| $\begin{aligned} & \text { FORM CD-451 } \\ & \text { (REV 10-98) LF } \\ & \text { DAO 203-26 } \end{aligned}$ <br> U. S. DEPARTMENT OF COMMERCE <br> AMENDMENT TO FINANCIAL ASSISTANCE AWARD |  |  | [X]GRANT [ ] COOPERATIVE AGREEMENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACCOUNTING CODE |  |  |
|  |  |  | AWARD NUMBER NT10BIX5570039 |  |  |
| RECIPIENT NAME <br> OpenCape Corporation |  |  | AMENDMENT NUMBER 5 |  |  |
| STREET ADDRESS 3225 Main Street |  |  | EFFECTIVE DATE$11 / 09 / 2011$ |  |  |
| CITY, STATE, ZIP CODE <br> Barnstable MA 02630-1105 |  |  | EXTEND WORK COMPLETION TO N/A |  |  |
| CFDA NO. AND PROJECT TITLE <br> 11.557 Recovery Act - OpenCape Corporation Middle Mile Project |  |  |  |  |  |
| COSTS ARE REVISED AS FOLLOWS | PREVIOUS <br> EStimATED COSt | ADD |  | DEDUCT | TOTAL <br> ESTIMATED COST |
| federal share of cost | \$32,072,093.00 | \$0.00 |  | \$0.00 | \$32,072,093.00 |
| RECIPIENT SHARE OF COST | \$8,339,300.00 | \$0.00 |  | \$250,000.00 | \$8,089,300.00 |
| TOTAL ESTIMATED COST | \$40,411,393.00 | \$0.00 |  | \$250,000.00 | \$40,161,393.00 |

REASON (S) FOR AMENDMENT
To approve a reduction in matching funds of $\$ 250,000$ per the recipients request dated February 17, 2011 which is incorporated by reference.

NOTE: this request was already approved 3/7/2011 in Grants Online under task identification number 2226125 Reprogram or Rebudget with attachments.
The original application match amount was $\$ 8.339,300$, the new amount is $\$ 8,089,300$ which results in a difference of $\$ 250,000$ total reduction in match funding.

This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the

[ ] Special Award Conditions (Attachment B)
[ ] Line Item Budget (Attachment A)
[ ] Other(s)

| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER <br> Alan Conway | TITLE <br> Grants Officer | DATE |
| :--- | :--- | :--- |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL |  |  |
| Daniel Gallagher | TITLE | $11 / 22 / 2011$ |

