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| FORM CD-451 (REV 10/98) | U.S. DEPARTMENT OF COMMERCE | X GRANT COOPERATIVE AGREEMENT |
| AMENDMENT TO FINANCIAL ASSISTANCE AWARD | | ACCOUNTING CODE **See Attached** |
| | | AWARD NUMBER 37-42-B10533 |

| | |
|---|-----------------------|
| RECIPIENT NAME Olive Hill Community Economic Development | AMENDMENT NUMBER 1 |
|---|-----------------------|

| | |
|--|------------------------------|
| STREET ADDRESS 420 C West Fleming Drive | EFFECTIVE DATE SEP 1 2010 |
|--|------------------------------|

| | |
|---|--|
| CITY, STATE ZIP Morganton, NC 28655-3966 | EXTEND WORK COMPLETION TO July 31, 2013 |
|---|--|

CFDA NO. AND PROJECT TITLE:
11.557 American Recovery and Reinvestment Act - PCC - Valdese Public Computer Center

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST |
|-------------------------------|-------------------------|--------|--------|----------------------|
| FEDERAL SHARE OF COST | \$448,742.00 | \$0.00 | \$0.00 | \$448,742.00 |
| RECIPIENT SHARE OF COST | \$128,000.00 | \$0.00 | \$0.00 | \$128,000.00 |
| TOTAL ESTIMATED COST | \$576,742.00 | \$0.00 | \$0.00 | \$576,742.00 |

REASON(S) FOR AMENDMENT
This grant is hereby amended to change the SAC #2 to reflect the Recipient's new address.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

Line Item Budget

Other:

| | |
|---|----------------|
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Joyce Brigham <i>Joyce F. Brigham</i> | DATE 8/7/10 |
|---|----------------|

| | |
|--|-----------------|
| TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL <i>Beverly F. Carlton Executive Director Beverly F. Carlton</i> | DATE 9-13-10 |
|--|-----------------|

Award Number: 37-42-B10533, Amendment Number 1

Federal Program Officer: Francine Jefferson

Requisition Number: 6021

Employer Identification Number: 311639629

Dun & Bradstreet No: 12-06-07895

Recipient ID:

Requestor ID:

Treasury Account Symbol (TAS): 0554

Award ACCS Information

| Bureau Code | FCFY | Project-Task | Org Code | Obj Class | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61 | 2010 | 4803011-300 | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$0.00 |

Award Contact Information

| Contact Name | Contact Type | Email | Phone |
|---------------------|----------------|---------------------|----------------|
| Ms. Beverly Carlton | Administrative | olivehcedc@live.com | (828) 439-8893 |

NIST Grants Officer:

Joyce Brigham
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975 - 6329

NIST Grants Specialist:

Thomas Murphy
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975 - 8180



UNITED STATES DEPARTMENT OF COMMERCE
National Institute of Standards and Technology
Gaithersburg, Maryland 20899-

SEP 1 2010

Ms. Beverly Carlton
Executive Director
Olive Hill Community Economic Development
420 C West Fleming Drive
Morganton, NC 28655-3966

Reference: Grant No. 37-42-B10533, Amendment 1
American Recovery and Reinvestment Act (ARRA) - CFDA: 11.557 - Broadband
Technology Opportunities Program (BTOP)

Dear Ms. Carlton:

Enclosed please find two (2) copies of the above referenced Amendment. Please note that while there is a reference to three (3) copies of the amendment on page one of the enclosed documents, NIST only needs ONE (1) signed copy returned. Therefore, if this amendment meets with your approval, please sign, date, and return one copy within 30 days of receipt of this transmittal letter to the address below:

**National Institute of Standards and Technology
Grants Office
100 Bureau Drive, STOP 1650
Gaithersburg, MD 20899-1650
Attention: Thomas Murphy**

Reminder: All funded awards must be signed, dated and returned to this office before the federal funds will be released. A .pdf attachment to an email or fax will be acceptable, however, the original signed documents must still be returned.

Please retain one signed copy of the amendment for your records.

If you have any questions about this amendment, please contact me at 301-975-8180.

Sincerely

Thomas Murphy
Grant Specialist

*Returning signed
Documents
BTC*

9-13-10

Enclosures

NIST