| FORM CD-451 (REV 10-98) IF DAO 203-26  U. S. DEPARTMENT OF COMMERCE  AMENDMENT TO FINANCIAL ASSISTANCE AWARD  RECIPIENT NAME OpenCape Corporation  STREET ADDRESS 3225 Main Street  CITY, STATE, ZIP CODE Barnstable MA 02630-1105  CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - OpenCape Corporation Middle Mile Project                                                                                                                                                                                                                                                                                                                                                          |                            |           | [X]GRANT []COOPERATIVE AGREEMENT  ACCOUNTING CODE  AWARD NUMBER NT10BIX5570039  AMENDMENT NUMBER 4  EFFECTIVE DATE 08/01/2011  EXTEND WORK COMPLETION TO N/A |        |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|
| COSTS ARE REVISED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREVIOUS<br>ESTIMATED COST | ADD       |                                                                                                                                                              | DEDUCT | TOTAL<br>ESTIMATED COST |
| FEDERAL SHARE OF COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$32,072,093.00            | \$0.00    |                                                                                                                                                              | \$0.00 | \$32,072,093.00         |
| RECIPIENT SHARE OF COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$8,339,300.00             | \$0.00    |                                                                                                                                                              | \$0.00 | \$8,339,300.00          |
| TOTAL ESTIMATED COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$40,411,393.00            | \$0.00    |                                                                                                                                                              | \$0.00 | \$40,411,393.00         |
| To add BTOP Programmatic Special Award Conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |           |                                                                                                                                                              |        |                         |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.  [X] Special Award Conditions (Attachment B) |                            |           |                                                                                                                                                              |        |                         |
| [X] Special Award Conditions (Attachment B)  [] Line Item Budget (Attachment A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |           |                                                                                                                                                              |        |                         |
| [ ] Other(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |           |                                                                                                                                                              |        |                         |
| SIGNATURE OF DEPARTM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MENT OF COMMERCE GRANT     | S OFFICER | TITLE Grants Office                                                                                                                                          | eer    | DATE<br>08/18/2011      |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  Daniel Gallagher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |           | TITLE<br>CEO                                                                                                                                                 |        | <b>DATE</b> 08/19/2011  |