



## FIRST PERFORMANCE PROGRESS REPORT 2010

<b>1. Recipient Organization (Name and complete address including zip code)</b> Olive Hill Community Economic Development Corporation, Inc P.O. Box 4008 Morganton NC 28680 420 C West Fleming Drive Morganton NC 28655	<b>2. Award Identification Number</b> 37-42-B10533
<b>3. Performance Narrative (Q1)</b> <i>Please describe your project activities and progress for the first quarter of your award period. This should include a description of federal expenditures to date, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any delays or challenges. Please use the milestone categories provided in your baseline report (e.g., equipment purchases, outreach activities, training programs) to help structure your answer. (500 words or less)</i>	
Federal Expenditures to Date- \$4,000 Program administration, coordination of activities working with contractor, working with NTIA representatives to get all necessary documentation and reports completed and submitted. The project is securing all permits necessary to complete the project, including zoning determination, exterior structure envelope, and demolition (all secured), as well as interior plan renovation approvals and fire code compliance. Begin interior renovation of 3,200 square feet for PCC.	
<b>4. Performance Projections (Q2)</b> <i>Please describe your anticipated project activities and progress for the next quarter. This should include a description of federal expenditures, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any potential delays or challenges you foresee. Please use the milestone categories provided in your baseline report (e.g., equipment purchases, outreach activities, training programs) to help structure your answer. (500 words or less)</i>	
Expenditure projected \$27,600 1 <sup>st</sup> installment for building upfit - \$12,100 program/project administration management and the following activities: for travel/training - Attend BTOP training in Herndon, VA; participate in webinars for training purposes, monitor structure renovations; begin forming technology advisory committee; Form project steering committee Develop project philosophy and mission statement; Create calendars for specific committee work; Develop project benchmarks and indicators. Renovation of building continues. Seeking bids for equipment, furnishings, etc.	
<b>5. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b>	
<b>5a. Typed or Printed Name and Title of Authorized Certifying Official</b>  Beverly Carlton, Executive Director	<b>5c. Telephone (area code, number and extension)</b> 828-439-8893  <b>5d. Email Address</b> olivehcedc@live.com
<b>5b. Signature of Authorized Certifying Official</b>	<b>5e. Date Report Submitted (Month, Day, Year)</b> <b>10/30/10</b>

According to the Paperwork Reduction Act, as amended, no person is required to respond to, nor shall any person be subject to penalty for failure to comply with, a collection of information subject to the requirements of the PRA, unless that collection of information displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 1 hour and 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this

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**EXPIRATION DATE: 11/30/2010**

burden, to Anthony G. Wilhelm, Director, Broadband Technology Opportunities Program, Office of Telecommunications and Information Applications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 4887, Washington, D.C. 20230.