

RECIPIENT NAME:Fayetteville State University

AWARD NUMBER: 37-42-B10509

DATE: 05/26/2011

OMB CONTROL NUMBER: 0660-0037
EXPIRATION DATE: 12/31/2013

QUARTERLY PERFORMANCE PROGRESS REPORT FOR PUBLIC COMPUTER CENTERS

General Information

1. Federal Agency and Organizational Element to Which Report is Submitted Department of Commerce, National Telecommunications and Information Administration	2. Award Identification Number 37-42-B10509	3. DUNS Number 067188979
4. Recipient Organization Fayetteville State University 1200 Murchison Road, Fayetteville, NC 28301-4252		
5. Current Reporting Period End Date (MM/DD/YYYY) 03-31-2011	6. Is this the last Report of the Award Period? <input type="radio"/> Yes <input checked="" type="radio"/> No	
7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
7a. Typed or Printed Name and Title of Certifying Official Arasu T Ganesan Vice Chancellor, ITTS	7c. Telephone (area code, number and extension) (910) 672-1477	
	7d. Email Address nganesan@uncfsu.edu	
7b. Signature of Certifying Official Submitted Electronically	7e. Date Report Submitted (MM/DD/YYYY): 05-26-2011	

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

The public computer center known as 'Community Computing and Learning Center' is fully operational with adequate staffing and volunteers covering the operational hours of the center. We are collaborating with another non-profit organization known as 'Community Justice Center' that is adjacently located. This enables us to serve more low-income, needy population as that is also the target population for the community justice center. Other than that, we are consistently meeting or exceeding our projections in terms of people served.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	24	This variance is due to the misunderstanding of the way we figured the project completion. We were not told that this has to be aligned directly with the project expenditure, rather needs to be aligned with the work took place.
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

While we are serving the needy in the community, we are continuing to have low participation from the low-income housing project despite the bus voucher and netbook initiative. We will be meeting with Housing project authorities in the next few days to come up with new strategies to increase participation from Low-income housing project.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
4.a.	New workstations installed and available to the public	30	No variance
4.b.	Average users per week (NOT cumulative)	490	We are short of 10 users to make the average of projected 500 per week. We will continue to increase our outreach efforts specifically in the housing project to attract more users.
4.c.	Number of PCCs with upgraded broadband connectivity	1	No variance
4.d.	Number of PCCs with new broadband wireless connectivity	1	No Variance
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	60	No Variance

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

Name of Training Program	Length of Program (per hour basis)	Number of Participants per Program	Number of Training Hours per Program
Basic Internet and Computing Skills	18	144	2,592
Office Computing Skills	15	180	2,700
College Prep/SAT Workshop	8	96	768
GIS Workshop	36	20	720
Personal Finance Workshop	8	20	160

Add Training Program

Remove Training Program

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).
Planned to complete installation of wireless access points in the Low-income Housing project and conduct instructional workshops at the project site.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any relevant information)
2.a.	Overall Project	28	This variance is due to the misunderstanding of the way we figured the project completion. We were not told that this has to be aligned directly with the project expenditure, rather needs to be aligned with the work took place.
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We see no issues in getting the wireless access points installed at the Low-income housing project. There may be issues in locating suitable place to conduct the workshop with in the Public Housing Project location. We will be meeting with the housing authorities in few days to iron out these issues.

Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$643,500	\$202,500	\$441,000	\$86,223	\$43,822	\$42,401	\$131,000	\$56,000	\$75,000
b. Fringe Benefits	\$135,135	\$42,525	\$92,610	\$22,200	\$11,306	\$10,894	\$36,485	\$15,960	\$20,525
c. Travel	\$4,220	\$0	\$4,220	\$0	\$0	\$0	\$0	\$0	\$0
d. Equipment	\$218,097	\$700	\$217,397	\$156,074	\$700	\$155,374	\$165,000	\$0	\$165,000
e. Supplies	\$24,520	\$0	\$24,520	\$20,996	\$0	\$20,996	\$22,000	\$0	\$22,000
f. Contractual	\$135,980	\$12,880	\$123,100	\$50,515	\$7,500	\$43,015	\$52,500	\$7,500	\$45,000
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$7,900	\$4,000	\$3,900	\$2,440	\$2,000	\$440	\$2,500	\$400	\$2,100
i. Total Direct Charges (sum of a through h)	\$1,169,352	\$262,605	\$906,747	\$338,448	\$65,328	\$273,120	\$409,485	\$79,860	\$329,625
j. Indirect Charges	\$105,654	\$0	\$105,654	\$495	\$0	\$495	\$6,000	\$0	\$6,000
k. TOTALS (sum of i and j)	\$1,275,006	\$262,605	\$1,012,401	\$338,943	\$65,328	\$273,615	\$415,485	\$79,860	\$335,625

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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