs @\$125/hr (\$17,500) |  | \$187,300.00 | \$187,300.00 |  |  | \$187,300.00 |
| UC Davis Extention | Professional Services EHP Tier 2140 hrs @ \$80 $(11,200)$ |  |  |  |  |  |  |
|  | 46 finished production hrs - 7 modules ( $\$ 147,200$ ) |  |  |  |  |  |  |
|  | Course revisions - up to 80 hrs production (\$6400) |  |  |  |  |  | \$0.00 |
|  | Set up customized Moodle site (\$5000) |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 |
| Subtotal |  | \$0.00 | \$187,300.00 | \$187,300.00 |  |  |  |
|  |  |  |  |  |  |  |  |
| i. Total Direct Charges (sum of a-h) |  | \$7,920,405 | \$4,165,016 | \$12,085,421 |  |  |  |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| i. Indirect Charges |  | $\$ 1,199,423$ | $\$ 512,252$ | $\$ 1,711,675$ |
|  |  |  |  |  |
| Total Eligible Project Costs |  | $\$ 9,119,888$ | $\$ 4,677,268$ | $\$ 13,797,096$ |
| Match Percentage |  | $34 \%$ |  |  |

Explanation of Indirect Charges $\square$

Additional Budget Notes

BUDGET INFORMATION - Non-Construction Programs


| SECTION C - NON-FEDERAL RESOURCES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (a) Grant Program |  |  | (b) Applicant |  | (c) State |  | (d) Other Sources |  | (e) TOTALS |  |
| 8. BTOP |  |  | \$ | 750,000.00 | \$ | 0.00 | \$ | 3,927,268.00 | \$ | 4,677,268.00 |
| 9. |  |  |  |  |  |  |  |  |  | 0.00 |
| 10. |  |  |  |  |  |  |  |  |  | 0.00 |
| 11. |  |  |  |  |  |  |  |  |  | 0.00 |
| 12. TOTAL (sum of lines 8-11) |  |  | \$ | 750,000.00 | \$ | 0.00 | \$ | 3,927,268.00 | \$ | 4,677,268.00 |
| SECTION D - FORECASTED CASH NEEDS |  |  |  |  |  |  |  |  |  |  |
| 13. Federal | Total for 1st Year |  | 1st Quarter |  | 2nd Quarter |  | 3rd Quarter |  | 4th Quarter |  |
|  | \$ | 0.00 | \$ |  | \$ |  | \$ |  | \$ |  |
| 14. Non-Federal |  | 0.00 |  |  |  |  |  |  |  |  |
| 15. TOTAL (sum of lines 13 and 14) | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT |  |  |  |  |  |  |  |  |  |  |
| (a) Grant Program |  |  | FUTURE FUNDING PERIODS (Years) |  |  |  |  |  |  |  |
|  |  |  |  | First |  |  |  | (d) Third |  | (e) Fourth |
| 16.BTOP |  |  | \$ |  | \$ |  | \$ |  | \$ |  |
| 17. |  |  |  |  |  |  |  |  |  |  |
| 18. |  |  |  |  |  |  |  |  |  |  |
| 19. |  |  |  |  |  |  |  |  |  |  |
| 20. TOTAL (sum of lines 16-19) |  |  | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| SECTION F - OTHER BUDGET INFORMATION |  |  |  |  |  |  |  |  |  |  |
| 21. Direct Charges: |  |  |  | 22. Indirect Charges: |  |  |  |  |  |  |
| 23. Remarks: |  |  |  |  |  |  |  |  |  |  |

