AWARD NUMBER: 32-41-B10528 OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12-31-2013 DATE: 02/22/2011 ANNUAL PERFORMANCE PROGRESS REPORT FOR PUBLIC COMPUTER CENTERS **General Information** 1. Federal Agency and Organizational Element to 2. Award Identification Number 3. DUNS Number Which Report is Submitted Department of Commerce, National 32-41-B10528 946481140 Telecommunications and Information Administration 4. Recipient Organization CULTURAL AFFAIRS, NEVADA DEPARTMENT OF 100 N Stewart Street, Carson City, NV 89701-4285 6. Is this the last Annual Report of the Award Period? 5. Current Reporting Period End Date (MM/DD/YYYY) 12-31-2010 No 7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents. 7a. Typed or Printed Name and Title of Certifying Official 7c. Telephone (area code, number and extension) Daphne O DeLeon (775) 684-3315 7d. Email Address **NSLA Division Administrator** ddeleon@nevadaculture.org 7b. Signature of Certifying Official 7e. Date Report Submitted (MM/DD/YYYY): 02-22-2011 Submitted Electronically

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PROJECT INDICATOR	RS								
1. Are you establishing	new Public Co	omputer C	enters (PCCs	s) or impro	ovin	g existing PCCs?			
○ New ○ Imp	roved   Bot	h							
2. How many PCCs well numbers to date. Figu should only count the improvements should	res should be r PCCs that were	eported c fully esta	umulatively f	rom awar	d in	ception to the end of	sociated with? Please p the most recent calend ully completed in that y	ar year. Recipients	
Institutions			Esta	ablished		Improved Total			
Schools (K-12)				0		0		0	
Libraries			0			0	0		
Community Colleges			0			0		0	
Universities / Colleges	s			0		0		0	
Medical / Health care Facilities				0		0		0	
Public Safety Entities				0		0	0		
Job-Training and/or Economic Development Institution				0		0	0		
Other Community Sup	port-Governm	ental		0		0	0		
(please specify):									
Other Community Support-Non-Governmental			<u> </u>	0		0	0		
(please specify):	Callanda a abaa		D001-1-1-1			DTOD (	s. Please provide actual total numbers to		
date.	following char	t for each	PCC establis	shed or im	ipro	ved using BTOP fund	is. Please provide actu	al total numbers to	
3.a. New PCCs	1				_			T	
New PCC Address	Number of Workstations Available to the Public		Total Hours of Operation per 120- hour Business Week		Op	Total Hours of peration per 48-hour Weekend	Speed of Broadband Access to Facility (Mbps)	Average Number of Users per Week	
0	0	0				0	0	0	
		Add	New PCC		Re	move New PCC			
3.b. Improved PCCs	,								
New PCC Address	I		Operation	Total Hours of Operation per 120- hour Business Week		Total Hours of peration per 48-hour Weekend	Speed of Broadband Access to Facility (Mbps)	Average Number of Users per Week	
Prior to Improvement									
0	0		0			0	0	0	
		Add N	New PCC		Re	move New PCC			
After Improvement									
0	0		0			0	0	0	
	1	Add N	New PCC		Re	move New PCC			
4.a. Please check the p	rimary uses of	the PCCs	funded by th	is award.	(Ch	eck all that apply.)			
✓ Open Lab Time   ✓ Other     ✓ Training									
4.b. If "other," please s e-government service		nary use o	f the PCCs:						
5. Please list all of the PCC broadband equipment and/or supplies you have purchased during the past year using BTOP grant funds or other (matching) funds, including any customer premises equipment or end-user devices. If additional space is needed, please attach a list of equipment and/or supplies. Please also describe how the equipment and supplies have been deployed (600 words or less).									

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Manufacturer	Items	Unit Cost per Item	Number of Units	Narrative description of how the equipment and supplies were deployed
0	0	0	0	N/A
Totals:		0	0	

Add Equipment

Remove Equipment

6. For PCC access and training provided with BTOP grant funds, please provide the information below. Figures should be reported <a href="cumulatively">cumulatively</a> from award inception to the end of the most recent calendar year.

Types of Access or Training	Number of People Targeted	Number of People Participating	Total Hours of Training Offered
Open Lab Access	0	0	0
Multimedia	0	0	0
Office skills	0	0	0
ESL	0	0	0
GED	0	0	0
College Preparatory Training	0	0	0
Basic Internet and Computer Use	0	0	0
Certified Training Programs	0	0	0
e-government services (State Business Portal, Unemployment Application, Vehicle Other (please specify): Registration, etc.)	0	0	0
Total	0	0	0

7. Please describe how your Public Computer Center(s) promotes economic recovery in your area, such as through providing job training, access to job searches, online course offerings, certifications and the like (600 words or less).

Workstations will be installed in O1 of 2011. It is projected that increased access to broadband workstations by patrons of the impact

Workstations will be installed in Q1 of 2011. It is projected that increased access to broadband workstations by patrons of the impacted libraries will allow Nevadans to search for, identify and apply for employment opportunities; access e-government services (State Business Portal, Unemployment Insurance Application, Vehicle Registration, etc.). Additionally, more computer training sessions will be able to be conducted.

8. To the extent that you have made any subcontracts or sub grants, please provided the number of subcontracts or sub grants that have been made to socially and economically disadvantaged small business (SDB) concerns as defined by section 8(a) of the Small Business Act, 15 U.S.C. 647, as modified by NTIA's adoption of an alternative small business size standard for use in BTOP. Please also provide the names of these SDB entities (150 words or less).

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9. Please describe any best practices / lessons learned that can be shared with other similar BTOP projects (900 words or less).

One lesson that we leveraged in the administrative start-up for this project was having a template for sub-awards that documented the total number of federal dollars, match dollars and a scope of work. This will facilitate the future reporting of federal and match funds expended and the rate at which these funds are expended.