| FORM CD-451 (REV 10-98) 1F DAO 203-26 U. S. DEPARTMENT OF COMMERCE AMENDMENT TO FINANCIAL ASSISTANCE AWARD RECIPIENT NAME Texas A&M University STREET ADDRESS 750 Agronomy Road, Ste 2701 CITY, STATE, ZIP CODE College Station TX 77843-0001 | | | [X]GRANT []COOPERATIVE AGREEMENT ACCOUNTING CODE AWARD NUMBER NT10BIX5570107 AMENDMENT NUMBER 2 EFFECTIVE DATE 07/18/2013 EXTEND WORK COMPLETION TO 09/30/2013 | | |
|---|----------------------------|-----------|---|---------------------|-------------------------|
| CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - Texas Pipes | | | | | |
| COSTS ARE REVISED AS FOLLOWS | PREVIOUS ESTIMATED COST | ADD | | DEDUCT | TOTAL ESTIMATED COST |
| FEDERAL SHARE OF COST | \$6,550,775.00 | \$0.00 | | \$0.00 | \$6,550,775.00 |
| RECIPIENT SHARE OF COST | \$2,992,286.00 | \$0.00 | | \$0.00 | \$2,992,286.00 |
| TOTAL ESTIMATED COST | \$9,543,061.00 | (\$-0.00) | | \$0.00 | \$9,543,061.00 |
| The Texas A&M System award NT10BIX5570107 is requesting to extend the award period 2 months per the recipient's request dated June 5, 2013 which is incorporated by reference. | | | | | |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. [] Special Award Conditions (Attachment B) [] Line Item Budget (Attachment A) | | | | | |
| [] Other(s) | | | | | |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Larry Jenkins | | | TITLE Grants Offic | eer | DATE 07/19/2013 |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Katherine Kissmann | | | TITLE Director- Co | ontracts and Grants | DATE 07/23/2013 |