

## BTOP Comprehensive Community Infrastructure Subscriber Estimates Template

Please complete the complete the Subscriber Estimates worksheet.

All applicants should indicate their 8-year subscriber forecasts with a breakdown by type of subscriber (residential/individual, businesses, community anchor institutions, third party service providers) and service offerings. The names of the service offerings should match those provided in the Service Offering and Competitor Data attachment, enabling reviewers to easily cross-reference between the two documents. The Year 0 column should be used to denote any existing customers within the Proposed Funded Service Area. In addition, applicants that project that they will have third party service provider customers should include a line for parties "Served by Third Party Service Providers," showing an estimate of how many residential/individual, community anchor institution, and business customers will be served by those service providers, as demonstrated in the example below. At the bottom of the table, applicants should provide customer totals across all service offerings, with and without customers indirectly served through a third party service provider (if applicable). Applicants should also include a brief discussion of their methodology for deriving these estimates.

In contrast to several other attachment templates in this application, the data provided via this template will NOT be subject to automated processing. Applicants are permitted to modify the template layout in order to provide the most effective presentation of the data for their specific project, but such modifications are generally discouraged. Applicants should, in any case, ensure that they provide at least as much detail as the provided templates requires. To the extent that you modify these templates, please ensure that the print layouts are adjusted so that rows do not break across pages in a manner that will be difficult to understand. It is recommended that you provide these documents in PDF format when submitting a copy of your application on an appropriate electronic medium, such as a DVD, CD-ROM, or flash drive.

### EXAMPLE

| Name of Service Offering                | Customer Type                | Year 0 | Cumulative/<br>Net Add | Year 1 |       |       |       | Year 2 |       |       |       |
|---|------------------------------|--------|------------------------|--------|-------|-------|-------|--------|-------|-------|-------|
|   |                              |        |                        | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 |
| Mega-Metro E - 100 Mbps                 | Community Anchor Inst.       | 0      | Cumulative             | 0      | 0     | 0     | 0     | 5      | 10    | 17    | 26    |
|   |                              |        | Net Add                | 0      | 0     | 0     | 0     | 5      | 5     | 7     | 9     |
|   | Business                     | 0      | Cumulative             | 0      | 0     | 0     | 0     | 12     | 27    | 52    | 82    |
|   |                              |        | Net Add                | 0      | 0     | 0     | 0     | 12     | 15    | 25    | 30    |
|   | Third Party Service Provider | 0      | Cumulative             | 0      | 0     | 0     | 0     | 1      | 2     | 4     | 6     |
|   |                              |        | Net Add                | 0      | 0     | 0     | 0     | 1      | 1     | 2     | 2     |
| Served by Third Party Service Providers | Indirect - Res./Ind.         | 0      | Cumulative             | 0      | 0     | 0     | 0     | 1000   | 3000  | 5000  | 10000 |
|   |                              |        | Net Add                | 0      | 0     | 0     | 0     | 1000   | 2000  | 2000  | 5000  |
|   | Indirect - Business          | 0      | Cumulative             | 0      | 0     | 0     | 0     | 2      | 8     | 18    | 30    |
|   |                              |        | Net Add                | 0      | 0     | 0     | 0     | 2      | 6     | 10    | 12    |
|   | Indirect - Com. Anchor Inst. | 0      | Cumulative             | 0      | 0     | 0     | 0     | 0      | 2     | 3     | 5     |
|   |                              |        | Net Add                | 0      | 0     | 0     | 0     | 0      | 2     | 1     | 2     |

## Broadband Subscriber Estimates

Expanding Greater Yellowstone Area Broadband Opportunities  
 Silver Star Telephone Company, Inc.  
 Easygrants ID #7357

| Name of Service Offering                  | Customer Type                | Year 0 | Cumulative/<br>Net Add | Year 1 |       |       |       | Year 2 |       |       |       | Year 3 |       |       |       | Year 4 |       |
|---|------------------------------|--------|------------------------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|
|   |                              |        |                        | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1  | Qtr 2 |
| High-Speed Broadband:<br>5-100 Mbps       | Community Anchor Inst.       |        | Cumulative             |        |       |       |       |        |       |       |       | 4      | 8     | 12    | 16    |        |       |
|   |                              |        | Net Add                |        |       |       |       |        |       |       |       | 4      | 4     | 4     | 4     |        |       |
| High-Speed Broadband:<br>OC3-OC48         | Third Party Service Provider |        | Cumulative             |        |       |       |       |        |       |       |       | 3      |       |       |       |        |       |
|   |                              |        | Net Add                |        |       |       |       |        |       |       |       | 3      |       |       |       |        |       |
| Served by Third Party Service<br>Provider | Indirect - Res./Ind.         |        | Cumulative             |        |       |       |       |        |       |       |       | 10267  |       |       |       |        |       |
|   |                              |        | Net Add                |        |       |       |       |        |       |       |       | 10267  |       |       |       |        |       |
|   | Indirect - Business          |        | Cumulative             |        |       |       |       |        |       |       |       | 1915   |       |       |       |        |       |
|   |                              |        | Net Add                |        |       |       |       |        |       |       |       | 1915   |       |       |       |        |       |
|   | Indirect - Com. Anchor Inst. |        | Cumulative             |        |       |       |       |        |       |       |       | 49     |       |       |       |        |       |
|   |                              |        | Net Add                |        |       |       |       |        |       |       |       | 49     |       |       |       |        |       |
|   |                              |        | Cumulative             |        |       |       |       |        |       |       |       |        |       |       |       |        |       |
|   |                              |        | Net Add                |        |       |       |       |        |       |       |       |        |       |       |       |        |       |
| Cumulative Totals (excluding<br>Indirect) | Residential/Individual       |        | Total                  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |
|   | Business                     |        | Total                  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |
|   | Community Anchor Inst.       |        | Total                  |        |       |       |       |        |       |       |       | 4      | 8     | 12    | 16    |        |       |
|   | Third Party Service Provider |        | Total                  |        |       |       |       |        |       |       |       | 3      |       |       |       |        |       |
| Cumulative Totals (including<br>Indirect) | Residential/Individual       |        | Total                  |        |       |       |       |        |       |       |       | 10267  |       |       |       |        |       |
|   | Business                     |        | Total                  |        |       |       |       |        |       |       |       | 1915   |       |       |       |        |       |
|   | Community Anchor Inst.       |        | Total                  |        |       |       |       |        |       |       |       | 53     | 8     | 12    | 16    |        |       |

**Table of Customer Types**

|                              |
|------------------------------|
| Residential/Individual       |
| Business                     |
| Community Anchor Inst.       |
| Third Party Service Provider |
| Indirect - Res./Ind.         |
| Indirect - Business          |
| Indirect - Com. Anchor Inst. |

**Explanation of Methodology:**

With this project, there would be opportunity to interconnect with two Third Party Service Providers (the ILEC and a cable service provider) in this service area. We have estimated using the US Census information for this service area on the number of indirect individuals (households) and businesses for Teton County. We have estimated, to the best of our ability, the number of indirect community anchor institutions, deducting those we would have the potential to serve directly.

This plan assumes a 2-year build out.

Expanding Greater Yellowstone Area Broadband Opportunities  
 Silver Star Telephone Company, Inc.  
 Easygrants ID #7357

| Name of Service Offering                  | Customer Type  | Year 4 |       | Year 5 |       |       |       | Year 6 |       |       |       | Year 7 |       |       |       | Year 8 |       |       |
|---|--|--------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|
|   |  | Qtr 3  | Qtr 4 | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1  | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1  | Qtr 2 | Qtr 3 |
| High-Speed Broadband:<br>5-100 Mbps       | Community Anchor Inst.                                 |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
| High-Speed Broadband:<br>OC3-OC48         | Third Party Service Provider                           |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
| Served by Third Party Service<br>Provider | Indirect - Res./Ind.                                   |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
|   | Indirect - Business                                    |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
|   | Indirect - Com. Anchor Inst.                           |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
|   |  |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
| Cumulative Totals (excluding<br>Indirect) | Residential/Individual                                 |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
|   | Business   |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
|   | Community Anchor Inst.<br>Third Party Service Provider |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
| Cumulative Totals (including<br>Indirect) | Residential/Individual                                 |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
|   | Business   |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |
|   | Community Anchor Inst.                                 |        |       |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |

**Table of Customer Types**

|                              |
|------------------------------|
| Residential/Individual       |
| Business                     |
| Community Anchor Inst.       |
| Third Party Service Provider |
| Indirect - Res./Ind.         |
| Indirect - Business          |
| Indirect - Com. Anchor Inst. |

Expanding Greater Yellowstone Area Broadband Opportunities  
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 Easygrants ID #7357

| Name of Service Offering                          | Customer Type                | Qtr 4 |
|---|------------------------------|-------|
|   |                              |       |
| High-Speed Broadband:<br>5-100 Mbps               | Community Anchor Inst.       |       |
| High-Speed Broadband:<br>OC3-OC48                 | Third Party Service Provider |       |
| Served by Third Party Service<br>Provider         | Indirect - Res./Ind.         |       |
|   | Indirect - Business          |       |
|   | Indirect - Com. Anchor Inst. |       |
|   |                              |       |
| <b>Cumulative Totals (excluding<br/>Indirect)</b> | Residential/Individual       |       |
|   | Business                     |       |
|   | Community Anchor Inst.       |       |
|   | Third Party Service Provider |       |
| <b>Cumulative Totals (including<br/>Indirect)</b> | Residential/Individual       |       |
|   | Business                     |       |
|   | Community Anchor Inst.       |       |

**Table of Customer Types**

|                              |
|------------------------------|
| Residential/Individual       |
| Business                     |
| Community Anchor Inst.       |
| Third Party Service Provider |
| Indirect - Res./Ind.         |
| Indirect - Business          |
| Indirect - Com. Anchor Inst. |

**BUDGET INFORMATION - Construction Programs**

OMB Approval No. 4040-0008  
Expiration Date 07/30/2010

*NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.*

| COST CLASSIFICATION  | a. Total Cost   | b. Costs Not Allowable for Participation | c. Total Allowable Costs (Columns a-b) |
|--|-----------------|--|--|
| 1. Administrative and legal expenses   | \$ 20,000.00    | \$                                       | \$ 20,000.00                           |
| 2. Land, structures, rights-of-way, appraisals, etc.   | \$ 176,000.00   | \$                                       | \$ 176,000.00                          |
| 3. Relocation expenses and payments  | \$              | \$                                       | \$ 0.00                                |
| 4. Architectural and engineering fees  | \$ 444,400.00   | \$                                       | \$ 444,400.00                          |
| 5. Other architectural and engineering fees  | \$ 100,000.00   | \$                                       | \$ 100,000.00                          |
| 6. Project inspection fees   | \$ 289,400.00   | \$                                       | \$ 289,400.00                          |
| 7. Site work   | \$ 16,000.00    | \$                                       | \$ 16,000.00                           |
| 8. Demolition and removal  | \$              | \$                                       | \$ 0.00                                |
| 9. Construction  | \$ 5,416,179.00 | \$                                       | \$ 5,416,179.00                        |
| 10. Equipment  | \$ 760,641.00   | \$                                       | \$ 760,641.00                          |
| 11. Miscellaneous  | \$ 12,200.00    | \$                                       | \$ 12,200.00                           |
| 12. SUBTOTAL (sum of lines 1- 11)  | \$ 7,234,820.00 | \$ 0.00                                  | \$ 7,234,820.00                        |
| 13. Contingencies  | \$              | \$                                       | \$ 0.00                                |
| 14. SUBTOTAL   | \$ 7,234,820.00 | \$ 0.00                                  | \$ 7,234,820.00                        |
| 15. Project (program) income   | \$              | \$                                       | \$ 0.00                                |
| 16. TOTAL PROJECT COSTS (subtract #15 from #14)  | \$ 7,234,820.00 | \$ 0.00                                  | \$ 7,234,820.00                        |
| <b>FEDERAL FUNDING</b>   |                 |  |  |
| 17. Federal assistance requested, calculate as follows:<br>(Consult Federal agency for Federal percentage share.) Enter eligible costs from line 16c Multiply X <input type="text" value="77.52"/> %<br>Enter the resulting Federal share. |                 |  | \$ 5,608,179.00                        |

## INSTRUCTIONS FOR THE SF-424C

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET.  
SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

*Column a.* - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts *approved under the previous award* for the items under "COST CLASSIFICATION."

*Column b.* - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is *not* allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

*Column .* - This is the net of lines 1 through 16 in columns "a." and "b."

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Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.

Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.

Line 12 - Total of items 1 through 11.

Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.

Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.

Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.



## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Approval No. 4040-0009  
Expiration Date 07/30/2010

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**


**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

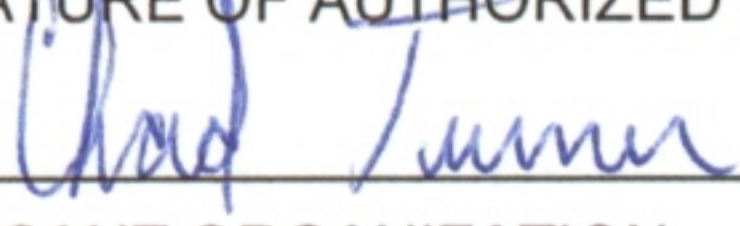


11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-1 33, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

|  |  |
|--|--|
| *SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL<br> | *TITLE<br>Legal & Regulatory Administrator |
| *APPLICANT ORGANIZATION<br>Silver Star Communications  | *DATE SUBMITTED<br>March 24, 2010          |



11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
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19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

|   |                                   |
|---|-----------------------------------|
| *SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL<br> | *TITLE<br>Officer & CCR/POC       |
| *APPLICANT ORGANIZATION<br>Silver Star Communications   | *DATE SUBMITTED<br>March 24, 2010 |



*Expanding Greater Yellowstone Area Broadband Opportunities*

EasyGrants ID: 7357

Silver Star Telephone Company, Inc.

Historical Financial Statements

Audited: Years ending 2007 and 2008

Unaudited: Year ending 2009

Proprietary and Confidential Information

Not to be disseminated outside of ARRA Stimulus Grant Application Review



Silver Star Telephone Company, Inc.  
Audited Financial Statements  
Year ending 2007

Proprietary and Confidential Information

Not to be disseminated outside of ARRA Stimulus Grant Application Review



**CONSOLIDATED FINANCIAL STATEMENTS  
DECEMBER 31, 2007 AND 2006**

***SILVER STAR TELEPHONE COMPANY, INC.  
AND SUBSIDIARY***

**SILVER STAR TELEPHONE COMPANY, INC. AND SUBSIDIARY**  
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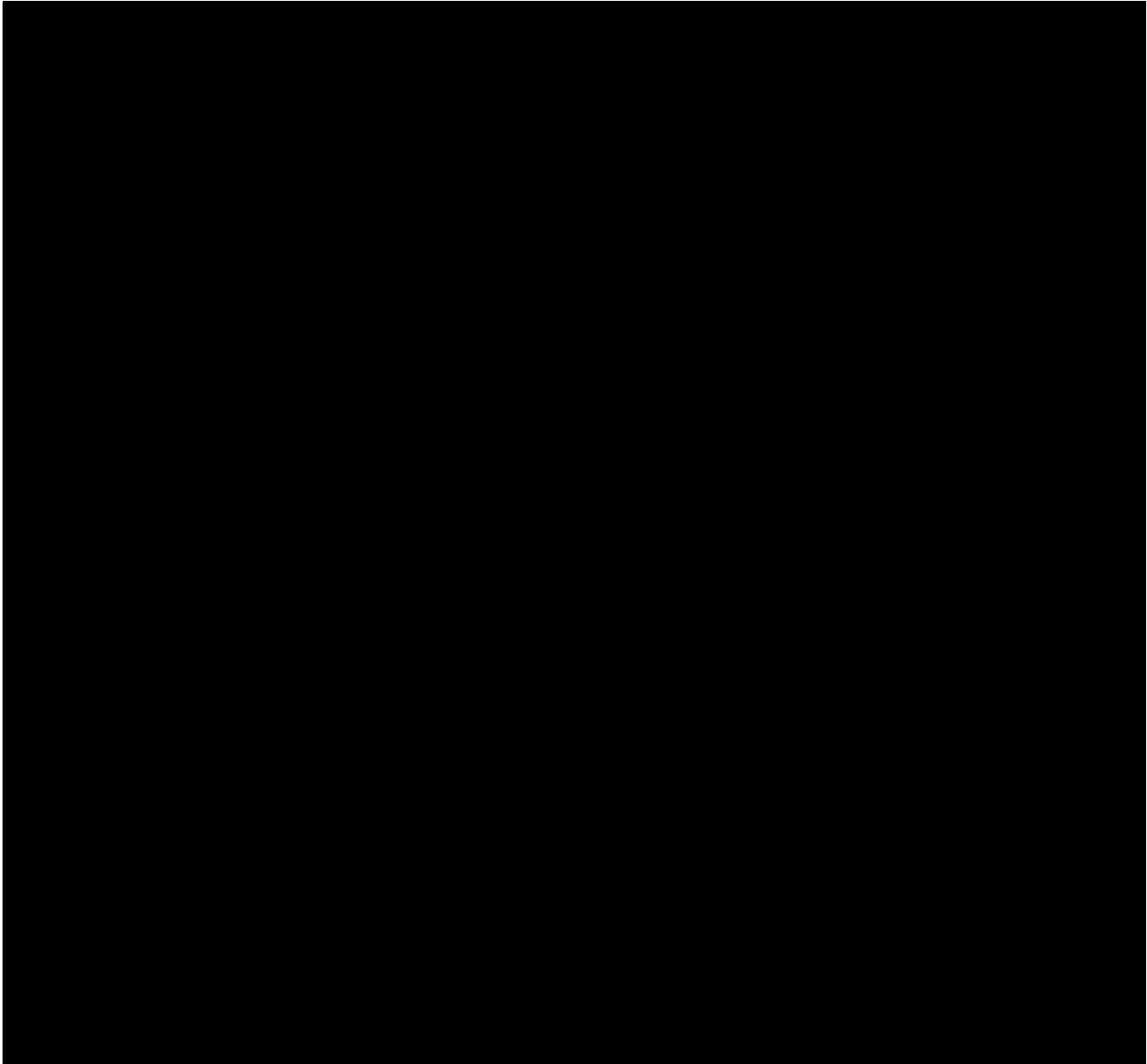


CPAs & BUSINESS ADVISORS

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**INDEPENDENT AUDITOR'S REPORT**

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30 Pages

Withheld in their entirety  
pursuant to FOIA Exemption 4  
(5 U.S.C. § 552 (b)(4))



Silver Star Telephone Company, Inc.  
Audited Financial Statements  
Year ending 2008

Proprietary and Confidential Information

Not to be disseminated outside of ARRA Stimulus Grant Application Review

**CONSOLIDATED FINANCIAL STATEMENTS  
DECEMBER 31, 2008 AND 2007**

**SILVER STAR TELEPHONE COMPANY, INC.  
AND SUBSIDIARY**



**SILVER STAR TELEPHONE COMPANY, INC. AND SUBSIDIARY**  
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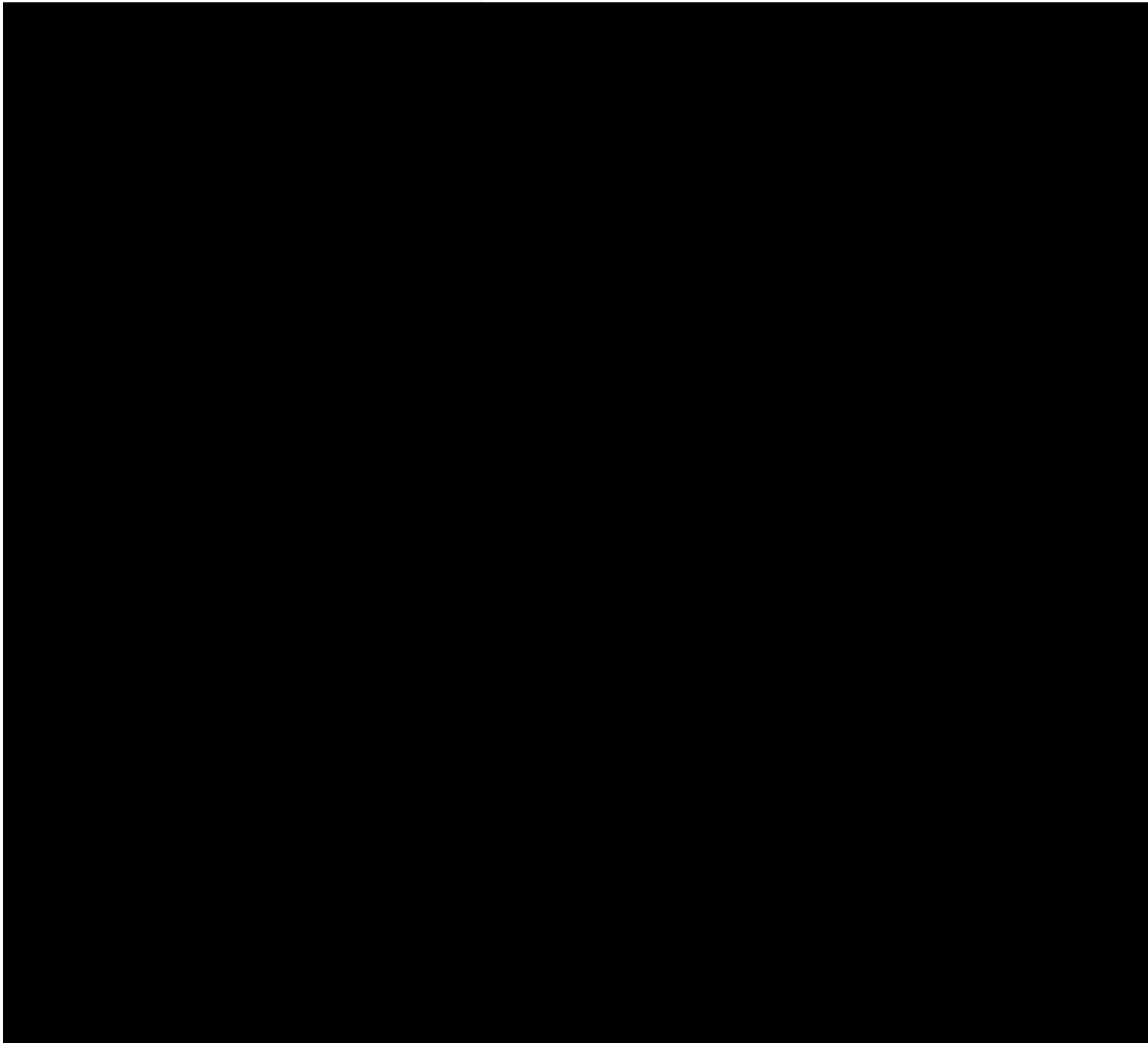


CPAs & BUSINESS ADVISORS

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**INDEPENDENT AUDITOR'S REPORT**

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*Expanding Greater Yellowstone Area Broadband Opportunities*

EasyGrants ID: 7357

Silver Star Telephone Company, Inc.

Management Team Resumes and Organization Chart

Silver Star Telephone Company, Inc. has over fifty years experience building and operating a widespread, state of the art broadband network. Silver Star has designed, constructed and operates a robust network consisting of over 396 miles of transport fiber optic cable supporting diverse and redundant DWDM and SONET circuits. We currently operate and manage a multitude of high capacity circuits similar in nature to those that are anticipated for this proposed project, including OC-48, OC-3 and DS-3 as well as Ethernet circuits ranging in size from 4 Mbps to GigE. Silver Star employs personnel with extensive experience in all departments from management, engineering, operations, customer service and finance prepared to implement and operate this proposed project as an integral part of its existing network.

Brief summaries of past projects which Silver Star staff has successfully completed are described below:

2002 – 47.48 miles of 48 count to 96 count buried fiber optic cable between Freedom Wyoming and the Wyoming-Idaho border along Hwy 89 across Salt River Pass (summit elevation 7581ft) under RUS Contracts

2003 – 21 miles of 48 count buried fiber optic cable between Swan Valley Idaho to Victor Idaho along Hwy 31 across the Pine Creek Pass area (summit elevation 6800 ft.) under RUS contracts.

2005 – 15.65 miles of 120 count to 432 count buried fiber optic cable between Freedom and Alpine Wyoming along Hwy 89 using RUS contract specifications.

Silver Star's staff has vast experience covering the broad range of skills and experience required by a project of this size. From project engineering, to construction, to network and operations management, finances and sales, Silver Star has the requisite skills and experience to ensure the success of this proposed project.

Resumes of key management team members and resumes of project team members vital to the success of the proposed project follow:

Allen R. Hoopes, President and CEO  
Ron B. McCue, Chief Operating Officer  
Chad Turner, Vice President of Finance  
Karen Ricks, Engineering Manager  
Jeremy Larson, Network Engineer  
Ron Simper, Facilities Engineer  
Drew Izatt, Sales Manager



Allen R. Hoopes  
President and CEO  
Silver Star Communications

### Work Experience and Education

President and CEO of Silver Star Communications, an ILEC providing voice, video, data and long distance service, and serves approximately 9700 customers in Wyoming and Idaho. Silver Star is also a CLEC provider in Afton, Wyoming. Silver Star Communications also provides digital voice and data mobile wireless services. Silver Star began its mobile service in December of 2005 and now has 24 cell sites in its service area. Allen currently serves as a board member of the Rural Telephone Finance Cooperative. He is past President of the Idaho Telephone Association, a past board member for OPASTCO (Organization for the Promotion and Advancement of Small Telecommunications Companies), and the past Chairman of the OPASTCO Video and Broadband Committee.

Allen received a B.S. in Finance and Marketing from Brigham Young University.

Vice President of Operations and General Manager of Silver Star Communications and Columbine Telephone Company, a Colorado based company, from 1992 to 1997.

Served as Assistant Manager of Silver Star Communications from 1986 to 1992.

Graduated from Brigham Young University, Bachelor of Science in Finance and Marketing, 1986.

### Other Industry Positions

Currently serving as a Board Member for the Rural Telephone Finance Cooperative.

Past Board Member of the Organization for the Promotion and Advancement of Small Telecommunications Companies.

Past President of the Idaho Telephone Association (ITA), 2003-2004; served as ITA Secretary 1996-2000.

Past Chairman and current Board Member of Satisfaction Development Systems, a telemarketing and survey company based in Salt Lake City, Utah serving the communications, power, and banking industries.

Ron B. McCue

Chief Operating Officer

Silver Star Communications

During Mr. McCue's nearly thirty years in the telecommunications business, he has provided management and engineering services in positions ranging from Senior Project Engineer to President/Gen. Mgr. over Central Office, Transmission, Outside Plant planning, cost analysis, short range planning, long range planning, divestiture planning, central office expansion and conversion planning, Finance/Accounting and Legal and Regulatory Affairs. For the last twenty five years, Mr. McCue has performed Senior Executive level management of companies emphasizing financial performance and results along with considerable experience in local, state and federal governmental and legal affairs. Mr. McCue has a Bachelors degree with Honors in Business Administration with minors in finance and civil engineering. Additionally, Mr. McCue holds an M.B.A. as well as a Masters degree in Organizational Management graduating Magna Cum Laude.

**Telephone Related Activities:**

Current: United States Telephone Association, Chairman of the Board

United States Telephone Association Board of Directors

United States Telephone Association Executive Committee

SuperComm Trade Show Board of Directors

Syringa Networks - Past Board Chairman

Idaho Optical Transport Association - Board Member & Past President



Chad Turner

Vice President of Finance

Silver Star Communications

Chad Turner is currently the Vice President of Finance for Silver Star Communications. He graduated with a Bachelor of Science in Accounting from the University of Wyoming in May 1989. He has been an Accountant, Accounting Supervisor, Accounting Manager and Controller for Silver Star Communications. During this time he has gained vast experience in cost recovery, cash management and developing and implementing new business plans. He has served on the Wyoming Universal Service Fund Task Force and other statewide committees involving telecommunications issues in the state of Wyoming. He has served as Secretary, Vice President and President of the Wyoming Telecommunications Association. He currently serves on the Access and Separations Committee for OPASTCO where he has been involved in the development of USF reform, Intercarrier Compensation and other critical issues facing the rural independent carrier.

Karen M. Ricks, P.E.

Engineering Manager

Silver Star Communications

#### Planning – Design Engineering

Ms. Ricks is a licensed professional engineer in the field of civil engineering with over thirty years of experience in design and construction management of major projects, including eight years in the communications industry serving as Silver Star Communications' Engineering Manager. She has overseen the design and construction of three significant fiber optic transport projects for Silver Star including a 47.5 mile project, a 21 mile project and a 15.6 mile project, each using the standard RUS construction and electronics contracts that will be applicable to the proposed Broadband Stimulus program.

#### Management – Leadership

Ms. Ricks has served in leadership roles for over twenty years managing staff ranging in size from one to fifteen personnel and managing a variety of construction contracts up to \$100M in scope. In the communications industry she has been responsible for the preparation of annual capital budgets averaging approximately \$6m per year and overseen the engineering design work associated with each year's capital budget.

#### Contract Administration

Ms. Ricks has extensive experience in contract administration including RUS contracts 515a, 397 and 398, Central Utah Project Completion Act (P.L. 102-575) contracts, and other Federal funding programs. Conflict resolution, cost control and schedule management are among her administrative strengths.

Jeremy Larson, PE  
Network Engineer  
Silver Star Communications

Currently serves as a Network Engineer for Silver Star Telephone Company, Inc. This position includes all long range planning through budgeting, designing all network upgrades, and all network documentation. Projects include network upgrades to the T\transport network, DLC network, CDMA wireless network, and IPTV video network. This position requires both my technical skills for product selection and correct implementation, but also management skills to maintain project schedules and budgets.

Design/Field Engineering Projects:

- Multiple Nortel DMS-10 to CS-1500 Conversions
- Multiple Licensed Microwave links projects in the 6 and 18 Ghz frequencies.
- PCS Site Design and Project Management for Multiple sites.
- Core Network Internet conversion from ATM to Ethernet
- Implemented the Companies first Ethernet in First Mile (EFM) Solution
- Cisco SONET 15454 Upgrade projects and extensions.
- Designed and implemented 3G EvDO Network.
- Designed and implemented VDSL2 platform for High Speed Video Deployment.
- 114-node Ethernet network (including implementation).
- 17-node SS7 and Softswitch network (including implementation).
- 200-channel IPTV Head End (including implementation)
- VoIP long distance network proposal.
- 17 Class 5 switch upgrades.
- Fiber-to-the-Home (FTTH) project.
- 50-channel analog and digital CATV Head End.
- Voice over Cable Network using Packet Cable equipment.
- CATV system upgrade (57-node 150 HP design).
- 10-node OC-12 to OC-48 SONET upgrade.
- Multiple DC Power systems.
- TR-37 to GR-303 DMS-10 and AFC digital loop carrier conversion.
- TDM-based PSTN switching system equipment.
- Small and large ATM networks.
- Large multi-homed Cisco router networks.
- Fixed wireless broadband network using the MMDS spectrum.
- DOCSIS-compliant Data over Cable network.
- Voice over Cable system that used Aris Cornerstone equipment.
- IP MPEG-4 Digital Head End upgrade.

Ron Simper

Facilities Engineer

Silver Star Communications

#### Planning – Design Engineering

Designed long haul and metro fiber builds. Design (FTTH) using the latest technology. Planned and engineered fiber and copper feeder distribution routes using carrier, resistance and long haul route design. Trained in both Bell and RUS design. Designed underground including placement of manholes, bridge crossings, conduit casing, relocation and lowering of conduit runs. Engineered Buried Plant determining location, size/type of cable, joint trench and right of way requirements. Engineered building terminals and entrance conduit, considering dual entrance for SHARP, requirements for space and power for equipment. Responsible for transmission equipment in Central Offices and Fiber Hubs. Single Point of Contact between engineering, construction and assignment for rapid placement of fiber and copper plant. Planned, designed and priced jobs gaining special funding for Fiber Projects utilizing various protocols.

#### Management – Leadership

Senior Operations Manager of Engineering, Installation and Material Management for Fujitsu Network Services. Responsible for 100 employees and 300 sub-contractors. Created engineering and a quality groups used by all of FNS. Made presentations to Vice Presidents, sold EF&I Services to Large and small Telecom companies. Interfaced directly with VERIZON, QWEST, (AT&T, SBC) and small Independents. Accountable for the Region and fiscal profitability of the Corporation. Maintained four offices in 9 States which included the entire West Coast. Ensured Customer Satisfaction and quality in all aspects of the operation.

#### Program - Project Management

Managed various Long Haul Fiber Optic Projects, including coordination with contractors for structure placement: aerial, direct buried, and underground systems. Placed Fiber Optic cable and equipment in Central Offices and remote locations. Coordinated Engineering, Installation and Material for on time delivery. Worked with State and Local governments/publicworks depts. to obtain permits, rights of way, franchises and inspections. Managed Fiber builds and equipment placement throughout Major Metro areas. Managed the build of 5ESS Switch Site from room ready to switch turn-up. Negotiated and administrated contracts, preformed quality inspections and managed costs. Managed as many as 20 separate crews on different projects simultaneously. Submitted As Built, acted as liaison between company and contractors. Proactive in resolving issues and removing roadblocks. Project Manager for 480 acre Equestrian planned development. Managed infrastructure construction, indoor riding arena and 11 acre park. Worked with County P&Z, Water District and subcontractors. Assisted in the marketing of property.

#### Contract Administrator

Held bid meetings for the purpose of granting work for the placement of fiber and copper cable, conduit runs manholes, fiber optics and aerial placement. Worked with Union and Non-Union companies. Supervised quality inspectors and enforced quality. Resolved conflicts between



company and contractors on pricing, quality of work and on time performance. Cost control and potential cost overrun identification. Managed the ordering and delivery of material for on-time project completion. Scheduled contract crews so various aspects of complex builds would flow.

Drew Izatt

Senior Sales Consultant  
Silver Star Communications

#### Broadband/Special Circuit Pricing and Sales

Drew started his telecommunications career in 1987 in Boston, Massachusetts working in sales with a Subsidiary of Gold Dome Financial providing services for New England Telephone, Pennsylvania Bell, New York Telephone and Sprint. For the last 11 years Drew has held the position of Sales Manager for Silver Star Communications selling special circuits including Internet services ranging from dial-up and DSL speeds all the way to DS-3 services. Drew has a good general knowledge of data networking, both home networking and networking related to large carriers.

Drew serves on the pricing committee for bandwidth services provided by Silver Star and is extensively involved in all special circuit sales. Drew was involved in the creation of the Eastern Idaho Fiber network and assisted in securing the Silver Star Communications/Qwest Fiber project from Jackson, Wyoming to Evanston, Wyoming. Drew works closely with Syringa Networks in quoting and selling large capacity circuits. Drew has successfully orchestrated many innovative broadband solutions for small and large customers including government, utility and private sector accounts. Drew works with sales engineers, design engineers and network planners, both internal and external, on a regular basis.

#### Management

I have managed from one to six employees as a sales manager while working at Silver Star Communications.

*Expanding Greater Yellowstone Area Broadband Opportunities*

EasyGrants ID: 7357

Silver Star Telephone Company, Inc.

Supplemental Information Upload

Attachments and Exhibits

# Environmental Questionnaire

## Exhibits

# Zoning

(reference Property Changes)



Jump To ...

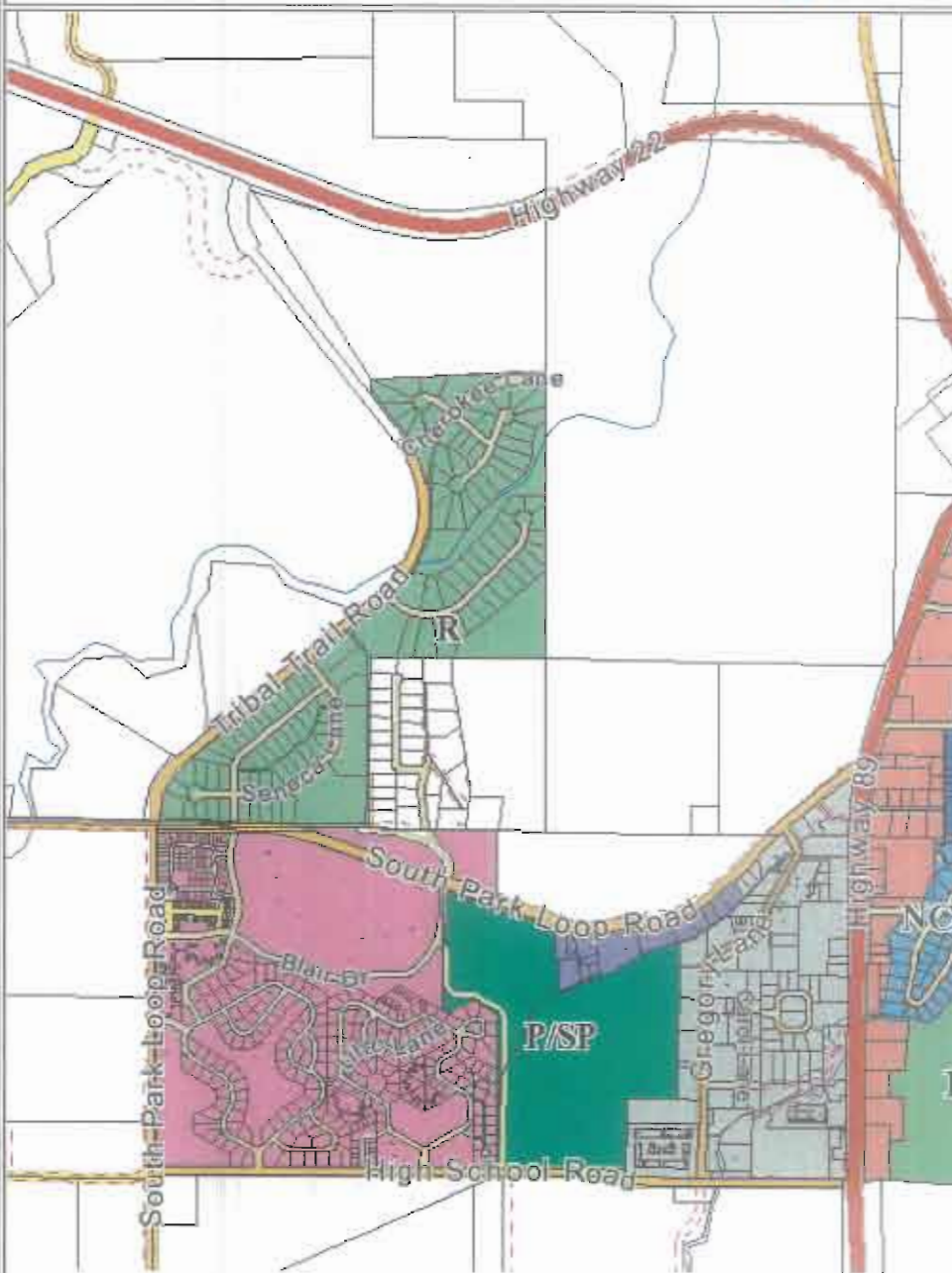
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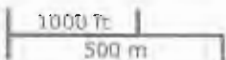
Foreground Layers:

- Lot Numbers
- House Numbers
- Subdivision Names
- Lot and Parcel Lines
- Roads and Easements
- River, Creeks, Lakes
- Public Land Survey
- Zoning Overlays
- Conservation Easements
- FEMA Flood Zones
- Fire Evacuation Zones
- 5 & 25 foot contours
- Weeds
- Wild Fire History
- Landslides

Background Layer:

- Aerial Photography
- Voter Precincts
- Public Lands
  - BLM
  - US Fish & Wildlife Serv
  - National Park Service
  - US Forest Service
  - Wyoming Dept of Trans
  - Wyoming Game & Fish
  - State of Wyoming
- County Zoning
- Town of Jackson Zoning
- Ground Snow Loads
- Slopes: 25%
- Slopes 10%, 15%, 30%
- Bear Conflict Priority Areas
- RA Districts
- USGS topos

ZONING EXHIBIT  
(9 PAGES)



TOWN OF JACKSON  
ZONE MAP  
Pg 1/1

Wyoming West NAD83 USft  
N: 1415613 E: 2430734

Long: -110° 48' 50.5" Lat: 43° 28' 55.9"  
Long: -110.814° Lat: 43.4822°  
Scale = 1 : 13K

UTM Zone 12 NAD83 meters  
X=515038 Y= 4814380

Designed by Greenwood Mapping, Inc.

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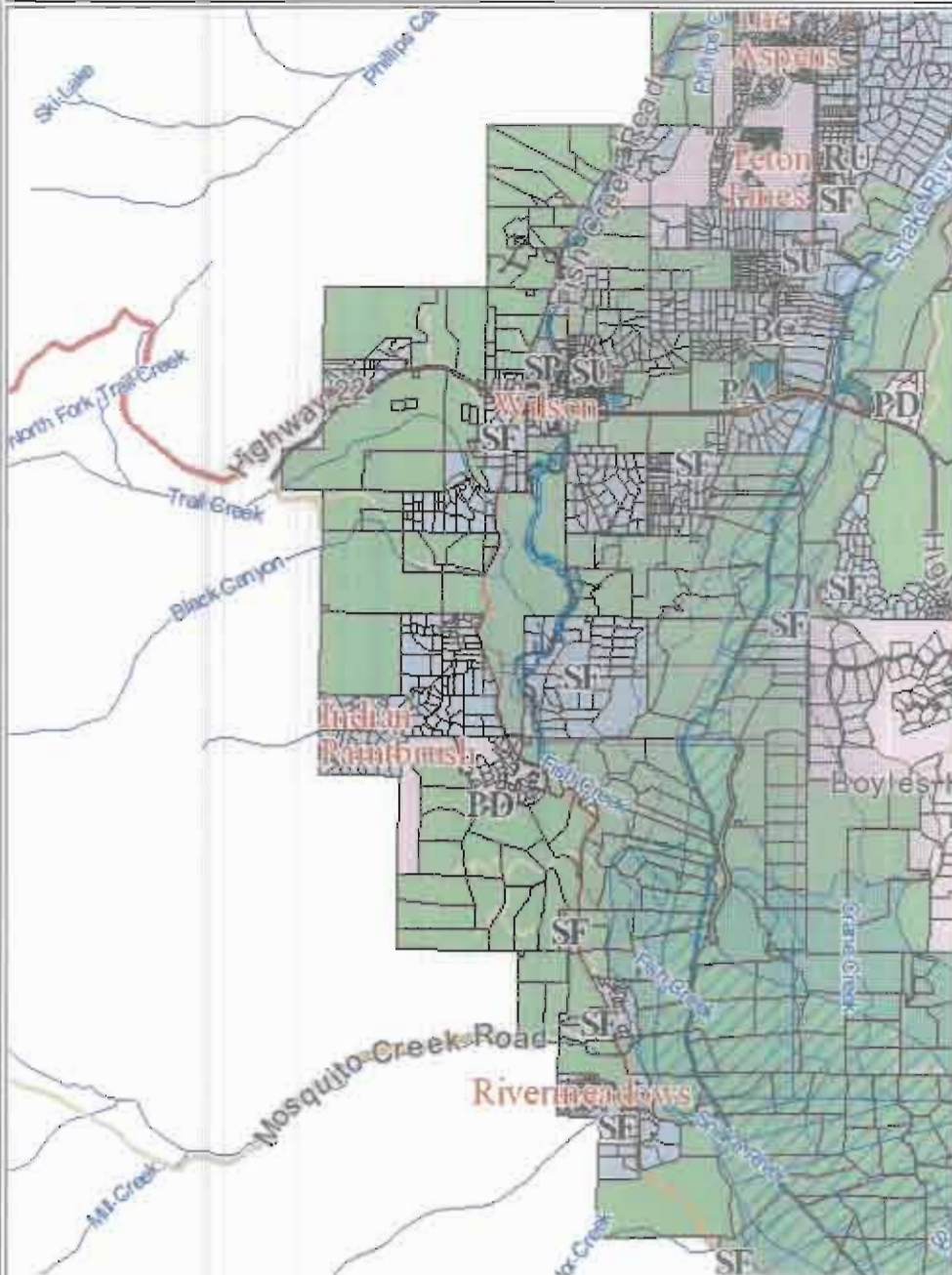
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search

print

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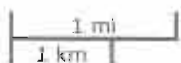


Foreground Layers:

- Aa** Lot Numbers
- Aa** House Numbers
- Subdivision Names
- Lot and Parcel Lines
- Roads and Easements
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- Public Land Survey
- Zoning Overlays
- Conservation Easements
- FEMA Flood Zones
- Zone AE Floodway
- Flood Zones A/AE/AO
- Zone X Shaded
- Fire Evacuation Zones
- 5 & 25 foot contours
- Weeds
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- Landslides

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TETON COUNTY  
ZONE MAP Pg 1/8

Wyoming West NAD83 USft  
N: 1432573 E: 2398191

Long: -110° 56' 14.3" Lat: 43° 31' 40.3" UTM Zone 12 NAD83 meters  
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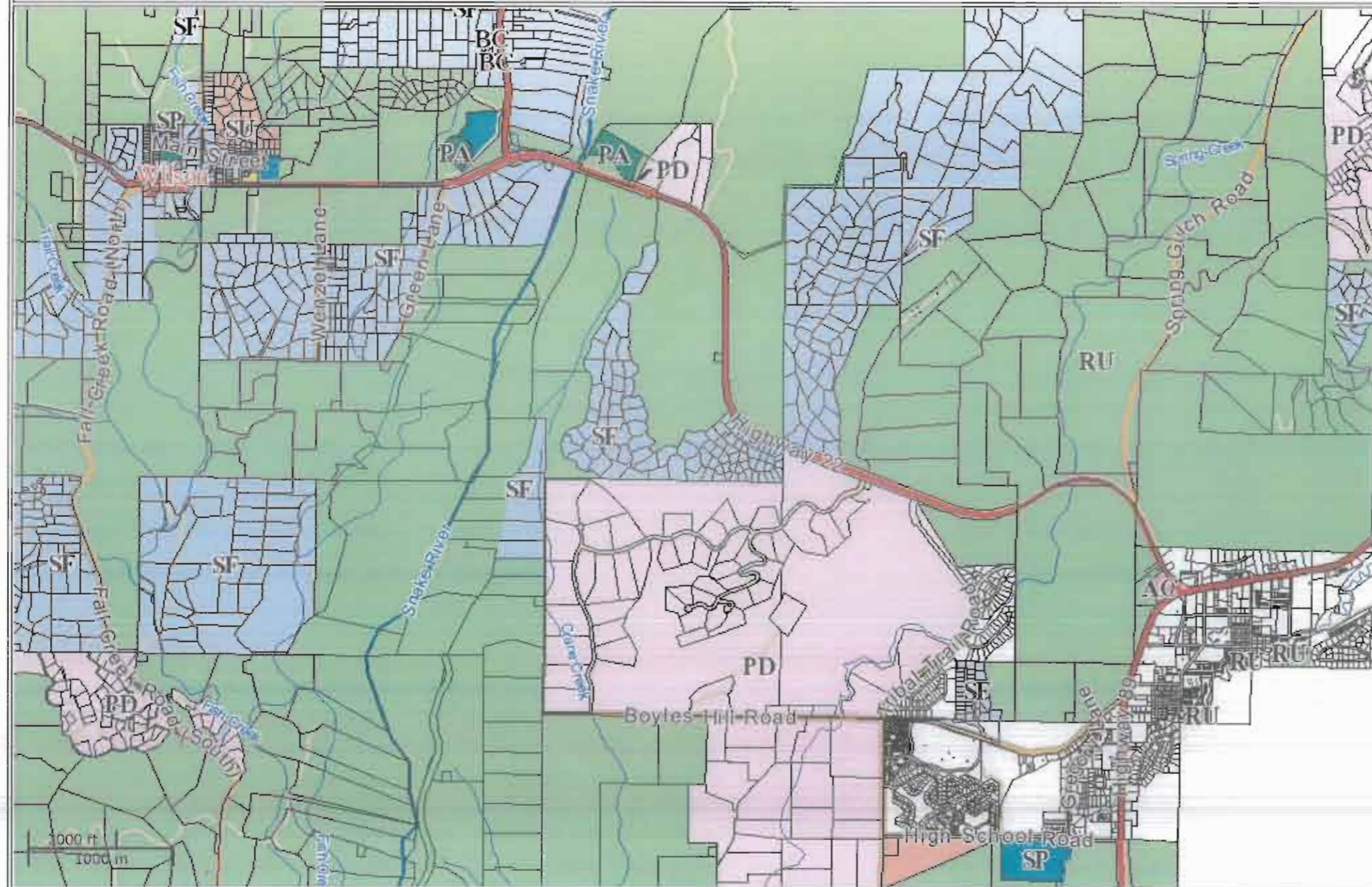
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- Foreground Layers:**
- Aa Lot Numbers
  - Aa House Numbers
  - ▲ Subdivision Names
  - ∩ Lot and Parcel Lines
  - ∩ Roads and Easements
  - ∩ River, Creeks, Lakes
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  - Conservation Easements
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  - Fire Evacuation Zones
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  - Weeds
  - Wild Fire History
  - Landslides
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  - Voter Precincts
  - Public Lands
  - BLM
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  - National Park Service
  - US Forest Service
  - Wyoming Dept of Trans
  - Wyoming Game & Fish
  - State of Wyoming
  - County Zoning
  - AC - Auto-Urban
  - Comm:
  - AH - Affordable Housing
  - AR - Auto-Urban Res.
  - BC - Business Conserv.
  - BP - Business Park
  - MH - Mobile Home Park
  - OP - Office Professional
  - PA - Park
  - PD - PUD
  - PR - Planned Resort
  - RU - Rural
  - SF - NC, Single Family
  - SP - Public/Semi-Public
  - SU - Suburban
  - WC - Wilson Comm.
  - Town of Jackson Zoning
  - Ground Snow Loads
  - Slopes: 25%
  - Slopes 10%, 15%, 30%

Wyoming West NAD83 USft  
 N: 1425297 E: 2415753

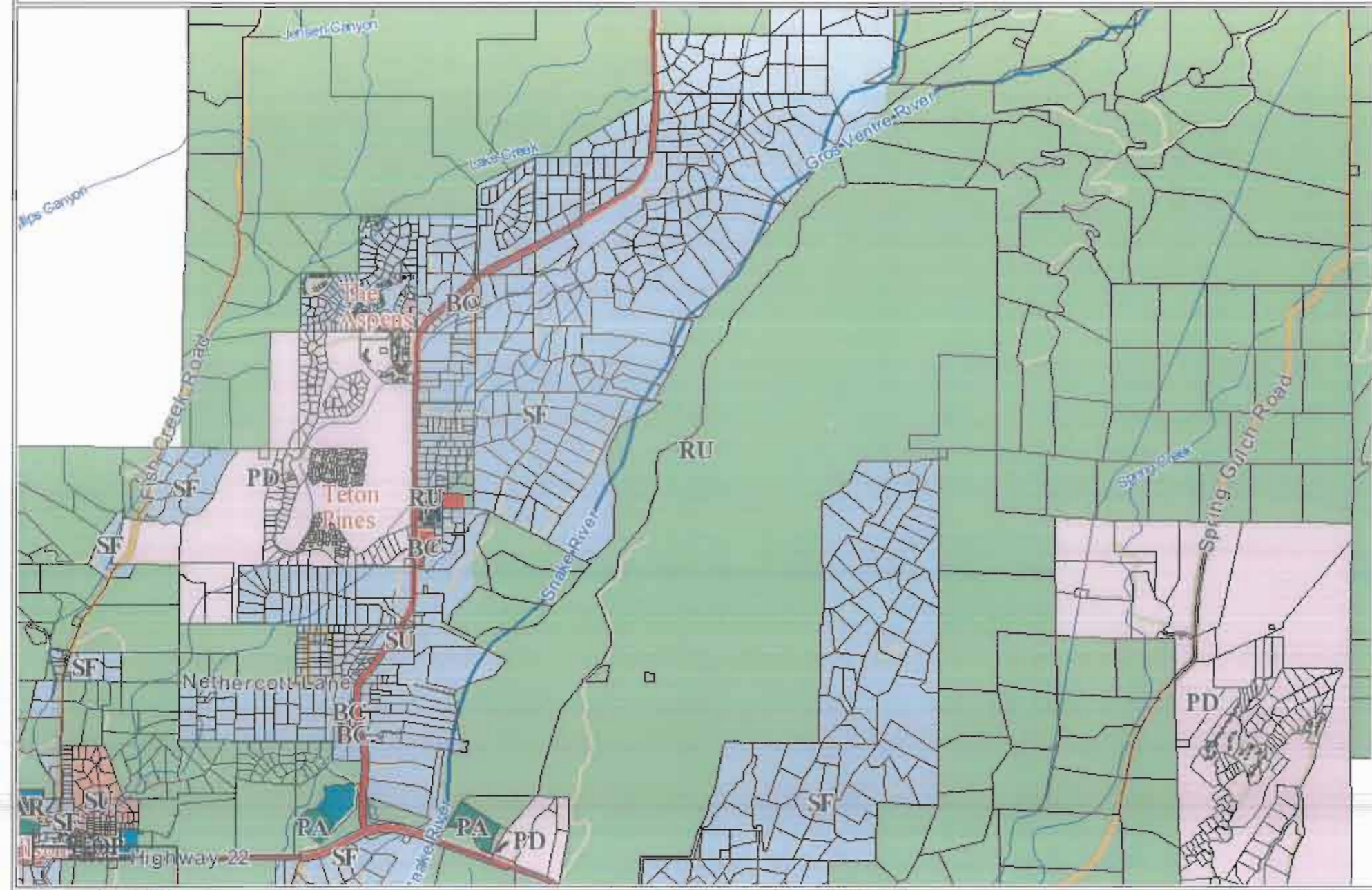
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 X = 510442 Y = 4817280  
 Designed by Greenwood Mapping, Inc.

*TETON COUNTY  
 ZONE MAP Pg 1/8*



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- Foreground Layers:**
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  - BP - Business Park
  - MH - Mobile Home Park
  - OP - Office Professional
  - PA - Park
  - PD - PUD
  - PR - Planned Resort
  - RU - Rural
  - SP - NC, Single Family
  - SP - Public/Semi-Public
  - SU - Suburban
  - WC - Wilson Comm.
  - Town of Jackson Zoning
  - Ground Snow Loads
  - Slopes: 25%
  - Slopes 10%, 15%, 30%

Wyoming West NAD83 USft  
N: 1440285 E: 2417916

Long: -110° 51' 47.5" Lat: 43° 32' 58.4"  
Long: -110.8632° Lat: 43.5496°  
Scale = 1 : 26K

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Designed by Greenwood Mapping, Inc.

*TETON COUNTY  
ZONING MAP  
Pg 3/8*

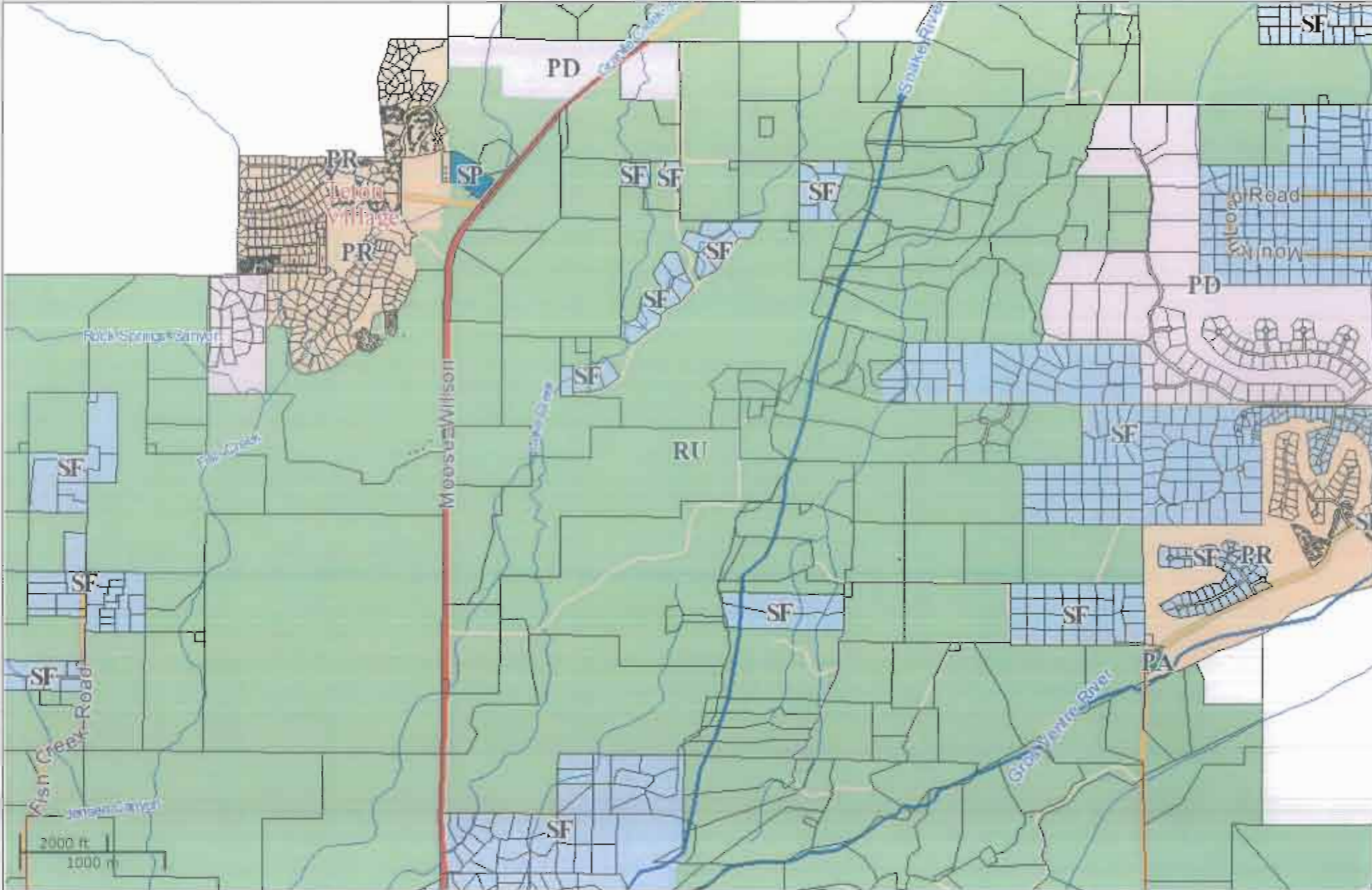




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search

search print link help



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  - Slopes 10%, 15%, 30%

Wyoming West NAD83 USft  
 N: 1457193 E: 2431168

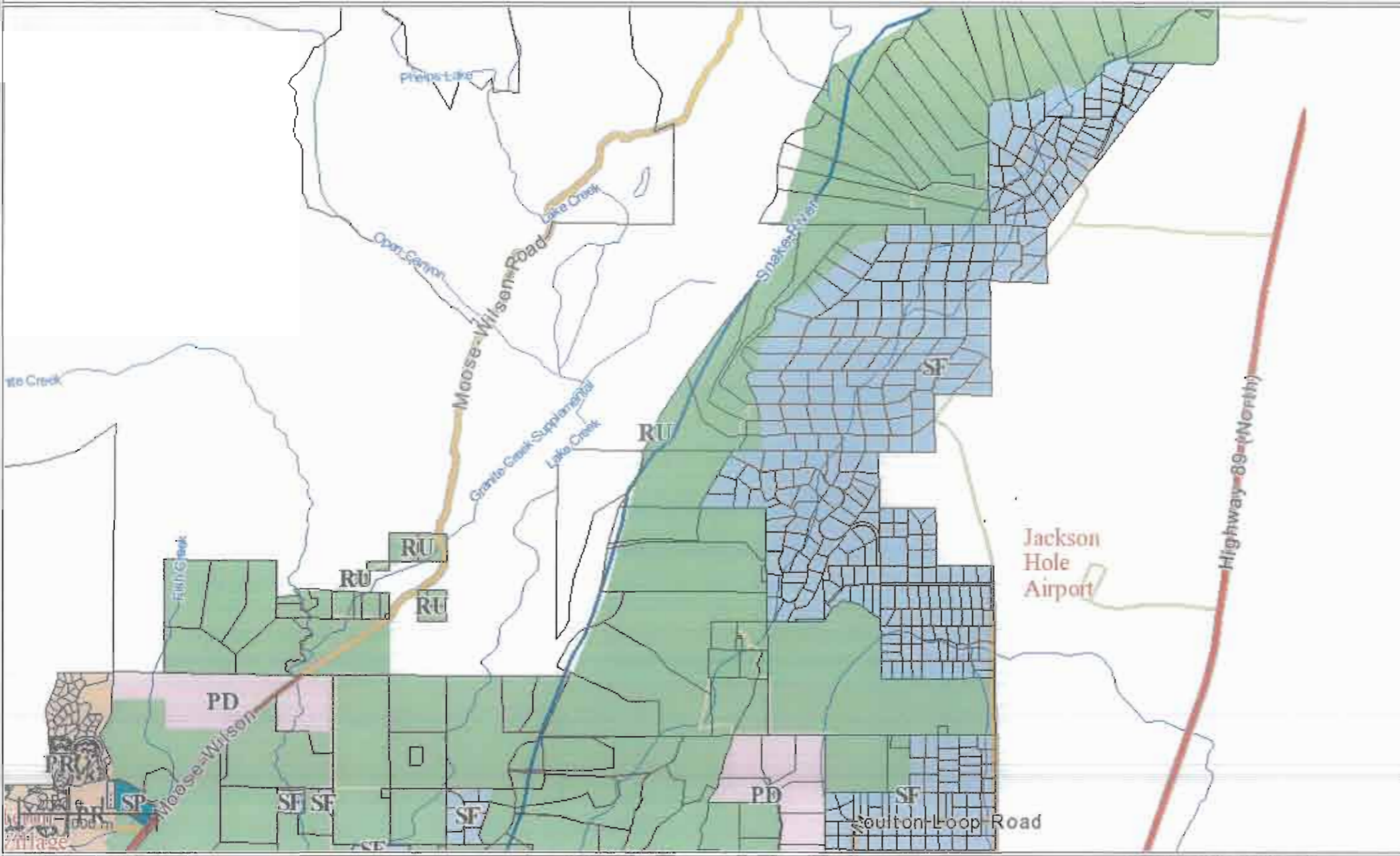
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 Long: -110.8138° Lat: 43.5963°  
 Scale = 1 : 26K

UTM Zone 12 NAD83 meters  
 X = 515031 Y = 4827050  
 Designed by Greenwood Mapping, inc.

*TETON COUNTY  
 ZONE MAP  
 Pg 5/8*



Jump To... search search print link help



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  - PD - PUD
  - PR - Planned Resort
  - RU - Rural
  - SF - NC, Single Family
  - SP - Public/Semi-Public
  - SU - Suburban
  - WC - Wilson Comm.
  - Town of Jackson Zoning
  - Ground Snow Loads
  - Slopes: 25%
  - Slopes 10%, 15%, 30%

Wyoming West NAD83 USft  
N: 1472395 E: 2428518

Long: -110° 49' 27.5" Lat: 43° 38' 16.5"  
Long: -110.8243° Lat: 43.6379°  
Scale = 1 : 26K

UTM Zone 12 NAD83 meters  
X = 514172 Y = 4831672  
Designed by Greenwood Mapping, Inc.

*TETON COUNTY  
ZONE MAP 7/6/8*



Jump To ...

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search

print

link

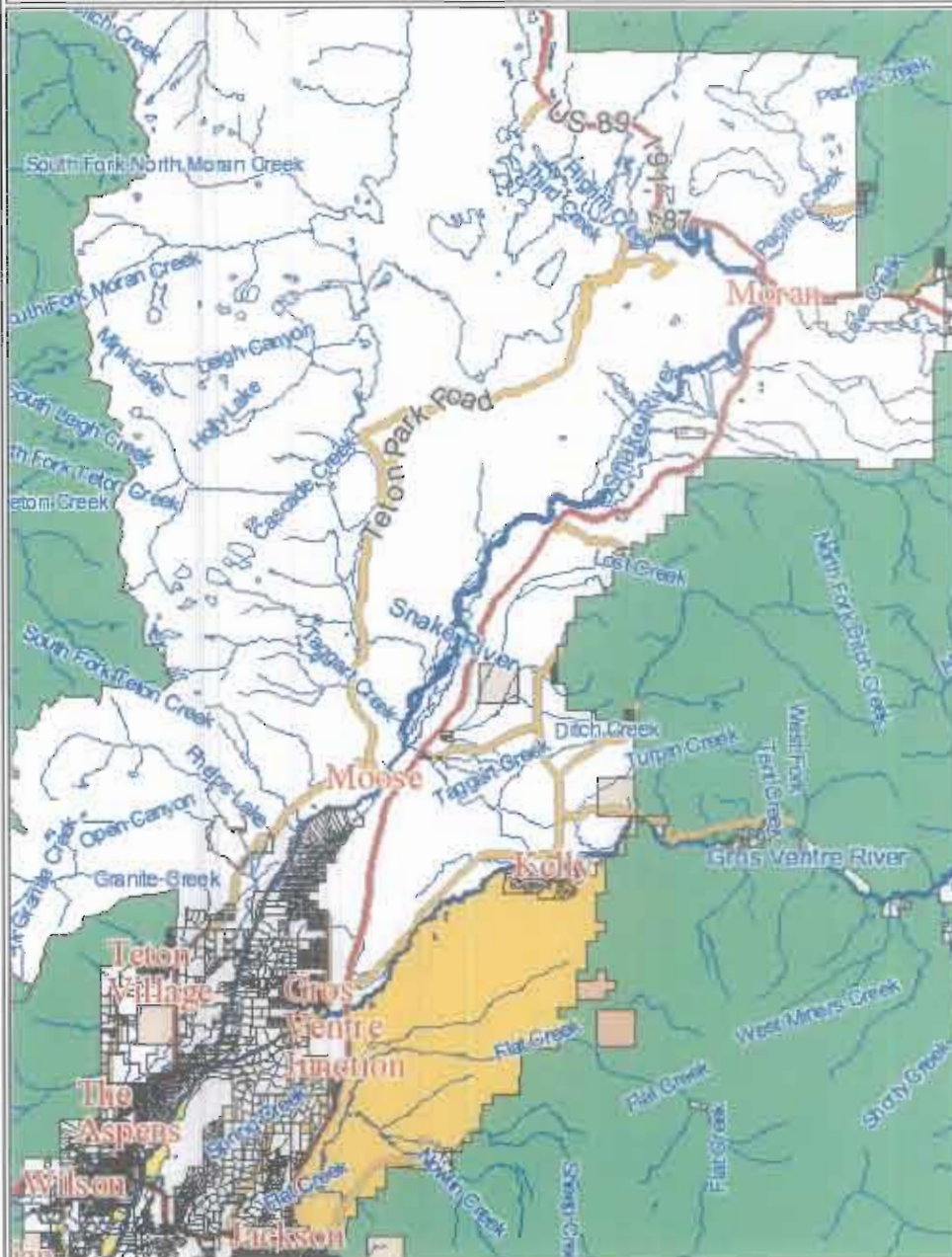
help

Foreground Layers:

- Aa Lot Numbers
- Aa House Numbers
- Subdivision Names
- Lot and Parcel Lines
- Roads and Easements
- River, Creeks, Lakes
- Public Land Survey
- Zoning Overlays
- Conservation Easements
- FEMA Flood Zones
- Fire Evacuation Zones
- 5 & 25 foot contours
- Weeds
- Wild Fire History
- Landslides

Background Layer:

- Aerial Photography
- Voter Precincts
- Public Lands
  - BLM
  - US Fish & Wildlife Serv
  - National Park Service
  - US Forest Service
  - Wyoming Dept of Trans
  - Wyoming Game & Fish
  - State of Wyoming
- County Zoning
  - AC - Auto-Urban
  - Comm.
    - AH - Affordable Housing
    - AR - Auto-Urban Res.
    - BC - Business Conserv.
    - BP - Business Park
    - MH - Mobile Home Park
    - OP - Office Professional
    - PA - Park
    - PD - PUD
    - PR - Planned Resort
    - RU - Rural
    - SF - NC, Single Family
    - SP - Public/Semi-Public
    - SU - Suburban
    - WC - Wilson Comm.
- Town of Jackson Zoning
- Ground Snow Loads
- Slopes: 25%
- Slopes 10%, 15%, 30%
- Bear Conflict Priority Areas
- RA Districts
- USGS topos



*TETON COUNTY  
ZONE MAPS  
Pg 7/8*

Wyoming West NAD83 USft  
N: 1579994 E: 2406966

Long: -110° 54' 35.1" Lat: 43° 55' 57.0"  
Long: -110.9098° Lat: 43.9325°  
Scale = 1 : 231K

UTM Zone 12 NAD83 meters  
X = 507243 Y = 4864381  
Designed by Greenwood Mapping, Inc.



Jump To ...



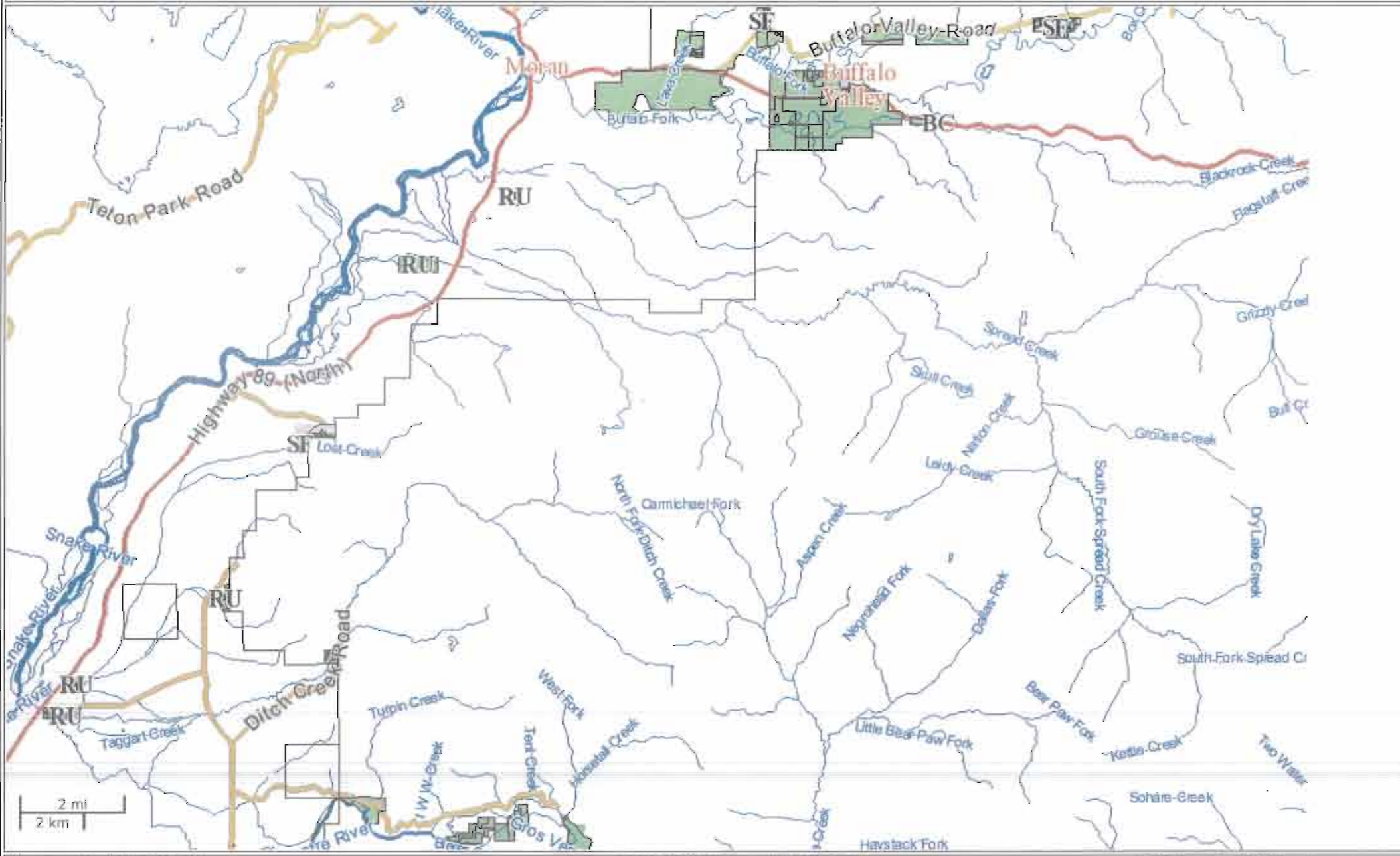
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search

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help



- Foreground Layers:**
- Lot Numbers
  - House Numbers
  - Subdivision Names
  - Lot and Parcel Lines
  - Roads and Easements
  - River, Creeks, Lakes
  - Public Land Survey
  - Zoning Overlays
  - Conservation Easements
  - FEMA Flood Zones
  - Fire Evacuation Zones
  - 5 & 25 foot contours
  - Weeds
  - Wild Fire History
  - Landslides
- Background Layer:**
- Aerial Photography
  - Voter Precincts
  - Public Lands
  - BLM
  - US Fish & Wildlife Serv
  - National Park Service
  - US Forest Service
  - Wyoming Dept of Trans
  - Wyoming Game & Fish
  - State of Wyoming
  - County Zoning
  - AC - Auto-Urban Comm.
  - AH - Affordable Housing
  - AR - Auto-Urban Res.
  - BC - Business Conserv.
  - BP - Business Park
  - MH - Mobile Home Park
  - OP - Office Professional
  - PA - Park
  - PD - PUD
  - PR - Planned Resort
  - RU - Rural
  - SF - NC, Single Family
  - SP - Public/Semi-Public
  - SU - Suburban
  - WC - Wilson Comm.
  - Town of Jackson Zoning
  - Ground Snow Loads
  - Slopes: 25%
  - Slopes 10%, 15%, 30%

Wyoming West NAD83 USft  
 N: 1549952 E: 2492294

Long: -110° 35' 06.6" Lat: 43° 51' 07.1"  
 Long: -110.5852° Lat: 43.852°  
 Scale = 1 : 112K

UTM Zone 12 NAD83 meters  
 X =533342 Y = 4855516  
 Designed by Greenwood Mapping, Inc.

*TETON COUNTY  
 ZONE MAPS  
 P9 8/8*  
 3/19/2010

Wetland

(reference Wetlands)





**Wetland Types**

|              |                                   |
|--------------|-----------------------------------|
| Dark Blue    | Estuarine and Marine Deepwater    |
| Light Blue   | Estuarine and Marine Wetland      |
| Light Green  | Freshwater Emergent Wetland       |
| Dark Green   | Freshwater Forested/Shrub Wetland |
| Medium Green | Freshwater Pond                   |
| Dark Purple  | Lake                              |
| Brown        | Other                             |
| Light Blue   | Riverine                          |

2642 ft

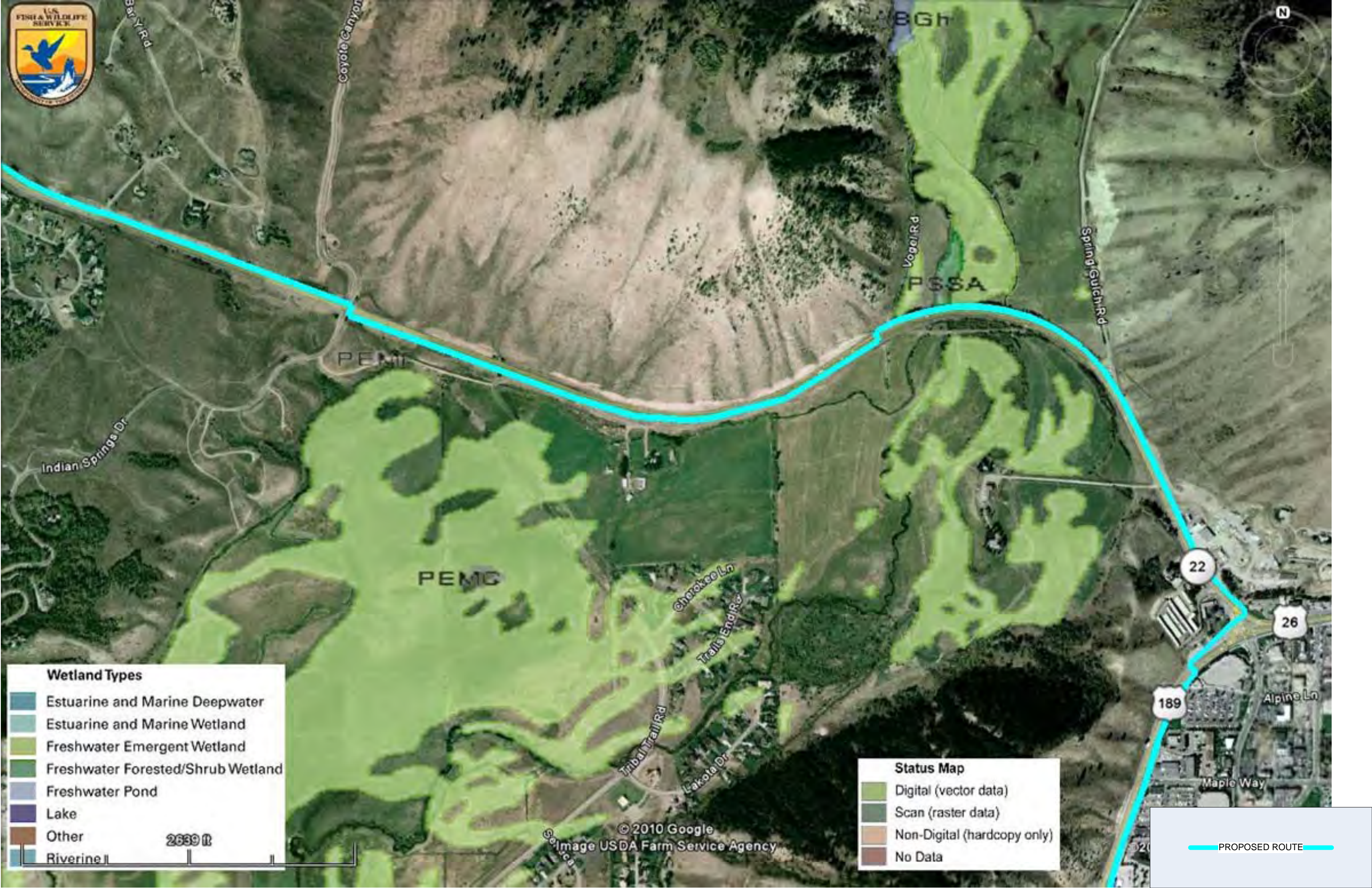
**Status Map**

|             |                             |
|-------------|-----------------------------|
| Light Green | Digital (vector data)       |
| Dark Green  | Scan (raster data)          |
| Orange      | Non-Digital (hardcopy only) |
| Brown       | No Data                     |

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Image USDA Farm Service Agency

PROPOSED ROUTE





| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

| Status Map |                             |
|------------|-----------------------------|
|            | Digital (vector data)       |
|            | Scan (raster data)          |
|            | Non-Digital (hardcopy only) |
|            | No Data                     |

2639 ft

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| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

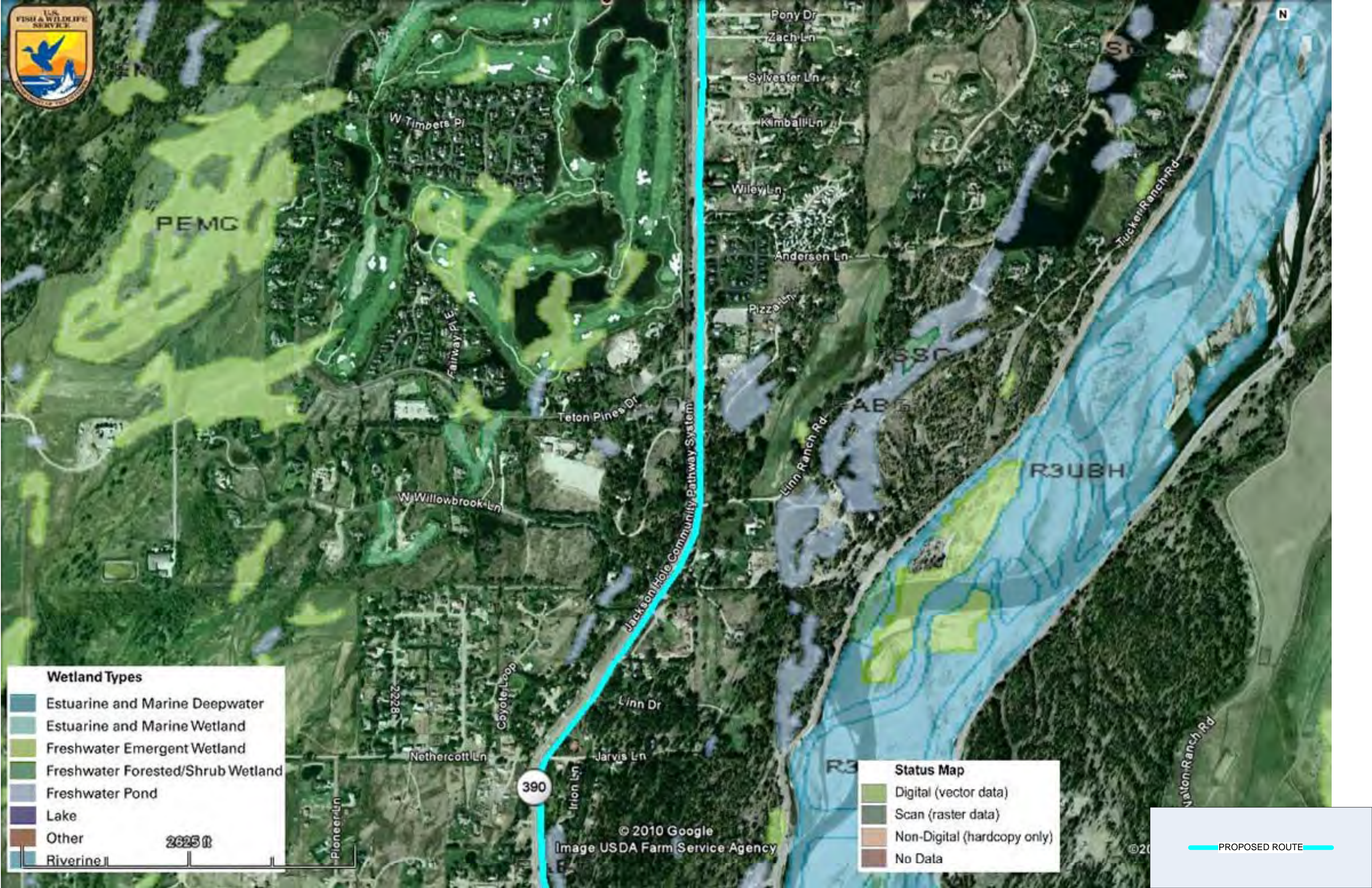
2632 ft

| Status Map |                             |
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PEMG

R3UBH

Jackson Hole Community Pathway System

390

**Wetland Types**

|  |                                   |
|--|-----------------------------------|
|  | Estuarine and Marine Deepwater    |
|  | Estuarine and Marine Wetland      |
|  | Freshwater Emergent Wetland       |
|  | Freshwater Forested/Shrub Wetland |
|  | Freshwater Pond                   |
|  | Lake                              |
|  | Other                             |
|  | Riverine                          |

**Status Map**

|  |                             |
|--|-----------------------------|
|  | Digital (vector data)       |
|  | Scan (raster data)          |
|  | Non-Digital (hardcopy only) |
|  | No Data                     |

2625 ft

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PROPOSED ROUTE





**Wetland Types**

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

2620 ft

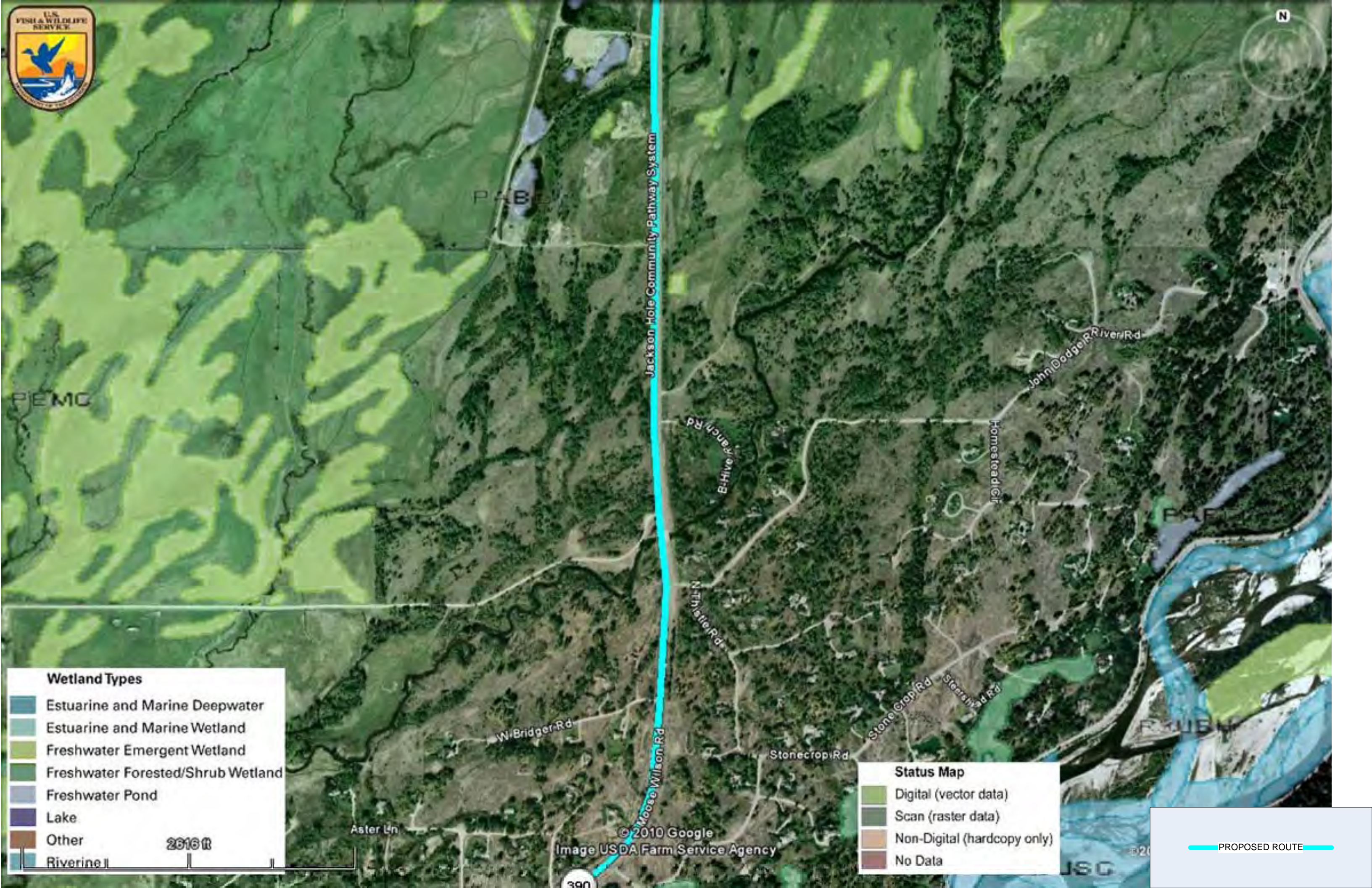
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- Scan (raster data)
- Non-Digital (hardcopy only)
- No Data

PROPOSED ROUTE

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Jackson Hole Community Pathway System

John Dodge River Rd

Homestead Cir

B-Hive Ranch Rd

Nthistle Rd

Stensrud Rd

Stonecrop Rd

Stonecrop Rd









W Bridger Rd

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390





320


**Wetland Types**

-  Estuarine and Marine Deepwater
-  Estuarine and Marine Wetland
-  Freshwater Emergent Wetland
-  Freshwater Forested/Shrub Wetland
-  Freshwater Pond
-  Lake
-  Other
-  Riverine

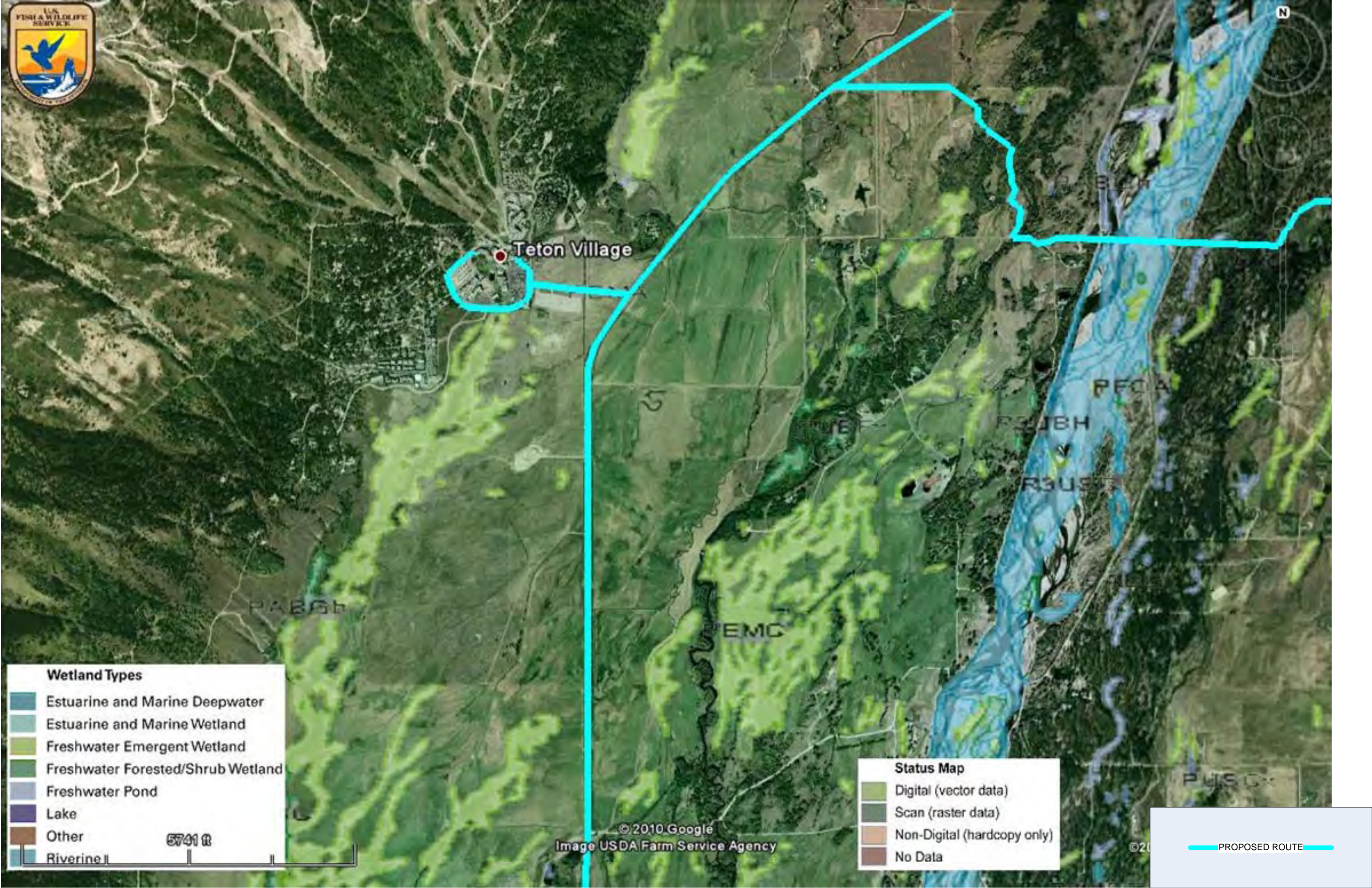
2616 ft

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-  Non-Digital (hardcopy only)
-  No Data

 PROPOSED ROUTE





Teton Village

| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

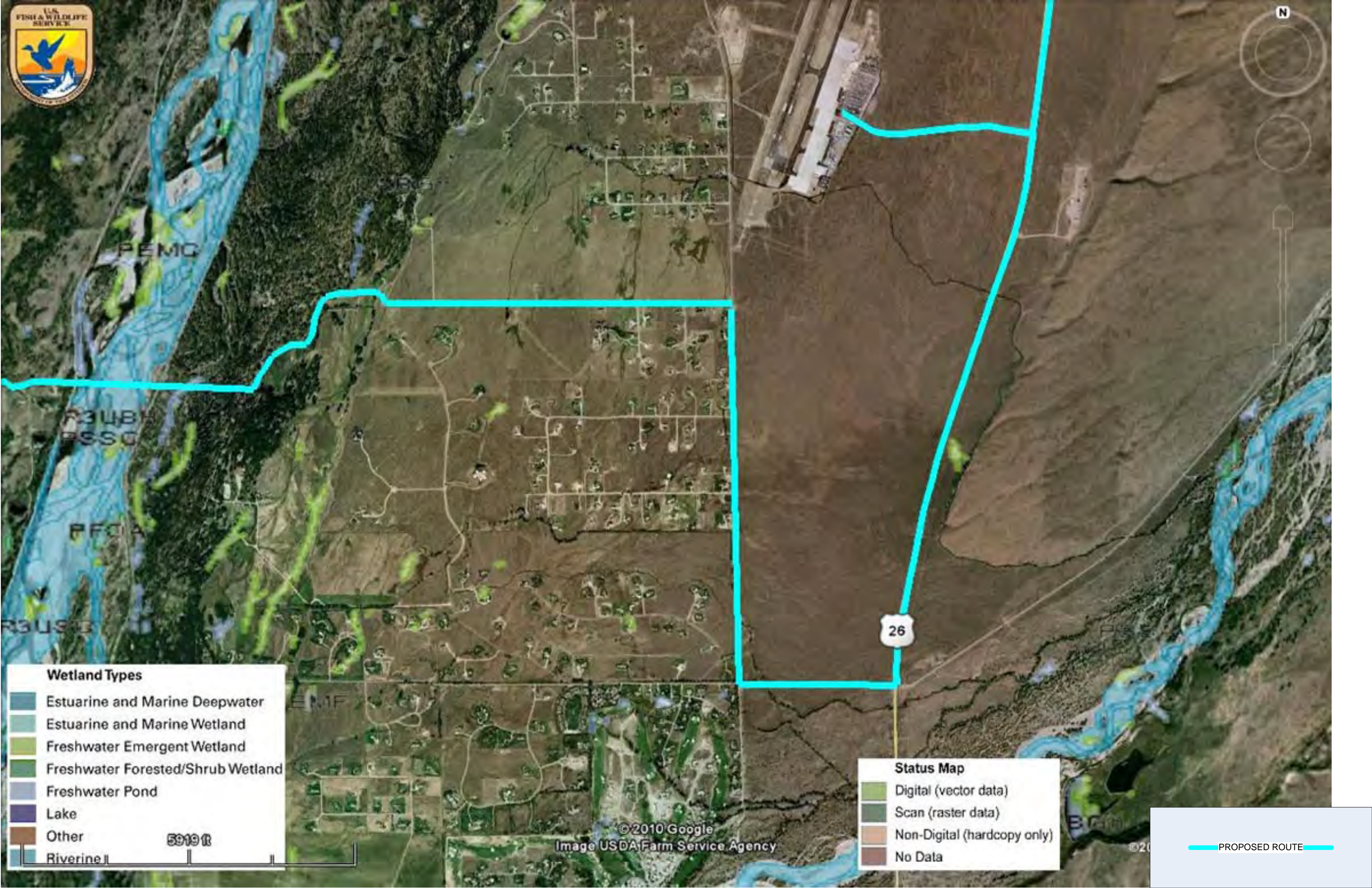
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5741 ft

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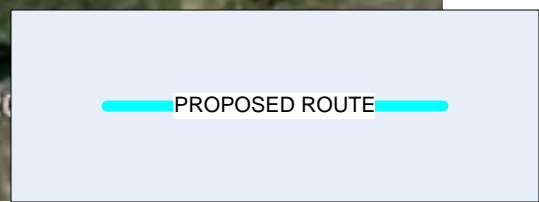


| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

5919 ft

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| Status Map |                             |
|------------|-----------------------------|
|            | Digital (vector data)       |
|            | Scan (raster data)          |
|            | Non-Digital (hardcopy only) |
|            | No Data                     |







N



| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

4633 ft

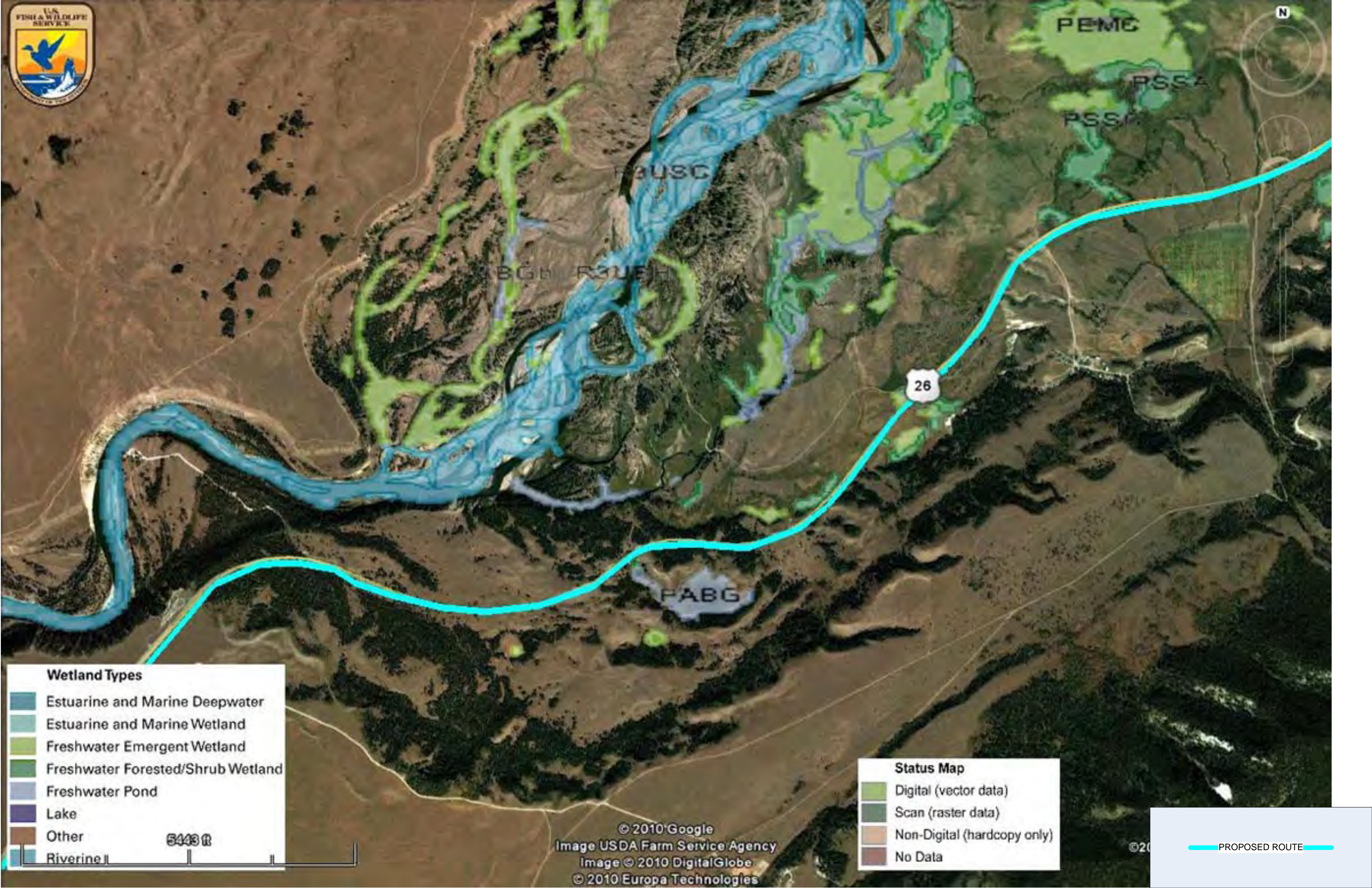
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**Wetland Types**

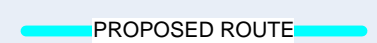
-  Estuarine and Marine Deepwater
-  Estuarine and Marine Wetland
-  Freshwater Emergent Wetland
-  Freshwater Forested/Shrub Wetland
-  Freshwater Pond
-  Lake
-  Other
-  Riverine

5443 ft

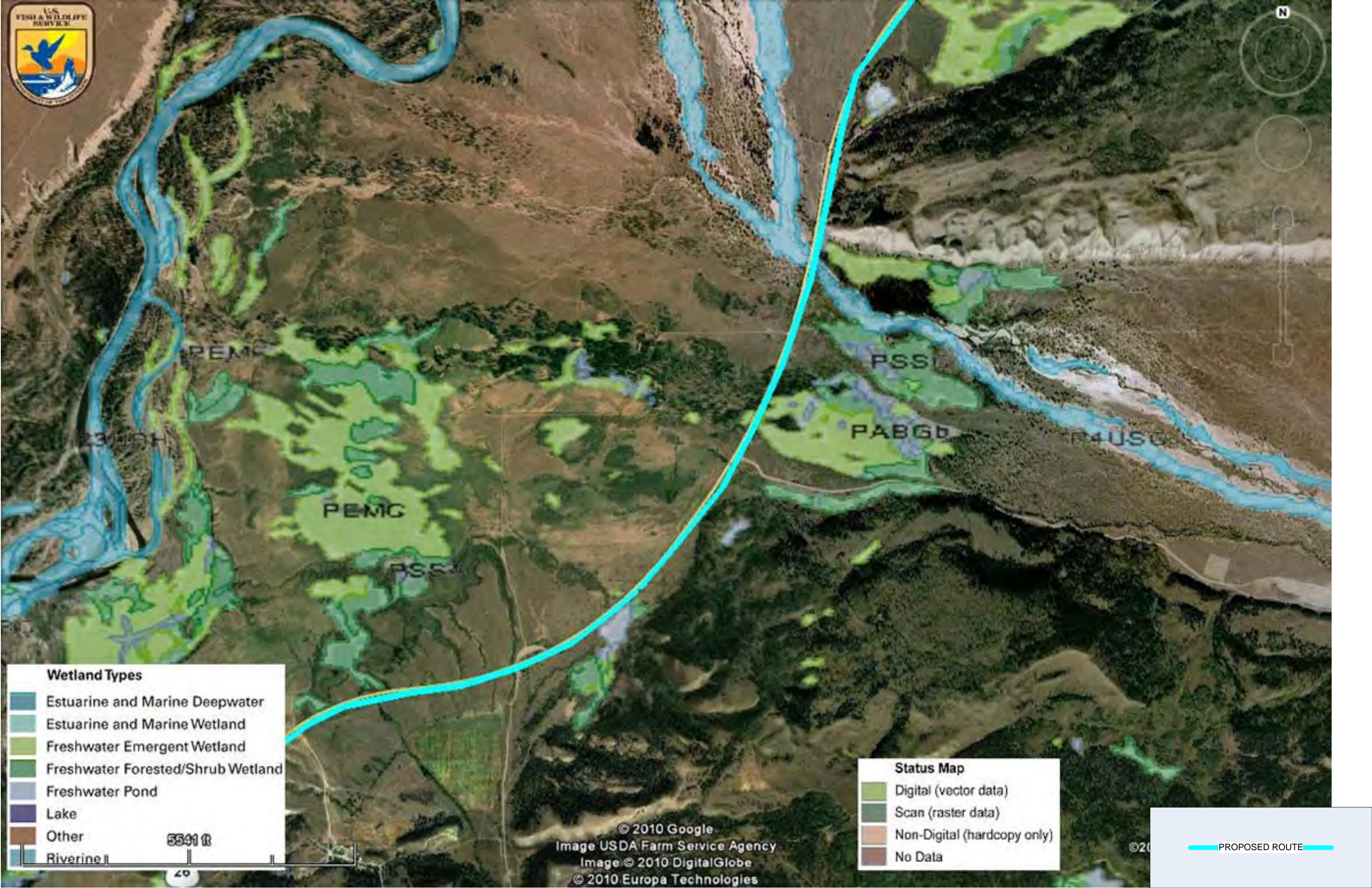
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-  Scan (raster data)
-  Non-Digital (hardcopy only)
-  No Data

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| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

| Status Map |                             |
|------------|-----------------------------|
|            | Digital (vector data)       |
|            | Scan (raster data)          |
|            | Non-Digital (hardcopy only) |
|            | No Data                     |

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**Wetland Types**

|  |                                   |
|--|-----------------------------------|
|  | Estuarine and Marine Deepwater    |
|  | Estuarine and Marine Wetland      |
|  | Freshwater Emergent Wetland       |
|  | Freshwater Forested/Shrub Wetland |
|  | Freshwater Pond                   |
|  | Lake                              |
|  | Other                             |
|  | Riverine                          |

7030 ft

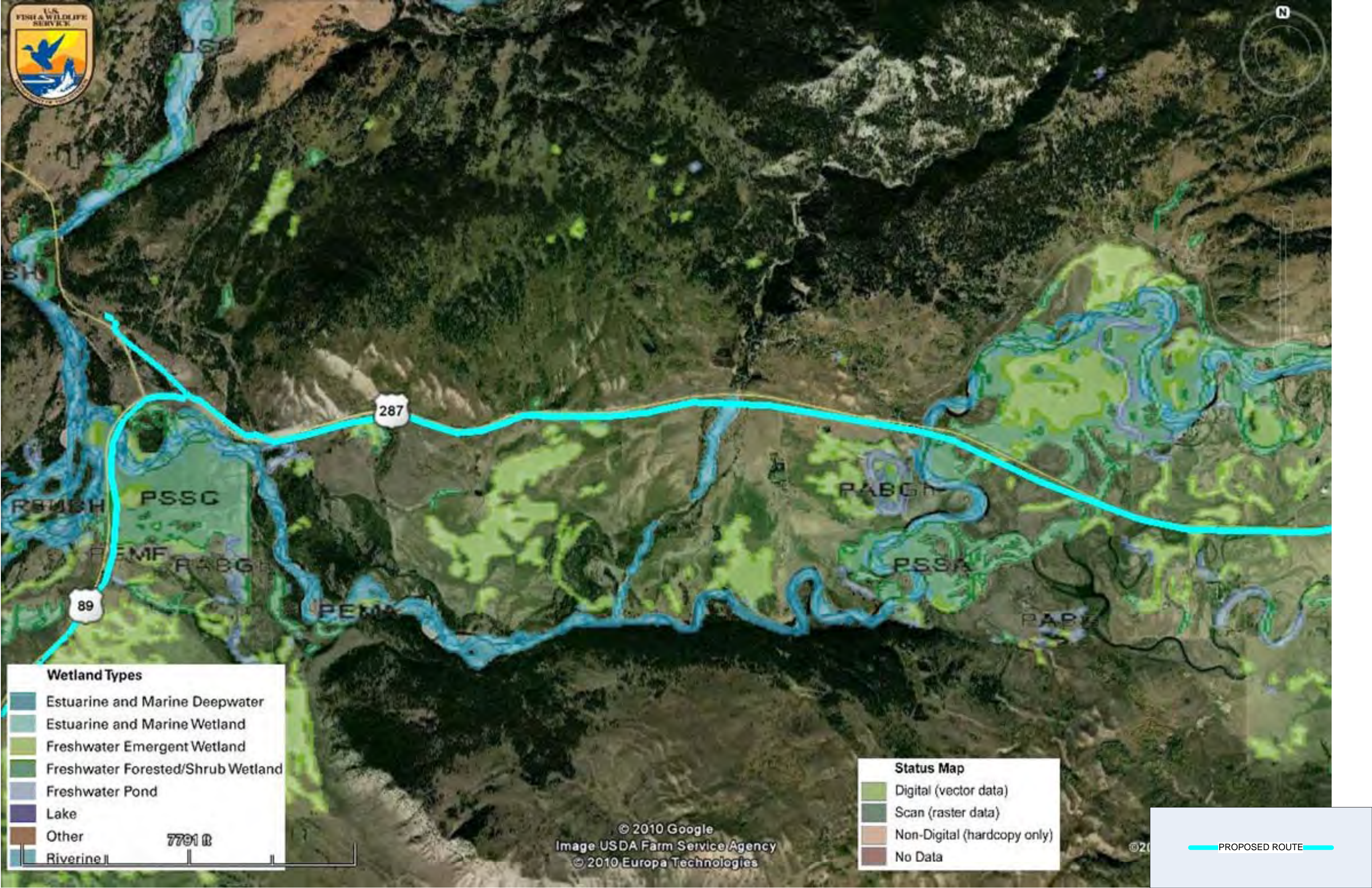
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|  | Non-Digital (hardcopy only) |
|  | No Data                     |

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| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

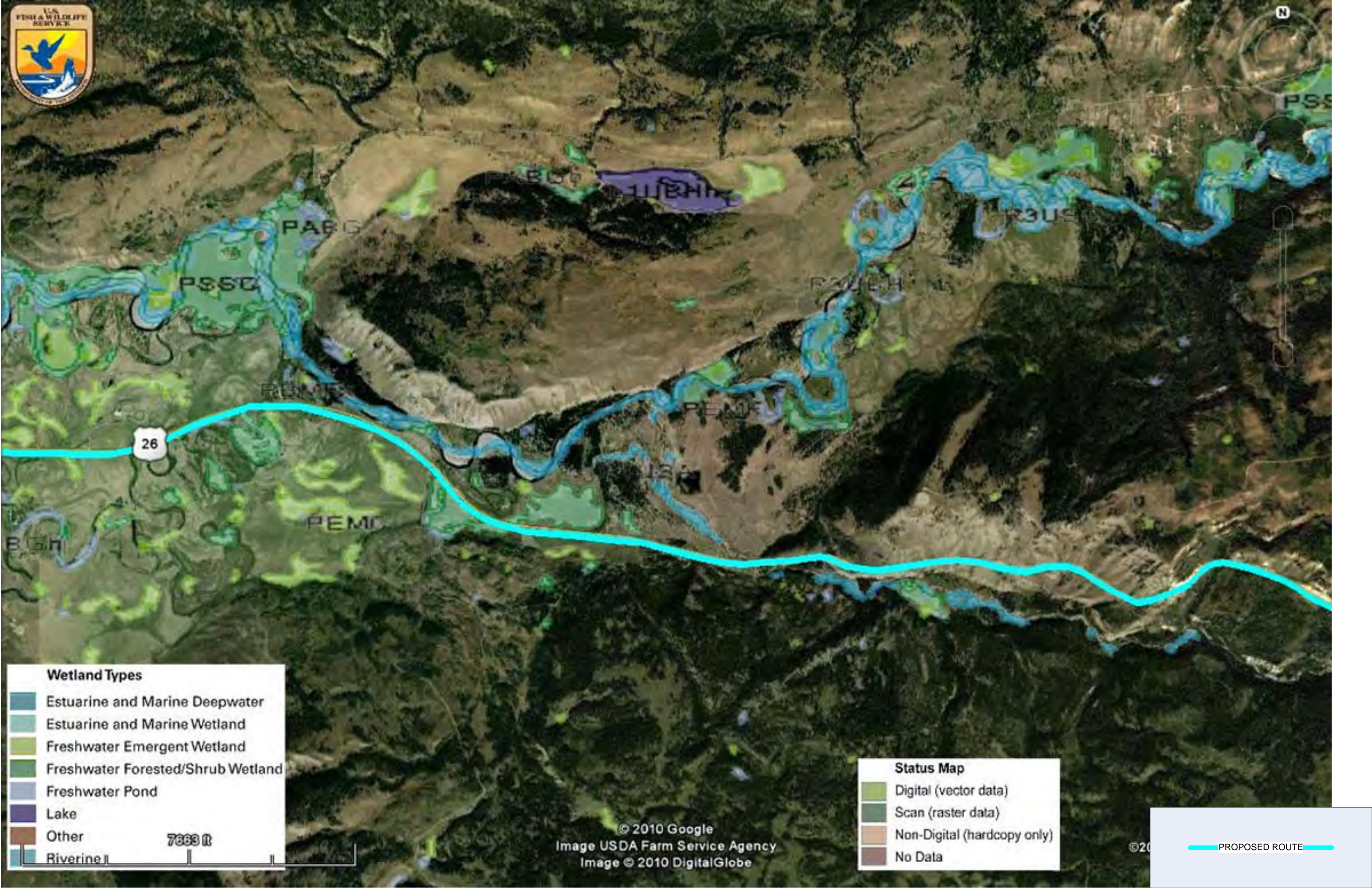
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7791









**Wetland Types**

-  Estuarine and Marine Deepwater
-  Estuarine and Marine Wetland
-  Freshwater Emergent Wetland
-  Freshwater Forested/Shrub Wetland
-  Freshwater Pond
-  Lake
-  Other
-  Riverine

7663 ft

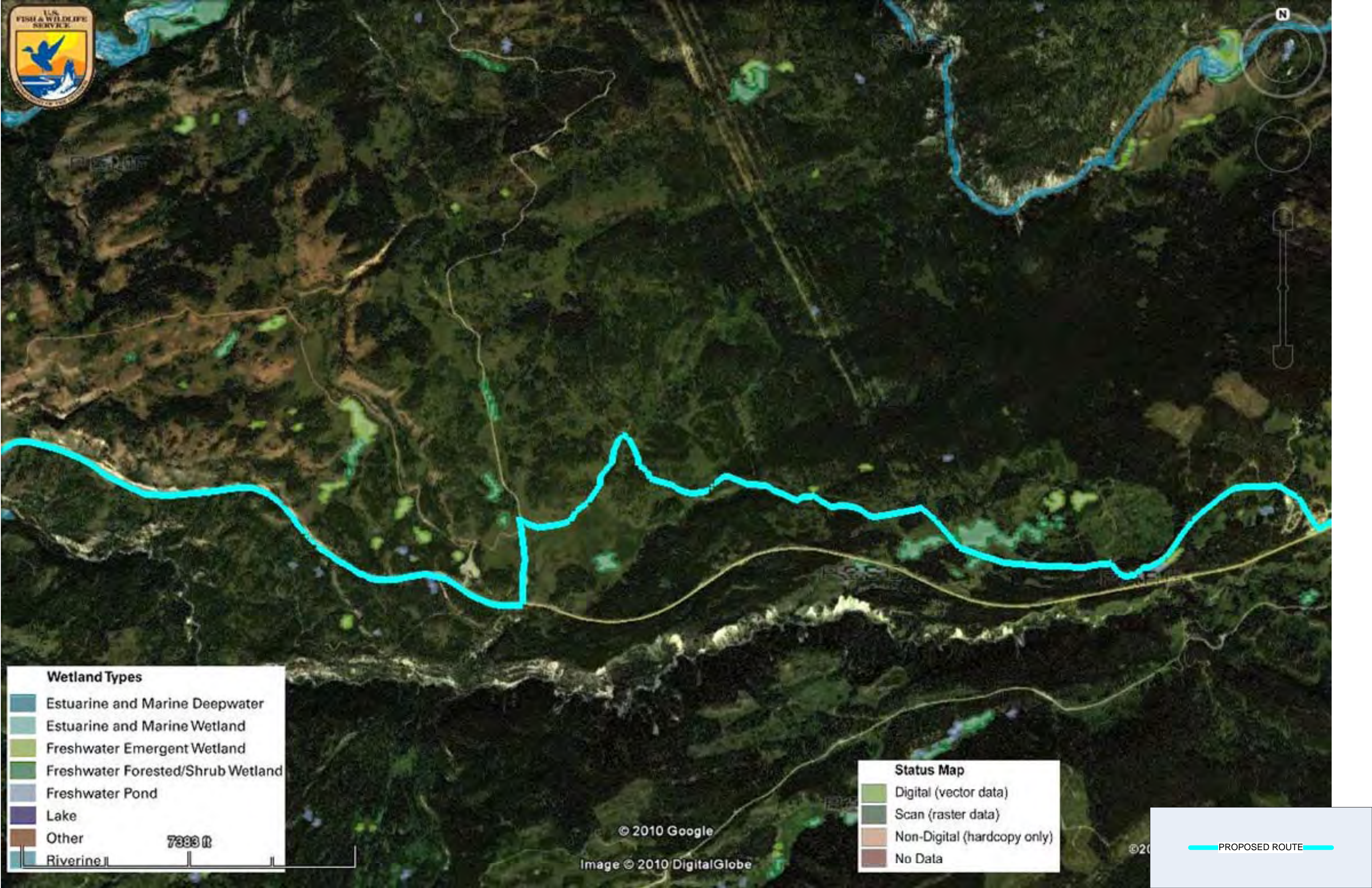
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-  No Data

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PROPOSED ROUTE





**Wetland Types**

|  |                                   |
|--|-----------------------------------|
|  | Estuarine and Marine Deepwater    |
|  | Estuarine and Marine Wetland      |
|  | Freshwater Emergent Wetland       |
|  | Freshwater Forested/Shrub Wetland |
|  | Freshwater Pond                   |
|  | Lake                              |
|  | Other                             |
|  | Riverine                          |

**Status Map**

|  |                             |
|--|-----------------------------|
|  | Digital (vector data)       |
|  | Scan (raster data)          |
|  | Non-Digital (hardcopy only) |
|  | No Data                     |

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7383 ft

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26

PSSA  
PBUSG

HEM

PEN

| Wetland Types |                                   |
|---------------|-----------------------------------|
|               | Estuarine and Marine Deepwater    |
|               | Estuarine and Marine Wetland      |
|               | Freshwater Emergent Wetland       |
|               | Freshwater Forested/Shrub Wetland |
|               | Freshwater Pond                   |
|               | Lake                              |
|               | Other                             |
|               | Riverine                          |

7227 ft

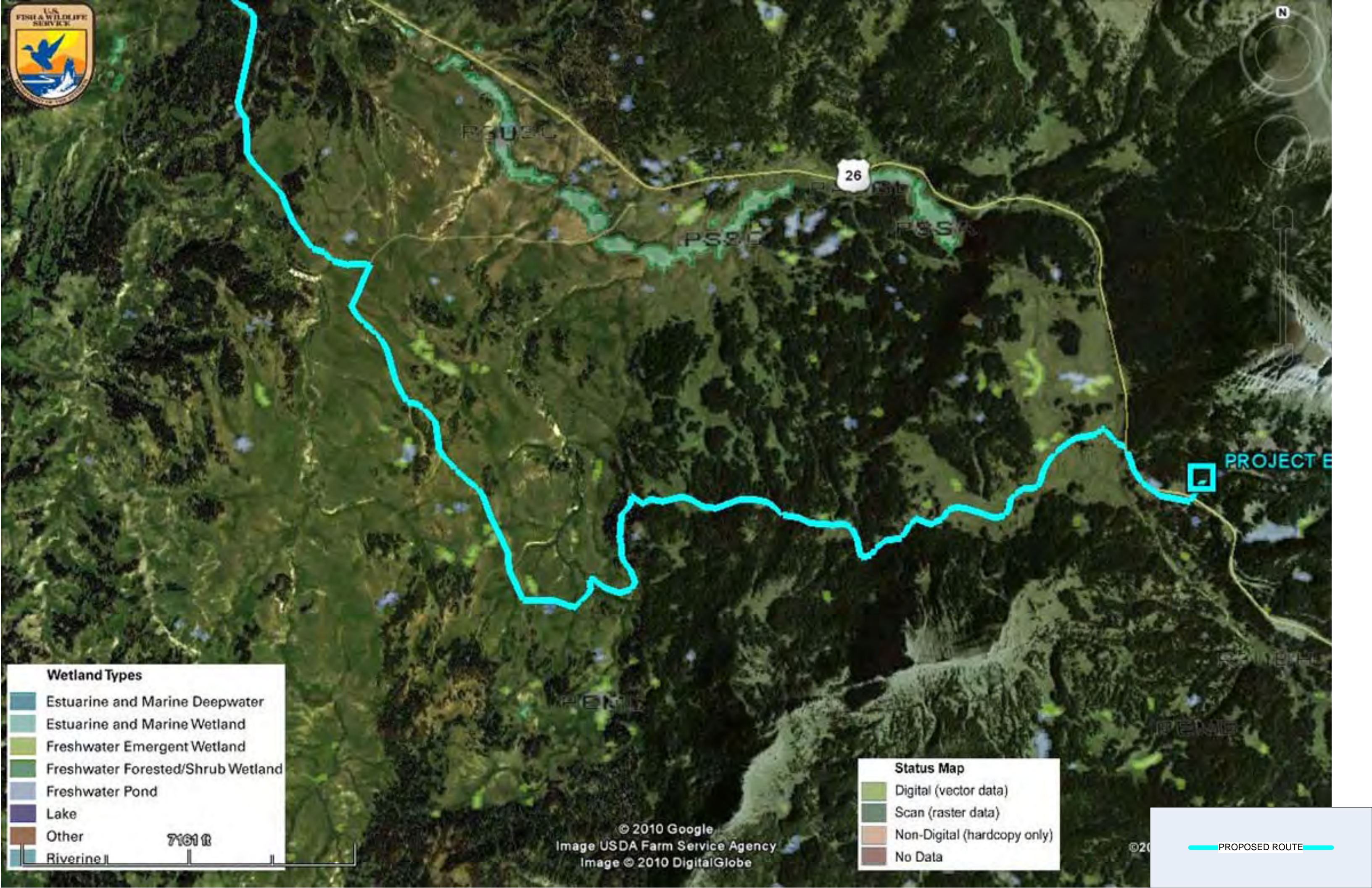
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| Status Map |                             |
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|            | Digital (vector data)       |
|            | Scan (raster data)          |
|            | Non-Digital (hardcopy only) |
|            | No Data                     |

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PROPOSED ROUTE





**Wetland Types**

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine

7161 ft

**Status Map**

- Digital (vector data)
- Scan (raster data)
- Non-Digital (hardcopy only)
- No Data

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PROPOSED ROUTE



## Critical Habitats

(reference Critical Habitats)



TETON COUNTY, WY

| Group   | Name                                     | Population                    | Status                        | Lead Office                     | Recovery Plan Name             | Recovery Plan Stage |
|---------|--|-------------------------------|-------------------------------|---------------------------------|--------------------------------|---------------------|
| Birds   | Bald eagle ( <i>Haliaeetus</i> )         | lower 48 States               | Recovery                      | Rock Island Ecological Services | Chesapeake Bay Bald Eagle      | Final Revision 1    |
| Birds   | Bald eagle ( <i>Haliaeetus</i> )         | lower 48 States               | Recovery                      | Rock Island Ecological Services | Southwestern Bald Eagle        | Final               |
| Birds   | Bald eagle ( <i>Haliaeetus</i> )         | lower 48 States               | Recovery                      | Rock Island Ecological Services | Northern States Bald Eagle     | Final               |
| Birds   | Bald eagle ( <i>Haliaeetus</i> )         | lower 48 States               | Recovery                      | Rock Island Ecological Services | Southeastern States Bald Eagle | Final Revision 1    |
| Birds   | Bald eagle ( <i>Haliaeetus</i> )         | lower 48 States               | Recovery                      | Rock Island Ecological Services | Recovery Plan for the Pacific  | Final               |
| Birds   | Yellow-billed Cuckoo ( <i>Coccyzus</i> ) | Western U.S. DPS              | Candidate                     | Sacramento Fish And Wildlife    |                                |                     |
| Mammals | Grizzly bear ( <i>Ursus arctos</i> )     | lower 48 States, except where | Threatened                    | Grizzly Bear Recovery           | Revised Grizzly Bear Recovery  | Final Revision 1    |
| Mammals | Grizzly bear ( <i>Ursus arctos</i> )     | Yellowstone DPS               | Threatened                    | Office Of The Regional Director |                                |                     |
| Mammals | Gray wolf ( <i>Canis lupus</i> )         | Northern Rocky Mtns DPS - WY  | Experimental Population, Non- | Wyoming Ecological Services     |                                |                     |
| Mammals | Canada Lynx ( <i>Lynx canadensis</i> )   | (Contiguous U.S. DPS)         | Threatened                    | Montana Ecological Services     | Recovery Outline for the       | Outline             |

SPECIES BY COUNTY  
<http://ecos.fws.gov>





# Species Reports

Environmental Conservation Online System

## Listings and occurrences for Wyoming

### Notes:

- This report shows the listed species associated in some way with this state.
- This list does not include experimental populations and similarity of appearance listings.
- This list includes non-nesting sea turtles and whales in State/Territory coastal waters.
- This list includes species or populations under the sole jurisdiction of the National Marine Fisheries Service.
- Click on the highlighted scientific names below to view a Species Profile for each listing.

### Summary of Animals listings

#### Animal species listed in this state and that occur in this state (6 species)

| Status | Species  |
|--------|--|
| T      | Bear, grizzly lower 48 States, except where listed as an experimental population or delisted ( <a href="#">Ursus arctos horribilis</a> ) |
| E      | Dace, Kendall Warm Springs ( <a href="#">Rhinichthys osculus thermalis</a> )   |
| E      | Ferret, black-footed entire population, except where EXPN ( <a href="#">Mustela nigripes</a> )   |
| T      | Lynx, Canada (Contiguous U.S. DPS) ( <a href="#">Lynx canadensis</a> )   |
| E      | Sucker, razorback entire ( <a href="#">Xyrauchen texanus</a> )   |
| E      | Toad, Wyoming ( <a href="#">Bufo baxteri (=hemiophrys)</a> )   |

#### Animal species listed in this state that do not occur in this state (5 species)

| Status | Species   |
|--------|---|
| E      | Chub, bonytail entire ( <a href="#">Gila elegans</a> )  |
| E      | Chub, humpback entire ( <a href="#">Gila cypha</a> )  |
| E      | Crane, whooping except where EXPN ( <a href="#">Grus americana</a> )  |
| E      | Pikeminnow (=squawfish), Colorado except Salt and Verde R. drainages, AZ ( <a href="#">Ptychocheilus lucius</a> ) |
| E      | Wolf, gray Lower 48 States, except where delisted and where EXPN. Mexico. ( <a href="#">Canis lupus</a> )         |

#### Animal listed species occurring in this state that are not listed in this state (2 species)

| Status | Species   |
|--------|---|
| T      | Bear, grizzly Yellowstone DPS ( <a href="#">Ursus arctos horribilis</a> )                           |
| T      | Mouse, Preble's meadow jumping U.S.A., north-central CO ( <a href="#">Zapus hudsonius preblei</a> ) |

### Summary of Plant listings

#### Plant species listed in this state and that occur in this state (4 species)

| Status | Species   |
|--------|---|
| T      | Butterfly plant, Colorado ( <a href="#">Gaura neomexicana var. coloradensis</a> ) |



- |   |  |
|---|--|
| T | Ladies'-tresses, Ute ( <a href="#">Spiranthes diluvialis</a> ) |
| E | Penstemon, blowout ( <a href="#">Penstemon haydenii</a> )      |
| T | Yellowhead, desert ( <a href="#">Yermo xanthocephalus</a> )    |
- 

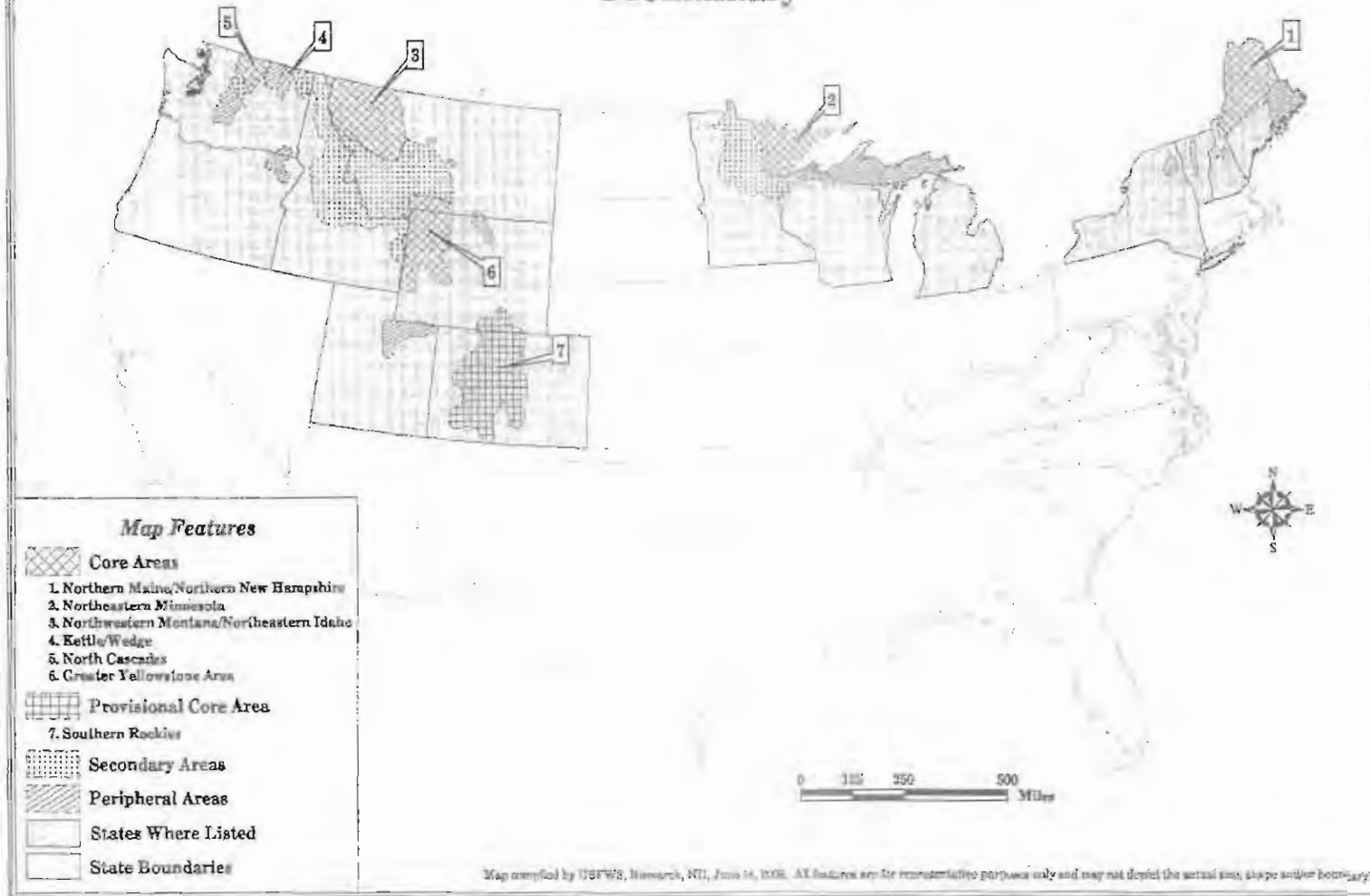
Last updated: March 15, 2010

[ECOS Home](#) | [Contact Us](#)



# Figure 1: Canada Lynx Recovery Areas

Preliminary







# Species Reports

Environmental Conservation Online System

(<http://www.fws.gov>)

## Species Report

[Return to the Query Form \(/tess\\_public/pub/adHocSpeciesCountForm.jsp\)](#)

- States: WY
- Listings

| Family          | Count |
|-----------------|-------|
| Accipitridae    | 4     |
| Acipenseridae   | 1     |
| Anatidae        | 1     |
| Apiaceae        | 4     |
| Asteraceae      | 18    |
| Boraginaceae    | 3     |
| Bovidae         | 1     |
| Brassicaceae    | 20    |
| Bufo            | 2     |
| Canidae         | 3     |
| Capparaceae     | 1     |
| Catostomidae    | 3     |
| Charadriidae    | 2     |
| Colubridae      | 1     |
| Cuculidae       | 1     |
| Cyperaceae      | 1     |
| Cyprinidae      | 10    |
| Cyprinodontidae | 1     |
| Discidae        | 1     |
| Dytiscidae      | 1     |
| Emberizidae     | 1     |
| Emydidae        | 1     |
| Fabaceae        | 9     |



| Family           | Count |
|------------------|-------|
| Felidae          | 1     |
| Geomyidae        | 1     |
| Hydrobiidae      | 1     |
| Iguanidae        | 1     |
| Iridaceae        | 1     |
| Laridae          | 1     |
| Malvaceae        | 1     |
| Mustelidae       | 4     |
| Nyctaginaceae    | 1     |
| Pika             | 1     |
| Onagraceae       | 1     |
| Ophioglossaceae  | 1     |
| Orchidaceae      | 3     |
| Oreohelicidae    | 3     |
| Phasianidae      | 2     |
| Physidae         | 1     |
| Planorbidae      | 1     |
| Poaceae          | 4     |
| Polemoniaceae    | 3     |
| Polygonaceae     | 1     |
| Portulacaceae    | 1     |
| Pupillidae       | 1     |
| Rallidae         | 1     |
| Ranidae          | 2     |
| Ranunculaceae    | 2     |
| Salmonidae       | 6     |
| Saxifragaceae    | 1     |
| Sciuridae        | 2     |
| Scolopacidae     | 1     |
| Scrophulariaceae | 6     |
| Soricidae        | 1     |



| Family            | Count |
|-------------------|-------|
| Threskiornithidae | 1     |
| Ursidae           | 2     |
| Vespertilionidae  | 2     |
| Zapodidae         | 1     |
| Overall           | 155   |

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Last updated: March 2, 2010

[ECOS Home \(/ecos\\_public/\)](#) | [Contact Us \(/ecos/helpdesk.do?version=TESS\\_PUBLIC-1\\_0\\_88\)](#)





# Species Reports

Environmental Conservation Online System

<http://www.fws.gov>

## Species Report

[Return to the Query Form \(/tess\\_public/pub/adHocSpeciesCountForm.jsp\)](#)

- Listing Status: Threatened
- States: WY
- Listings

| Regions of Occurrence | Count    |
|-----------------------|----------|
| 1, 6                  | 1        |
| 1, 6, 5, 8, 3         | 1        |
| 1, 6, 7               | 2        |
| 6                     | 3        |
| <b>Total</b>          | <b>7</b> |

Last updated: March 2, 2010

[ECOS Home \(/ecos\\_public/\)](#) | [Contact Us \(/ecos/helpdesk.do?version=TESS\\_PUBLIC-1.0.88\)](#)





# Species Reports

Environmental Conservation Online System

<http://www.fws.gov>

## Species Report

[Return to the Query Form \(/tess\\_public/pub/adHocSpeciesCountForm.jsp\)](#)

- Species Groups: Mammals
- States: WY
- Listings

| Family           | Count     |
|------------------|-----------|
| Bovidae          | 1         |
| Canidae          | 3         |
| Felidae          | 1         |
| Geomyidae        | 1         |
| Mustelidae       | 4         |
| Ochotonidae      | 1         |
| Sciuridae        | 2         |
| Soricidae        | 1         |
| Ursidae          | 2         |
| Vespertilionidae | 2         |
| Zapodidae        | 1         |
| <b>Total</b>     | <b>19</b> |

Last updated: March 1, 2010

[ECOS Home \(/ecos\\_public/\)](#) | [Contact Us \(/ecos/helpdesk.do?version=TESS\\_PUBLIC-1 0 87\)](#)



**US Counties within Wyoming in which the Canada Lynx, (Contiguous U.S. DPS) is known to occur:**

| <u>State</u>  | <u>County</u>   |
|---|---|
| <a href="/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=24&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=0">(/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=24&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=0)</a> | <a href="/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=24&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=1">(/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=24&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=1)</a> |
| Wyoming   | Sheridan  |
| Wyoming   | Teton   |
| Wyoming   | Sublette  |
| Wyoming   | Fremont   |
| Wyoming   | Hot Springs   |
| Wyoming   | Big Horn  |
| Wyoming   | Lincoln   |
| Wyoming   | Carbon  |
| Wyoming   | Washakie  |
| Wyoming   | Park  |
| Wyoming   | Johnson   |
| Wyoming   | Albany  |

Export options: [CSV \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=24&d-4000306-e=1&6578706f7274=1\)](/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=24&d-4000306-e=1&6578706f7274=1) | [EXCEL \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=24&d-4000306-e=2&6578706f7274=1\)](#) | [XML \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=24&d-4000306-e=3&6578706f7274=1\)](#) | [PDF \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=24&d-4000306-e=5&6578706f7274=1\)](#)

This report contains Counties in which this species is known to occur. If you are looking for the Section 7 range (for Section 7 Consultations), please visit the [IPaC \(/ipac\)](#) application.



**US Counties within Wyoming in which the Ute ladies'-tresses, is known to occur:**

| <u>State</u>   | <u>County</u>  |
|--|--|
| <a href="(/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=1073&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=0)"><u>(/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=1073&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=0)</u></a> | <a href="(/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=1073&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=1)"><u>(/speciesProfile/profile/countiesByState.action?state=Wyoming&amp;entityId=1073&amp;d-4000306-o=2&amp;d-4000306-p=1&amp;d-4000306-s=1)</u></a> |
| Wyoming  | Weston   |
| Wyoming  | Uinta  |
| Wyoming  | Sheridan   |
| Wyoming  | Sublette   |
| Wyoming  | Fremont  |
| Wyoming  | Converse   |
| Wyoming  | Laramie  |
| Wyoming  | Hot Springs  |
| Wyoming  | Big Horn   |
| Wyoming  | Sweetwater   |
| Wyoming  | Natrona  |
| Wyoming  | Lincoln  |
| Wyoming  | Carbon   |
| Wyoming  | Goshen   |
| Wyoming  | Crook  |
| Wyoming  | Washakie   |
| Wyoming  | Platte   |
| Wyoming  | Park   |
| Wyoming  | Niobrara   |
| Wyoming  | Johnson  |
| Wyoming  | Campbell   |
| Wyoming  | Albany   |

Export options: [CSV \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=1&6578706f7274=1\)]((/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=1&6578706f7274=1)) | [EXCEL \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=2&6578706f7274=1\)]((/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=2&6578706f7274=1)) | [XML \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=3&6578706f7274=1\)]((/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=3&6578706f7274=1)) | [PDF \(/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=5&6578706f7274=1\)]((/speciesProfile/profile/countiesByState.action?state=Wyoming&entityId=1073&d-4000306-e=5&6578706f7274=1))

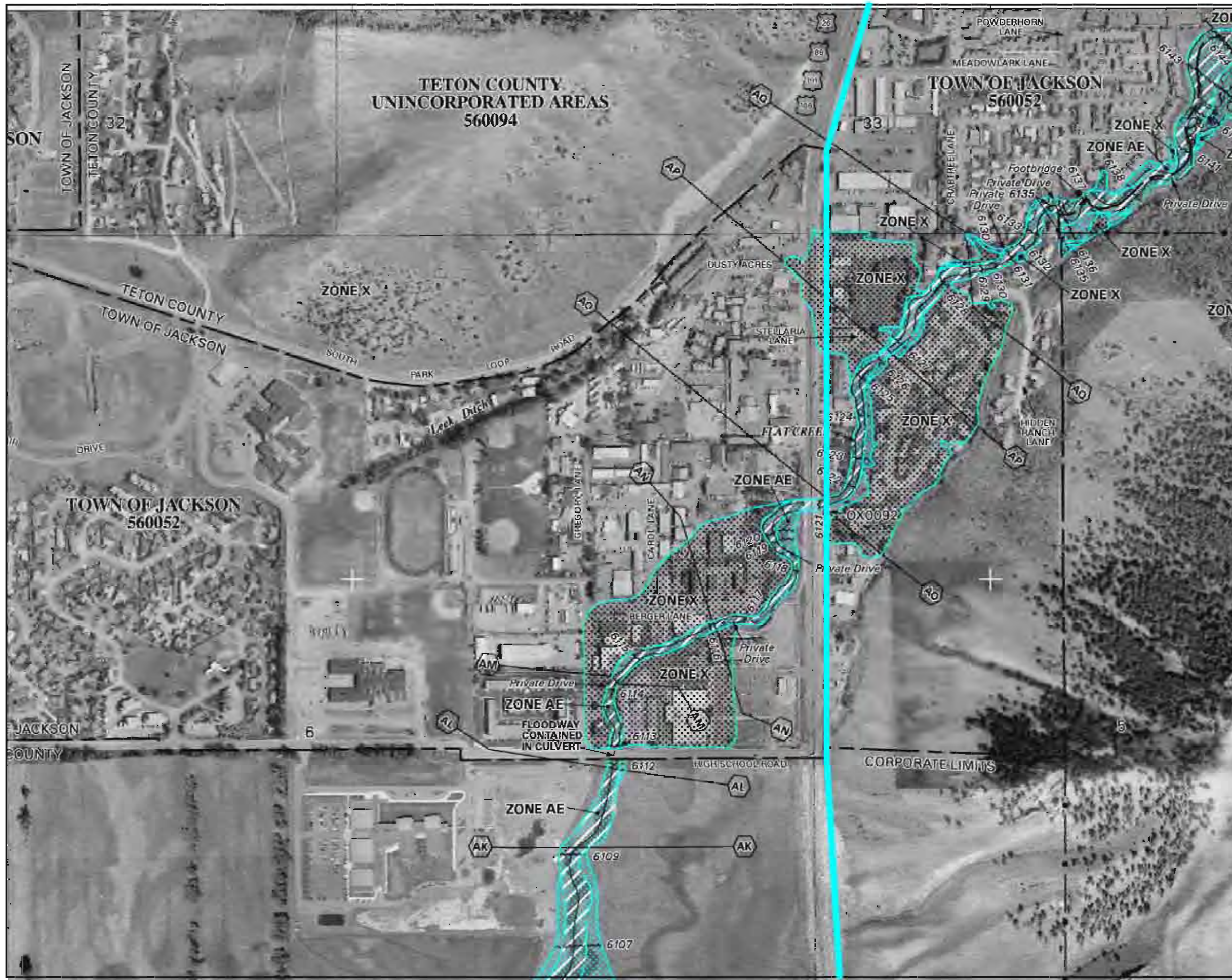
This report contains Counties in which this species is known to occur. If you are looking for the Section 7 range (for Section 7 Consultations), please visit the [IPaC \(/ipac\)]((/ipac)) application.



# Floodplains

(reference Floodplain)

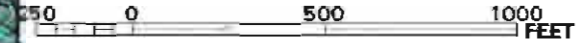




If flood insurance is available in this community, contact your local Flood Insurance Program at (800) 638-6620.



MAP SCALE 1" = 500'



PANEL 2908C

**FIRM**  
FLOOD INSURANCE RATE MAP  
TETON COUNTY,  
WYOMING  
INCORPORATED AREAS

**PANEL 2908 OF 3325**  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

| COMMUNITY                         | NUMBER | PANEL | SHEET |
|-----------------------------------|--------|-------|-------|
| TETON COUNTY UNINCORPORATED AREAS | 3325   | 2908  | 5     |
| JACKSON TOWN OF                   | 3325   | 2908  | 5     |

Notes to User: The Map Number shown below should be used when placing map orders. The Community Number shown above should be used on insurance applications for the subject community.

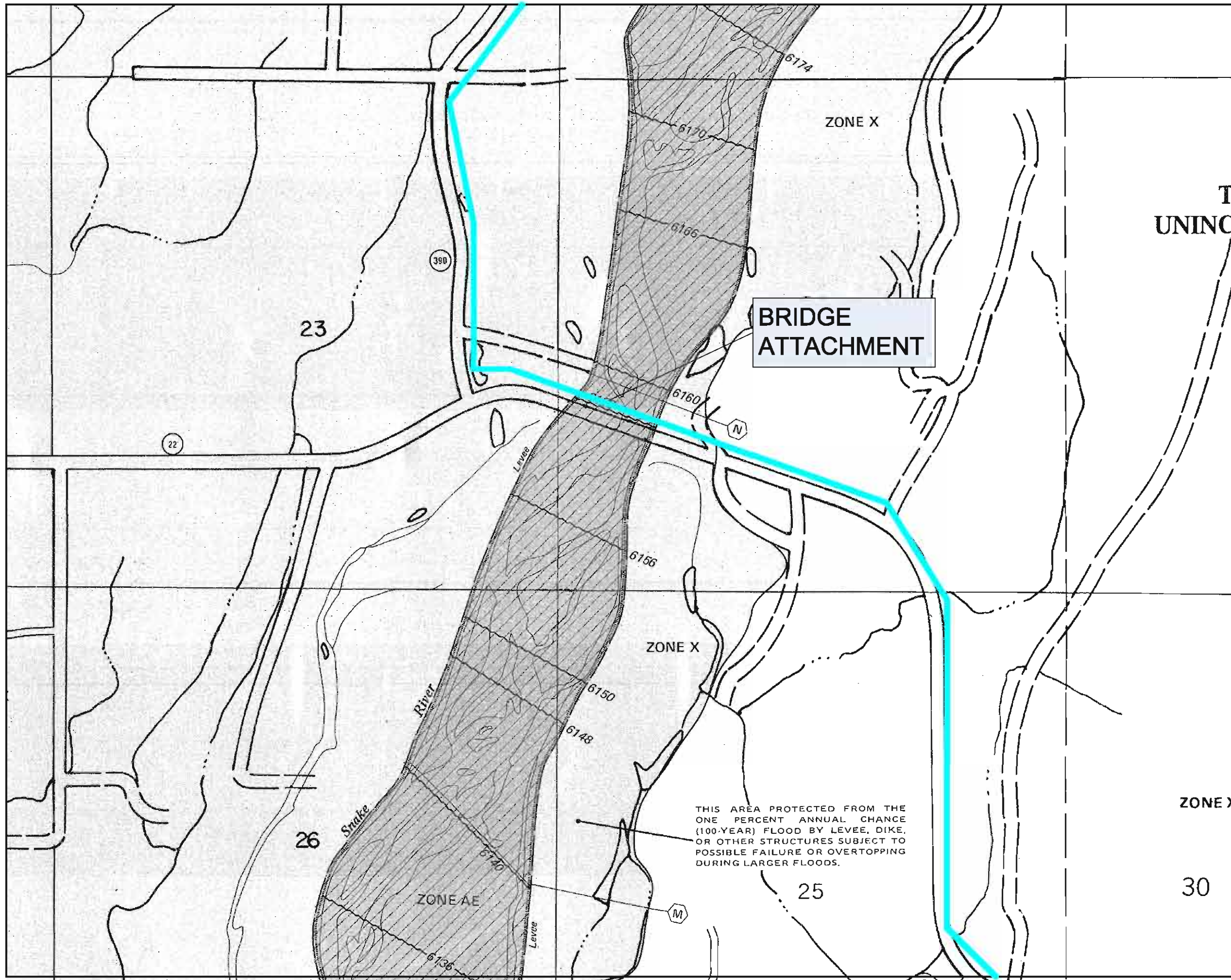
**MAP NUMBER**  
56039C2908C

**MAP REVISED:**  
SEPTEMBER 29, 2006

Federal Emergency Management Agency

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APPROXIMATE SCALE IN FEET  
 1000 0 1000

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
**FLOOD INSURANCE RATE MAP**

TETON COUNTY,  
 WYOMING AND  
 INCORPORATED AREAS

PANEL 540 OF 3325

CONTAINS:

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 560054 | 0540  | C      |

MAP NUMBER  
 56039C0540C

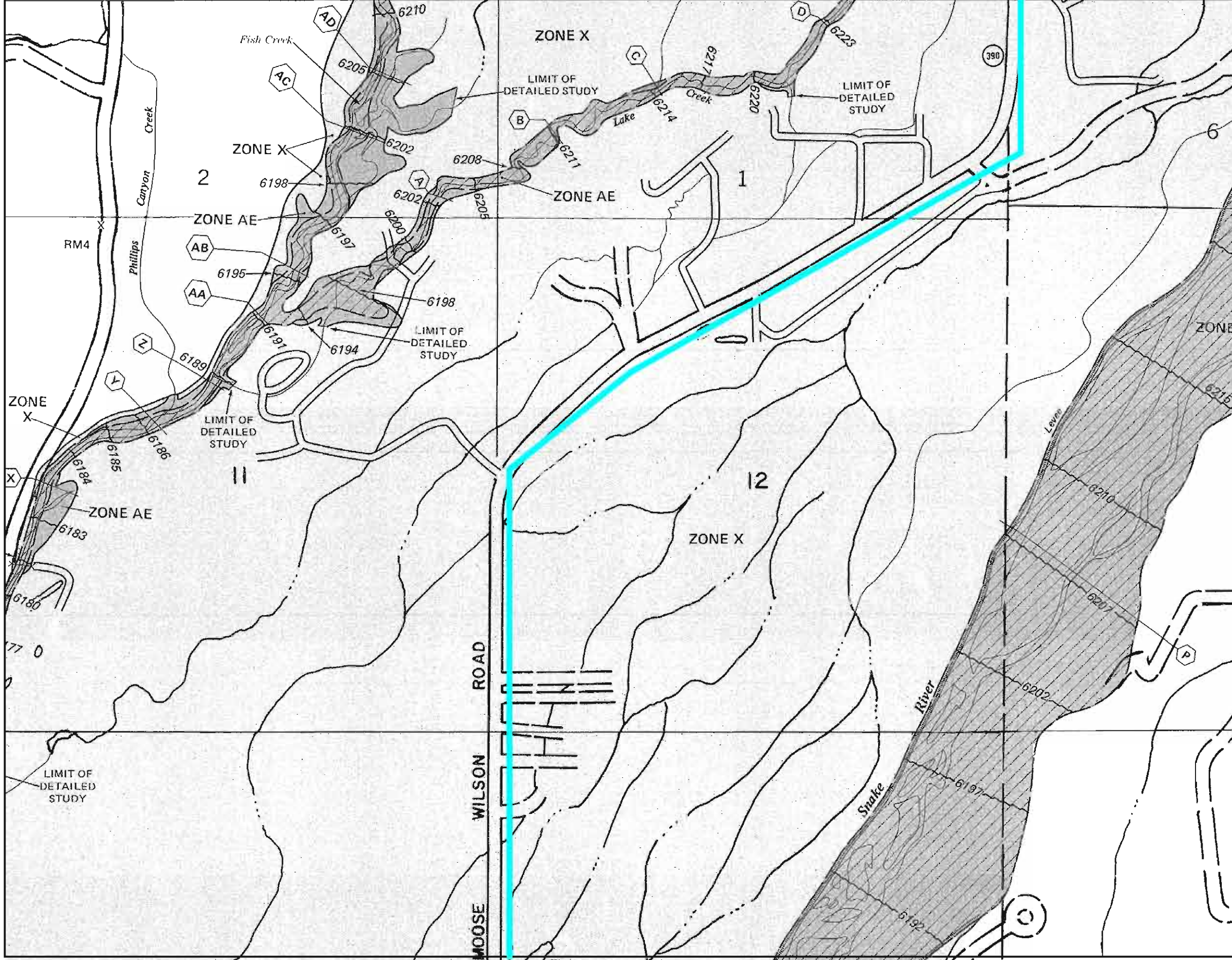
MAP REVISED:  
 SEPTEMBER 29, 2006



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





APPROXIMATE SCALE IN FEET  
 1000 0 1000

**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM  
 FLOOD INSURANCE RATE MAP**

TETON COUNTY,  
 WYOMING AND  
 INCORPORATED AREAS

PANEL 540 OF 3325

CONTAINS:

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 560054 | 0540  | C      |

**MAP NUMBER  
 56039C0540C**

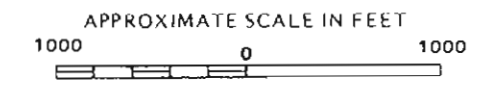
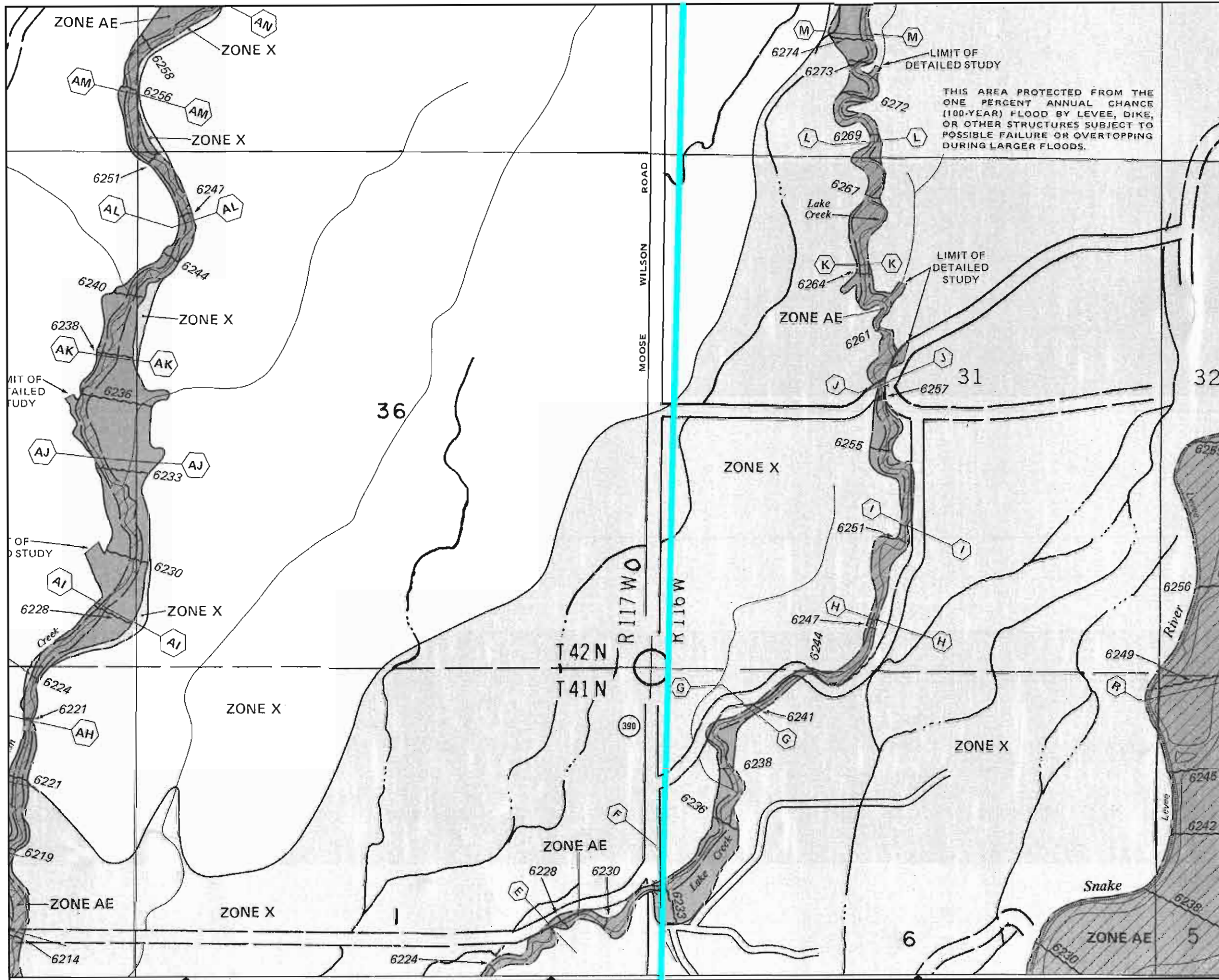
**MAP REVISED:  
 SEPTEMBER 29, 2006**



**Federal Emergency Management Agency**

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM  
FLOOD INSURANCE RATE MAP**

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS

**PANEL 530 OF 825**

**CONTAINS:**

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 560064 | 0630  | B      |

**MAP NUMBER  
56039C0530 B**

**EFFECTIVE DATE:  
MAY 4, 1989**

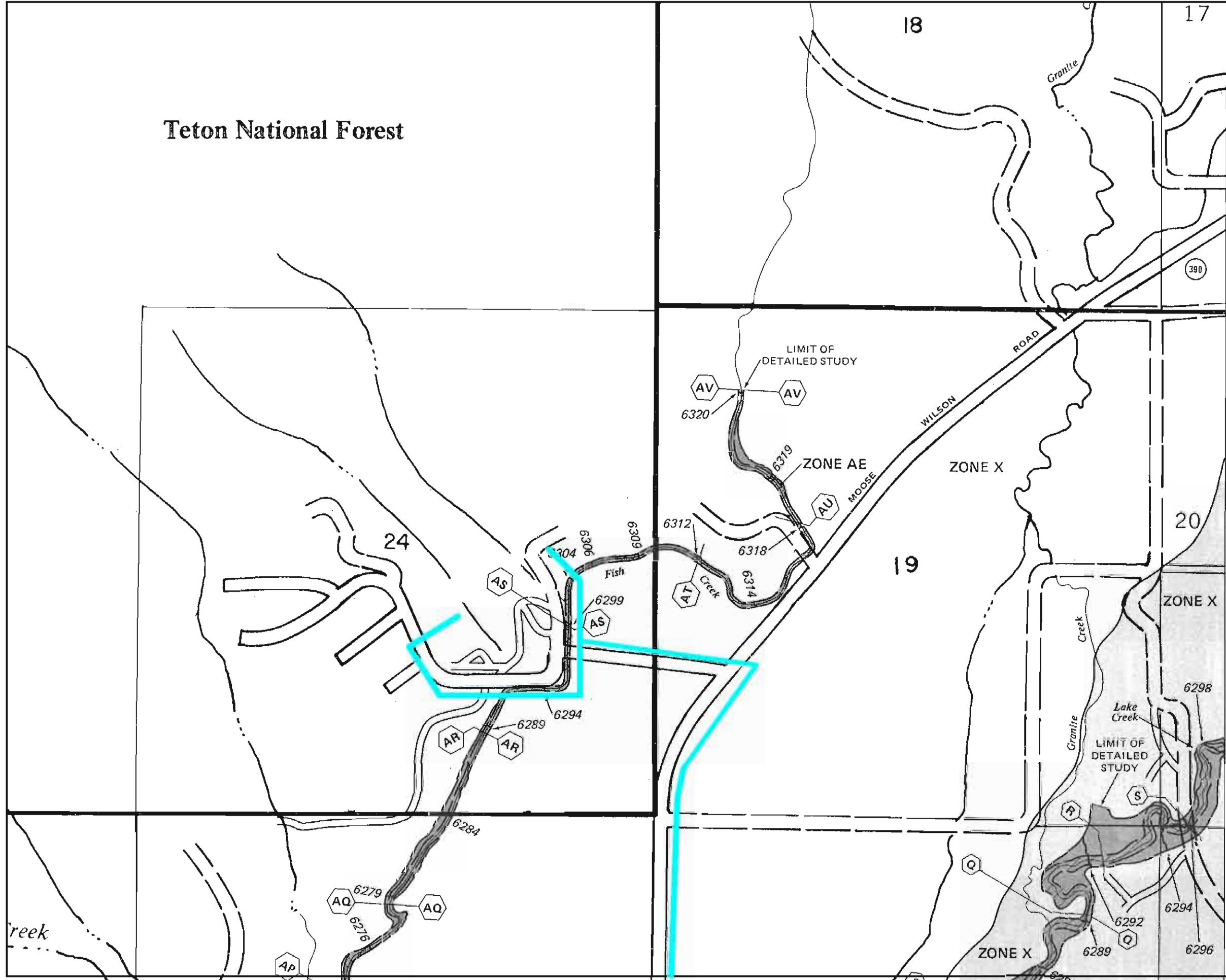


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



# Teton National Forest



## NATIONAL FLOOD INSURANCE PROGRAM

### FIRM FLOOD INSURANCE RATE MAP

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS

PANEL 530 OF 825

CONTAINS:

| COMMUNITY                                  | NUMBER       | PANEL      | SUFFIX |
|--|--------------|------------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS..... | .560064..... | .0630..... | .8     |

MAP NUMBER  
56039C0530 B

EFFECTIVE DATE:  
MAY 4, 1989



Federal Emergency Management Agency

JOINS PANEL 0535

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



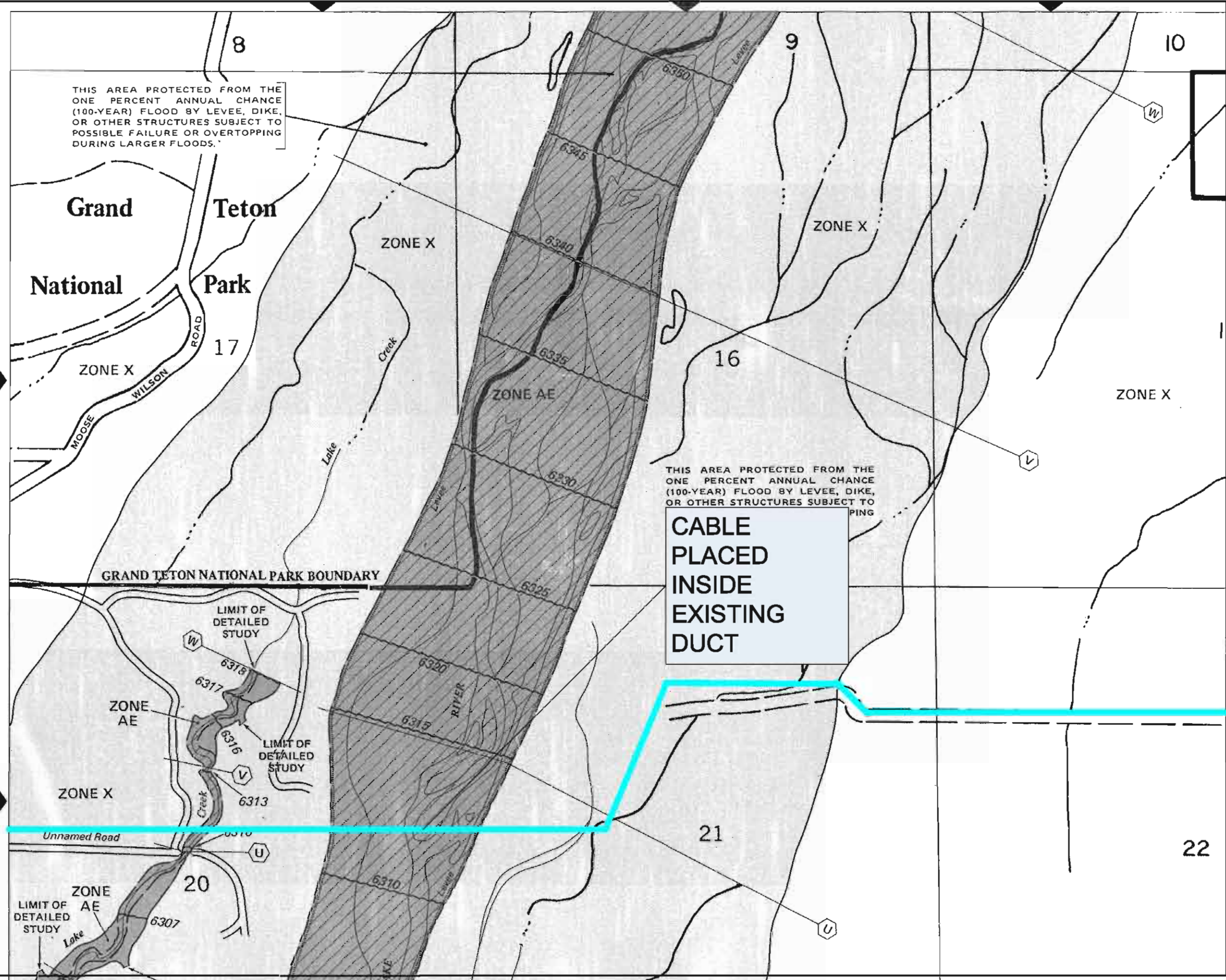


APPROXIMATE SCALE IN FEET  
1000 0

THIS AREA PROTECTED FROM THE ONE PERCENT ANNUAL CHANCE (100-YEAR) FLOOD BY LEVEE, DIKE, OR OTHER STRUCTURES SUBJECT TO POSSIBLE FAILURE OR OVERTOPPING DURING LARGER FLOODS.

THIS AREA PROTECTED FROM THE ONE PERCENT ANNUAL CHANCE (100-YEAR) FLOOD BY LEVEE, DIKE, OR OTHER STRUCTURES SUBJECT TO PING

**CABLE  
PLACED  
INSIDE  
EXISTING  
DUCT**



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS


PANEL 535 OF 825

CONTAINS

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 53000  | 535   | B      |

MAP NUMBER  
56039C0535 B

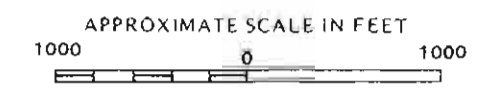
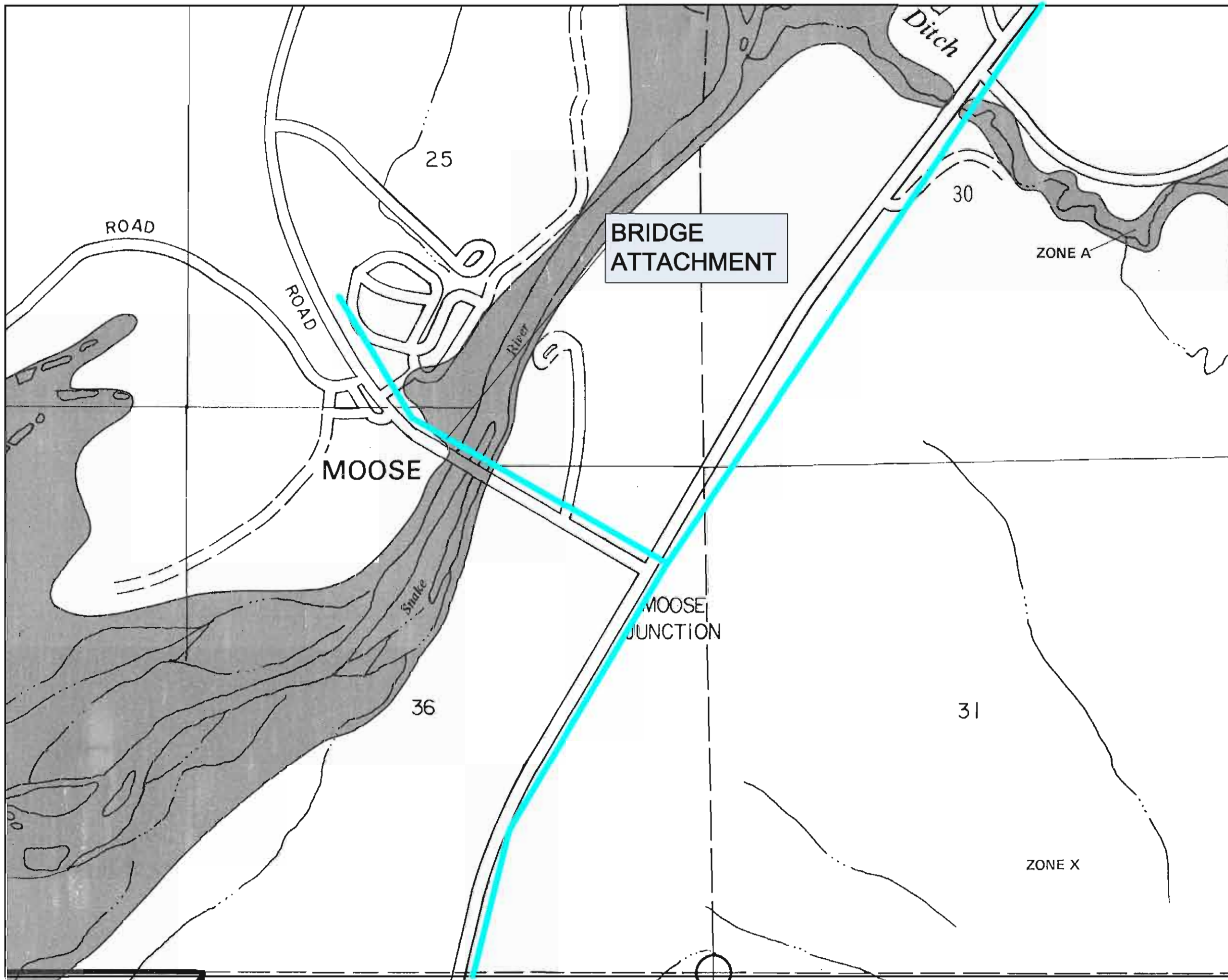
EFFECTIVE DATE:  
MAY 4, 1989



Federal Emergency Management Agency

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**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM  
FLOOD INSURANCE RATE MAP**

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS

**PANEL 420 OF 825**

CONTAINS:

| COMMUNITY                             | NUMBER           | PANEL | SUFFIX |
|---------------------------------------|------------------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | .....567094..... | .0420 | .....B |

**MAP NUMBER  
56039C0420 B**

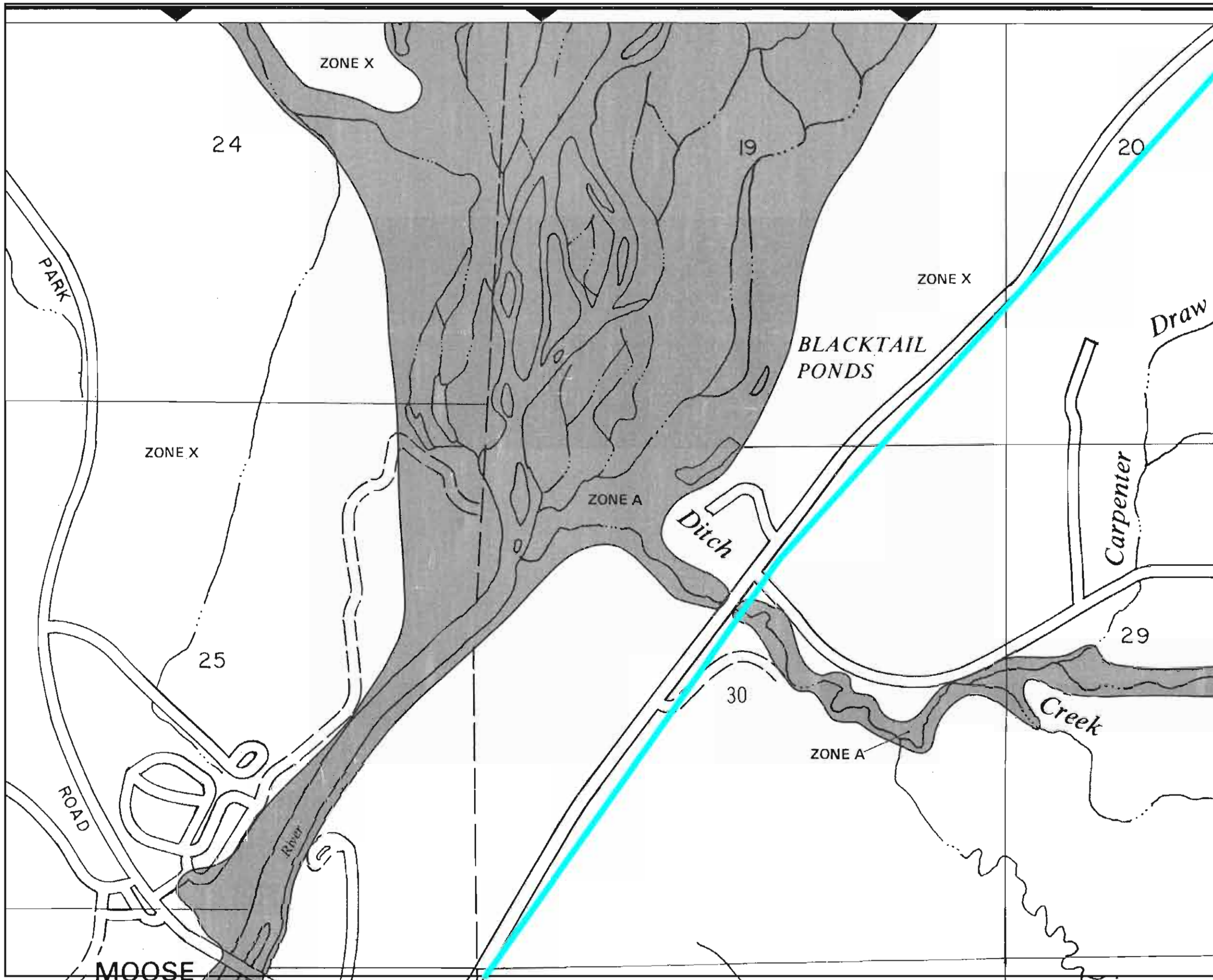
**EFFECTIVE DATE:  
MAY 4, 1989**



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM  
FLOOD INSURANCE RATE MAP**

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS

**PANEL 420 OF 825**

**CONTAINS:**

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 560394 | 0420  | B      |

**MAP NUMBER  
56039C0420 B**

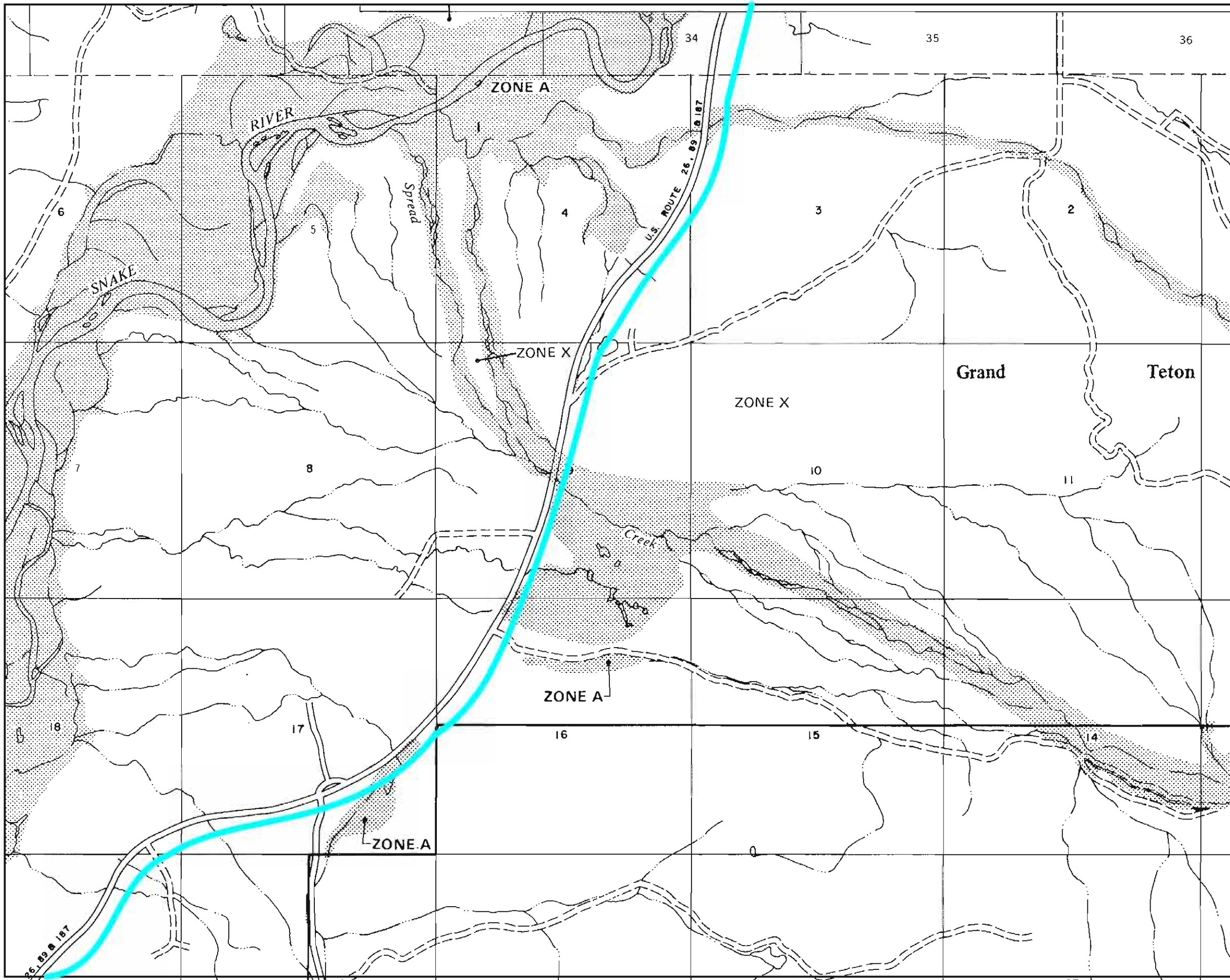
**EFFECTIVE DATE:  
MAY 4, 1989**



Federal Emergency Management Agency

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APPROXIMATE SCALE IN FEET  
 2000 0

**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM**  
**FLOOD INSURANCE RATE MAP**

TETON COUNTY,  
 WYOMING AND  
 INCORPORATED AREAS


**PANEL 325 OF 825**

CONTAINS:

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 56039  | 325   | B      |

**MAP NUMBER**  
**56039C0325 B**

**EFFECTIVE DATE:**  
**MAY 4, 1989**



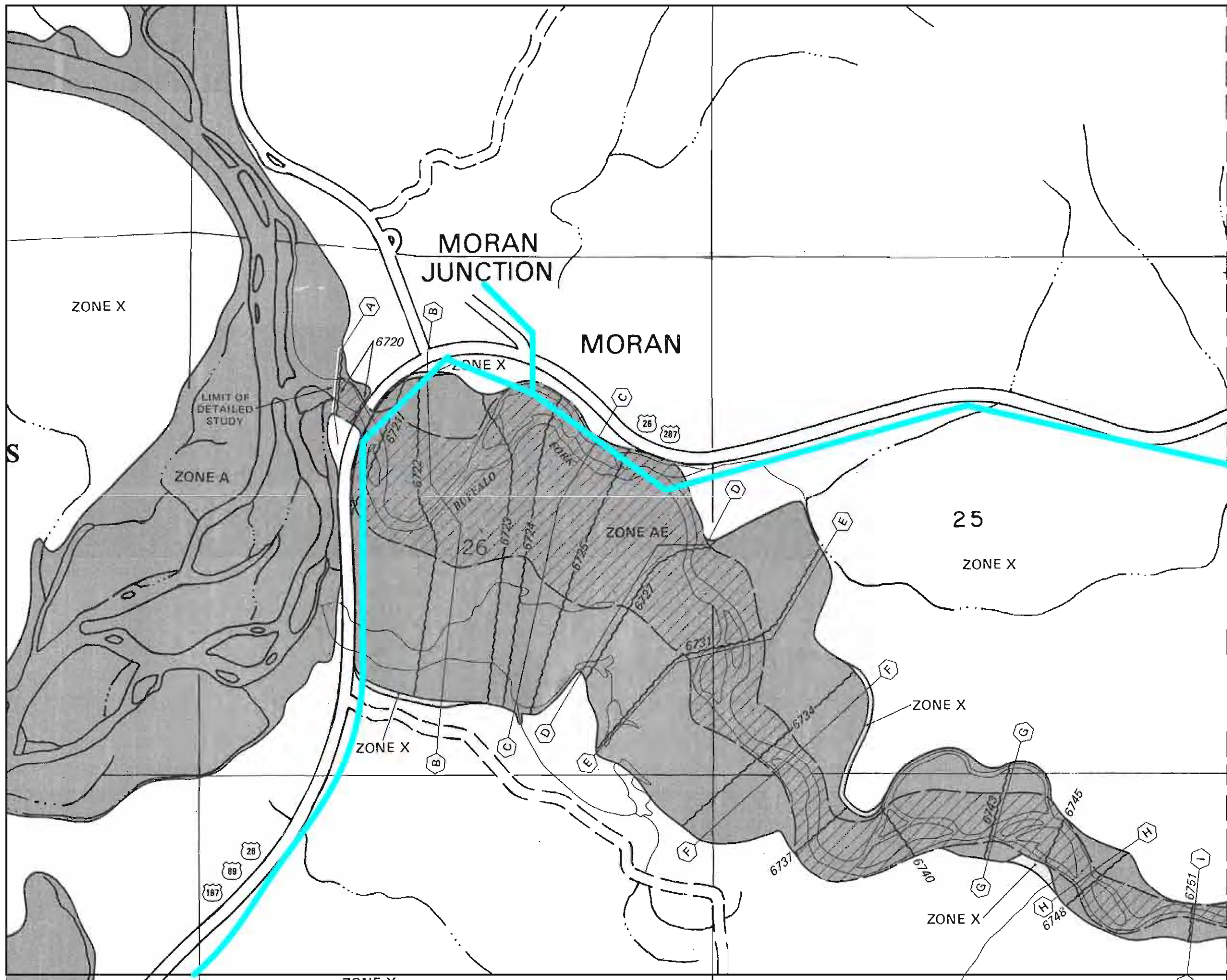
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





APPROXIMATE SCALE IN FEET  
1000 0



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS


PANEL 310 OF 825

CONTAINS

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 34994  | 210   | 8      |

MAP NUMBER  
56039C0310 B

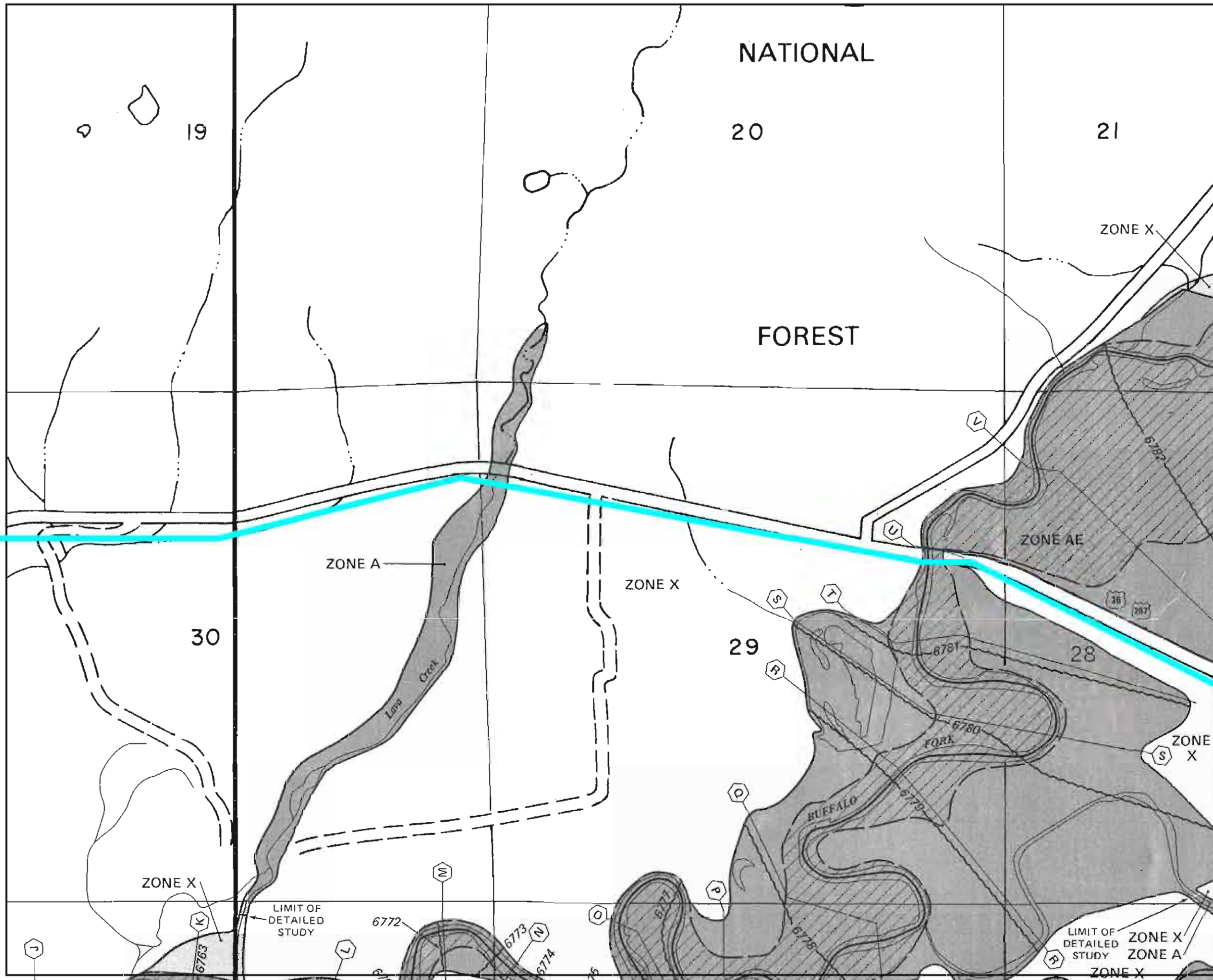
EFFECTIVE DATE:  
MAY 4, 1989



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





APPROXIMATE SCALE IN FEET

1000 0

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS


PANEL 310 OF 825

CONTAINS:

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 34994  | 310   | 8      |

MAP NUMBER  
56039C0310 B

EFFECTIVE DATE:  
MAY 4, 1989



Federal Emergency Management Agency

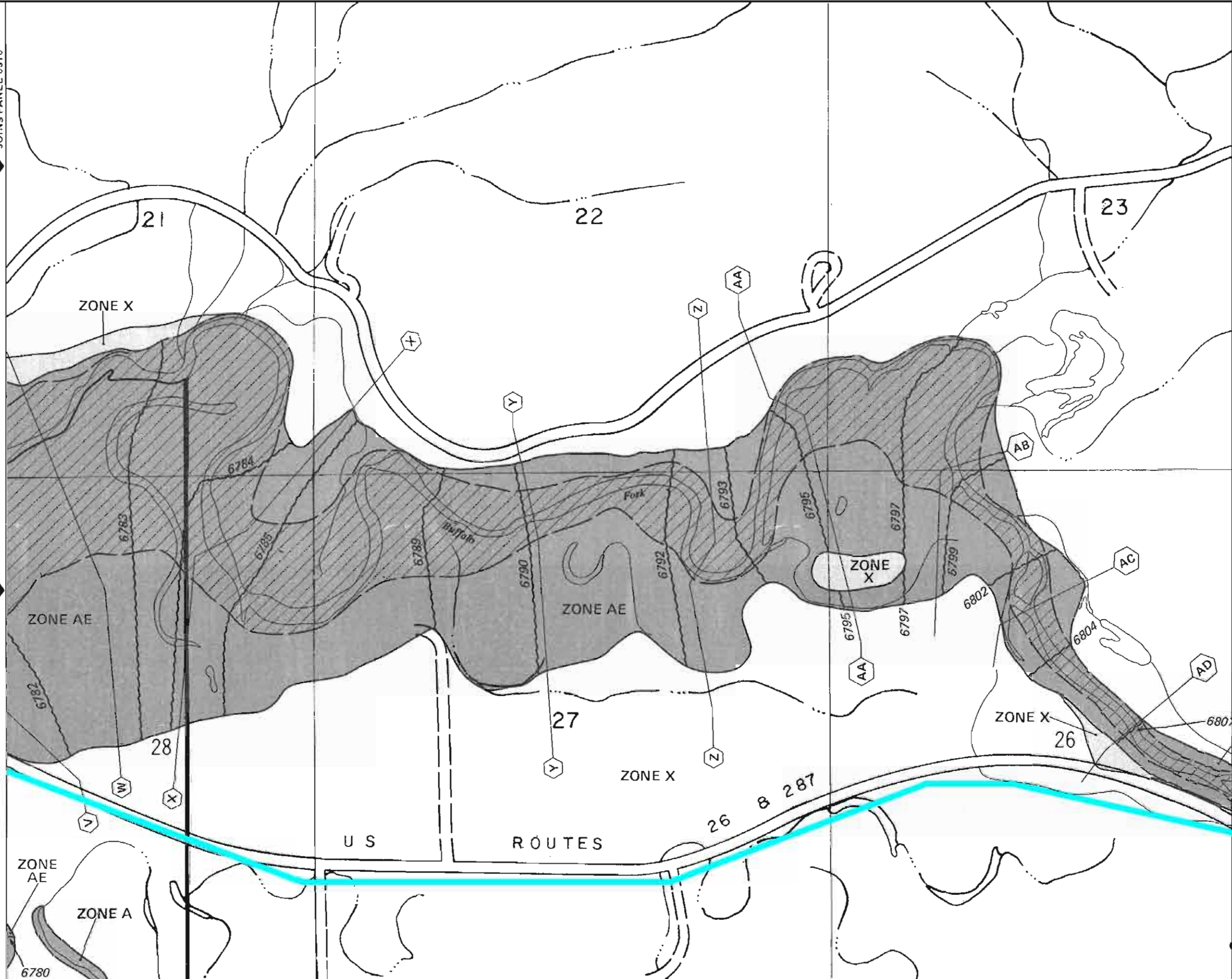
This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



JOINS PANEL 0310



APPROXIMATE SCALE IN FEET  
1000 0



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS


PANEL 330 OF 825

CONTAINS:

| COMMUNITY                        | NUMBER | PANEL | SUFFIX |
|----------------------------------|--------|-------|--------|
| TETON COUNTY, INCORPORATED AREAS | 56039C | 0330  | B      |

MAP NUMBER  
56039C0330 B

EFFECTIVE DATE:  
MAY 4, 1989



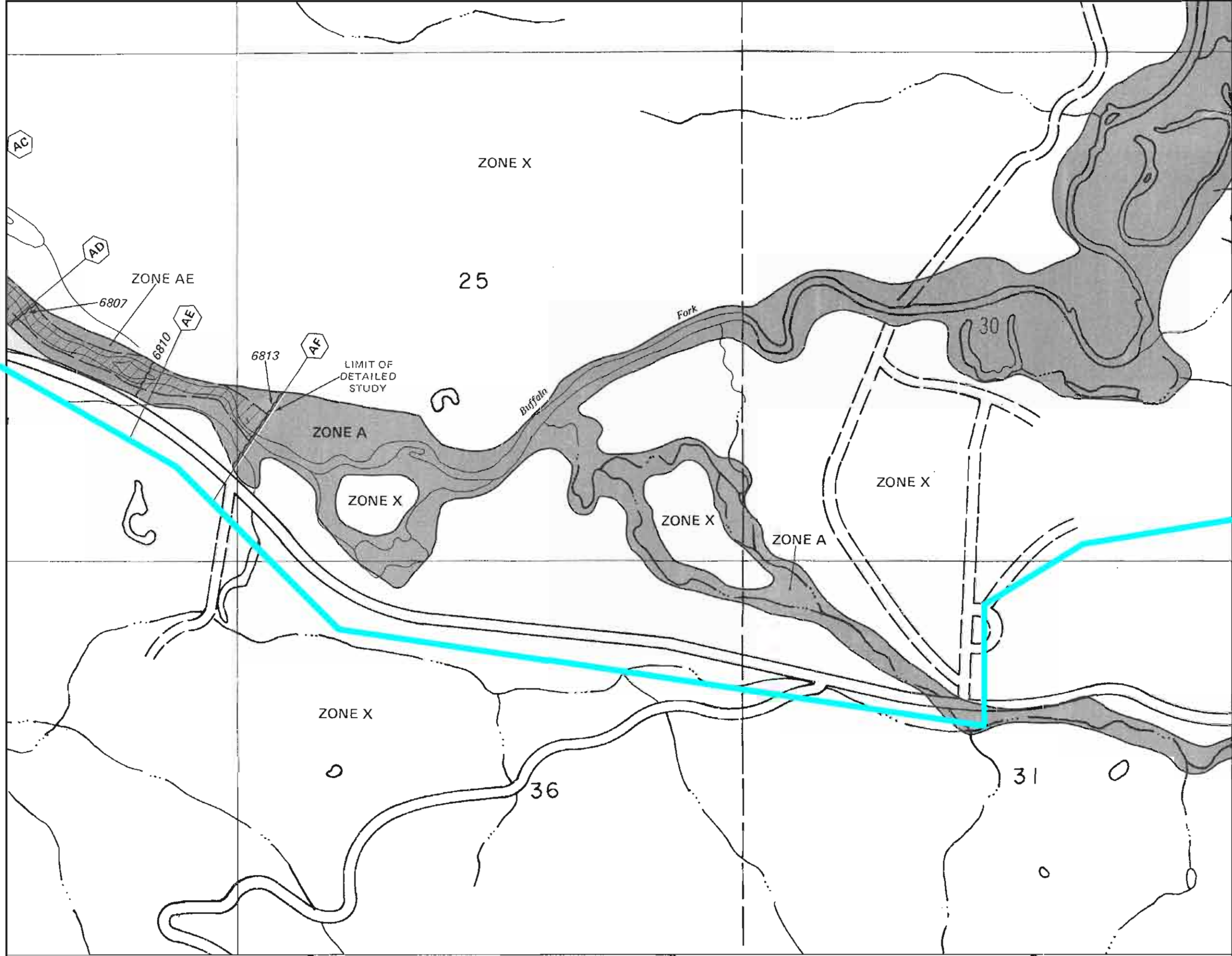
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





APPROXIMATE SCALE IN FEET  
1000 0



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

TETON COUNTY,  
WYOMING AND  
INCORPORATED AREAS


PANEL 330 OF 825

CONTAINS:

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 330004 | 8250  | A      |

MAP NUMBER  
56039C0330 B

EFFECTIVE DATE:  
MAY 4, 1989

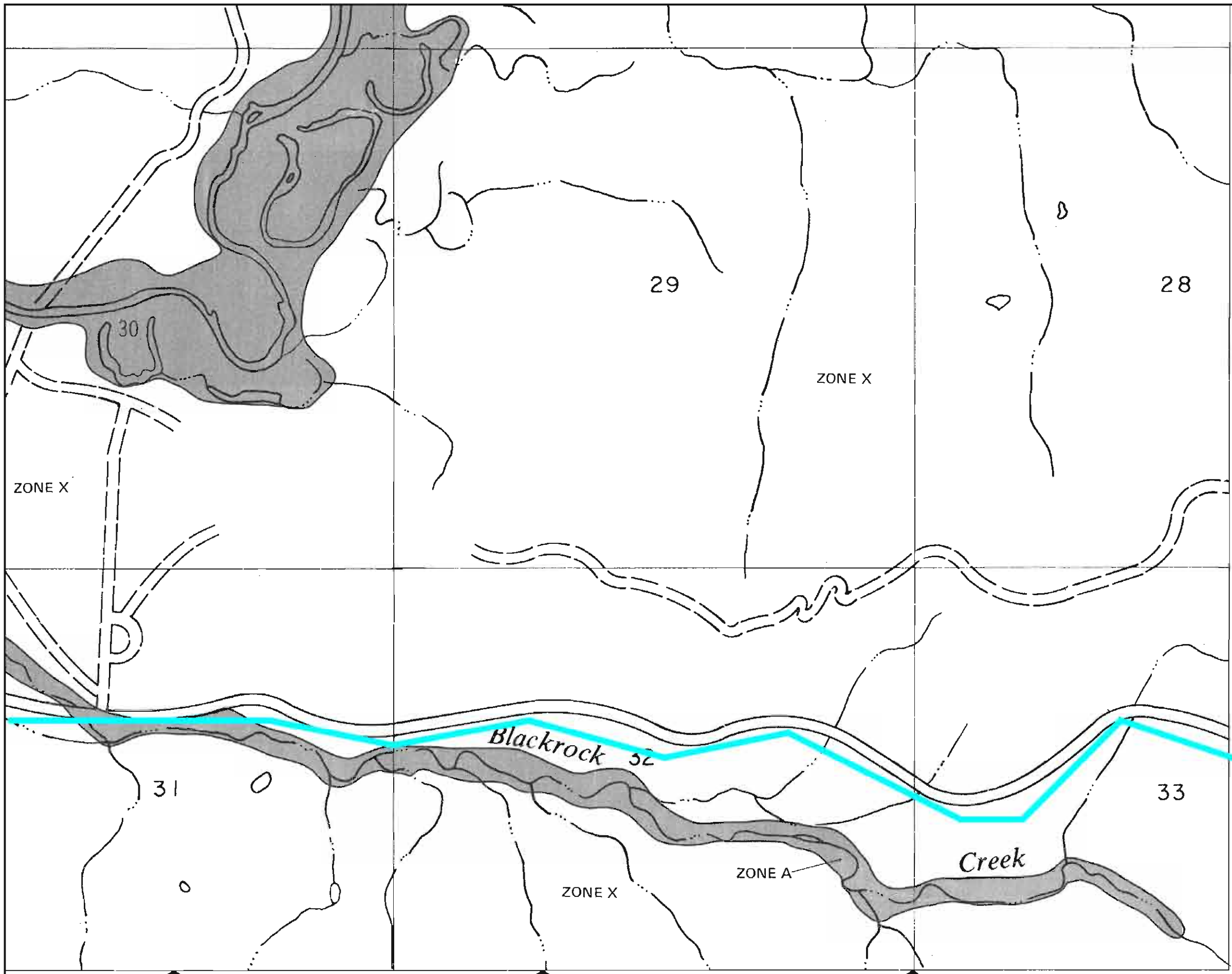


Federal Emergency Management Agency

JOINS PANEL 0350

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APPROXIMATE SCALE IN FEET  
 1000 0

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
 FLOOD INSURANCE RATE MAP

TETON COUNTY,  
 WYOMING AND  
 INCORPORATED AREAS


PANEL 330 OF 825

CONTAINS:

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 56039C | 0330  | B      |

MAP NUMBER  
 56039C0330 B

EFFECTIVE DATE:  
 MAY 4, 1989

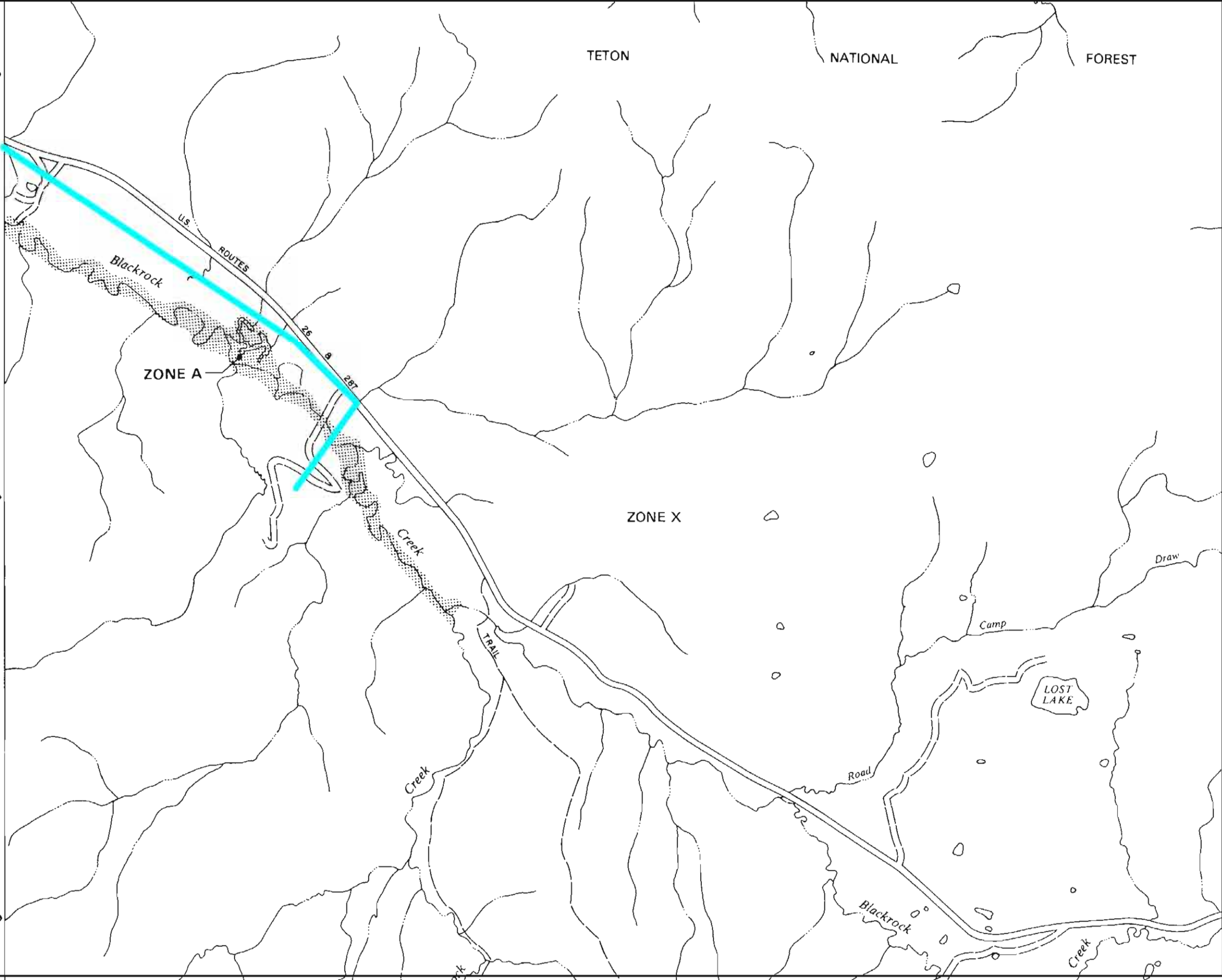


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



JOINS PA



APPROXIMATE SCALE IN FEET  
 2000 0 2000

**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM  
 FLOOD INSURANCE RATE MAP**

TETON COUNTY,  
 WYOMING AND  
 INCORPORATED AREAS

PANEL 375 OF 825

CONTAINS:

| COMMUNITY                             | NUMBER | PANEL | SUFFIX |
|---------------------------------------|--------|-------|--------|
| TETON COUNTY,<br>UNINCORPORATED AREAS | 560094 | 375   | B      |

MAP NUMBER  
 56039C0375 B

EFFECTIVE DATE:  
 MAY 4, 1989



Federal Emergency Management Agency

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## Vendor Support Letters





Mr. Jeremy Larson  
Silver Star Communications  
104101 US Highway 89  
Freedom, WY 83120

13 August 2009

Dear Mr. Larson:

The primary intent of this correspondence is to provide Silver Star Communications with a confirmation of ADVA Optical Networking's (ADVA's) ability to supply Optical Transport products based upon the following projected requirements:

- 1) Approximately 2 to 4 FSP 300RE or R7 Optical Transport Systems, each equipped with various 2.5G, 10G, GbE, and 10GbE services.

At this point, Silver Star has not requested a firm delivery schedule; however ADVA's typical delivery intervals are 8 weeks with a forecast that is provided 4 weeks prior to purchase order.

Silver Star Communications can count on ADVA not only to deliver the above products in a timely fashion, but also as a financially stable, industry-proven, and operationally capable partner. ADVA has been in business since 1994, is publicly traded (XETRA: ADV.DE) and had 2008 revenues of \$320M. As of year end 2008, ADVA ranked #1 in the deployment of Intelligent Ethernet Access Devices and #4 in Metro Optical Systems, with over 200 carrier and 10,000 enterprise customers globally.

ADVA can provide turnkey EF&I services, including fiber characterization, engineering, installation, system commissioning, and project management to ensure a quality and timely network deployment, and has extensive experience in this regard. In addition, ADVA offers a variety of network planning and management tools, as well as post-warranty support options to ensure that the network is maintained over its lifetime.

ADVA looks forward to the opportunity to partner with Silver Star Communications to ensure the successful completion of this project.

Sincerely,

John Rusin  
Regional Sales Director  
Phone: +1 303 282 0164  
Fax: + 1 303 845 9597  
jrusin@advaoptical.com  
**ADVA Optical Networking NA, Inc.**

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Richardson, Texas 75082  
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OCS Reg. No.: 3184/0  
VAT No. DE 175 446 349





## Codale Electric Supply's Commitment to Supply Material

In anticipation broadband stimulus spending Codale Electric Supply is collaborating with both suppliers and customers to identify products that will be impacted by Broadband Stimulus spending.

Codale has worked with and continues to work with our customers to identify core products and developing joint inventory stocking strategies that will provide them with an advantage, should a supply shortage occur.

Codale is dealing with uncertain or hard to predict demand patterns through the use of blanket orders and Material management agreements. Blanket orders act as an additional layer of supply, above standard stocking levels, and provide early visibility to suppliers to help them plan raw material, production and manufacturing capacity requirements. Codale has secured manufacturing slots for large capacity orders in anticipation of the increase.

Customer blanket orders and material management will be used for both common products utilized across multiple applications and unique products that are often custom-manufactured. The key is establishing good release dates so that Codale knows what product - and how much of it to have in stock - so we can monitor supplier acknowledged dates and ensure the product will be available when needed.

Codale Electric Supply is one of the country's largest single-source providers of equipment and integrated solutions to the telecommunications industry, including a diverse customer base, a broad portfolio of strategic manufacturer relationships and a national logistics network.

Codale Electric Supply's distribution network is comprised of 12 Distribution Centers located strategically within the Intermountain west. Codale has a fleet of over 73 trucks ranging from 1 ton stake beds to full size semi trucks.

Codale looks forward to the opportunity to team up with Communication companies to provide the best on time low cost solution in the market.





**Cisco Systems, Inc.**  
170 West Tasman Drive  
San Jose, CA 95134-1706  
Phone 408 526-4000  
Fax: 408 526 -4100  
<http://www.cisco.com>

August 18<sup>th</sup>, 2009

Jeremy Larson  
Network Engineer  
SILVER STAR COMMUNICATIONS  
PO Box 226 - Freedom, WY 83120

Cisco Systems, Inc. can supply Silver Star Communications with hardware, software, as well as maintenance support, for the entire ONS product line (includes ONS 15454, ONS 15310, etc.), as well as other associated Optics needed to implement or enhance an existing SONET or DWDM network.

Thank you in advance for considering Cisco Systems, Inc.

Tony Martin  
Account Manager  
13500 SE 75<sup>th</sup> Street  
Newcastle, WA 98059