OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013 AWARD NUMBER: NT10BIX5570158 DATE: 02/01/2013

| QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS | | | | | | | | | |
|---|----------------------|-------------------|--------------|--|--|--|--|--|--|
| General Information | | | | | | | | | |
| Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | 3. | DUNS Number | | | | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557015 | 58 | 9 | 962696089 | | | | | |
| 4. Recipient Organization | | | | | | | | | |
| Los Angeles Regional Interoperable Communica | ations System Auth | nority 2525 Coi | rporate PL | Ste 200, Monterey Park, CA 91754-7672 | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Υ) | 6. Is this the la | ast Report o | of the Award Period? | | | | | |
| 12-31-2012 | | | C |) Yes ● No | | | | | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is corr | rect and cor | nplete for performance of activities for the | | | | | |
| 7a. Typed or Printed Name and Title of Certifying O | fficial | 7c. | Telephone | (area code, number and extension) | | | | | |
| Arnaldo de la Paz | | 323 | 8818318 | | | | | | |
| | | 7d. | Email Addr | ess | | | | | |
| | | arr | naldo.delap | az@la-rics.org | | | | | |
| 7b. Signature of Certifying Official | | 7e. | Date Repor | t Submitted (MM/DD/YYYY): | | | | | |
| Submitted Electronically | | 02- | -01-2013 | | | | | | |
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DATE: 02/01/2013

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

As reported previously, the LA-RICS Authority decided to cancel the second procurement for a telecom contractor. Separate procurements will be conducted for the Long Term Evolution (LTE) and Land Mobile Radio (LMR) systems.

LA-RICS staff immediately started working on the RFP draft for the LTE system and it should be substantially complete for FirstNet review by Feb, 2013.

The RFP for the LMR system was completed and released in October, 2012 and proposals are currently being evaluated. Negotiations should be completed by May, 2013 and a contract is expected by Jun, 2013.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) | | | | | | |
|-----|--|---------------------|--|--|--|--|--|--|--|
| 2a. | Overall Project | 7 | The RFP draft for the LTE system should be substantially complete for FirstNet review by Feb, 2013. The RFP for the LMR system was released in Oct, 2012 and vendor proposals are being evaluated; contract execution is expected by Jun, 2013. | | | | | | |
| 2b. | Environmental Assessment | 58 | Continued evaluation of the LTE sites for California Environmental Quality Act (CEQ) exemption eligibility under California Assembly Bill 1486 and assess a modified approach to the NEPA and CEQA documenation to provide more clairty. | | | | | | |
| 2c. | Network Design | 25 | Preparation of a new RFP for the LTE system is in progress. | | | | | | |
| 2d. | Rights of Way | 5 | Continuing detailed site and land valuation analysis. | | | | | | |
| 2e. | Construction Permits and Other Approvals | 3 | Working with legal counsel to plan for permitting of 255 sites | | | | | | |
| 2f. | Site Preparation | 0 | Procurement process on hold. | | | | | | |
| 2g. | Equipment Procurement | 0 | Procurement process on hold. | | | | | | |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 0 | Procurement process on hold. | | | | | | |
| 2i. | Equipment Deployment | 0 | Procurement process on hold. | | | | | | |
| 2j. | Network Testing | 0 | Procurement process on hold. | | | | | | |
| 2k. | Other (please specify): | 0 | N/A | | | | | | |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

N/A

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|----------------------------|-------|---|
| New network miles deployed | 0 | Procurement process on hold. |
| New network miles leased | 0 | N/A |

RECIPIENT NAME:Los Angeles Regional Interoperable Communications System Authority

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| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Existing network miles upgraded | 0 | Procurement process on hold. |
| Existing network miles leased | 0 | Procurement process on hold. |
| Number of miles of new fiber (aerial or underground) | 0 | N/A |
| Number of new wireless links | 0 | Procurement process on hold. |
| Number of new towers | 0 | Procurement process on hold. |
| Number of new and/or upgraded interconnection points | 0 | Procurement process on hold. |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators | |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 0 |
| Average term of signed agreements (in quarters) | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

N/A

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less). N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|---|-------|---|
| Broadband Wholesalers or Last Mile Providers | Providers with signed agreements receiving new access | 0 | N/A |
| | Providers with signed agreements receiving improved access | 0 | N/A |
| | Providers with signed agreements receiving access to dark fiber | 0 | N/A |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A |

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| Subscriber Type | Access Type | | | Tota | ı | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|---|--|------------------------|---|-----------------|--|
| Community Anchor Institutions (including Government institutions) | Total subscri | bers served | | 0 | | Zero variance |
| Subscribers receiving new access | | | | | | Zero variance |
| | Subscribers ı | receiving improved | d access | 0 | | Zero variance |
| | | fy the speed tiers t the number or or each | hat are | 0 | | System not deployed yet |
| Residential / Households | Entities pass | ed | | 0 | | N/A |
| | Total subscri | bers served | | 0 | | N/A |
| | Subscribers i | receiving new acce | ess | 0 | | N/A |
| | Subscribers i | receiving improved | d access | 0 | | N/A |
| | | fy the speed tiers t the number of or each | hat are | 0 | | N/A |
| Businesses | Entities pass | ed | | 0 | | N/A |
| | Total subscri | bers served | | 0 | | N/A |
| | Subscribers i | receiving new acce | ess | 0 | | N/A |
| | Subscribers i | receiving improved | d access | 0 | | N/A |
| | | fy the speed tiers t the number of or each | hat are | 0 | | N/A |
| 7. Please describe any s N/A | special offerir | ngs you may provid | de (600 w | vords or le | ess). | |
| 8a. Have your network r | management | practices changed | over the | last quar | ter? | ○ Yes ● No |
| 8b. If so, please describ N/A | e the change | s (300 words or les | ss). | | | |
| connected to your netwo | lease provide ork as a resul cate whether | t of BTOP funds. F your organization | Figures s is currer | should be ntly provid | repor ling b | nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT broadband service to the anchor institution. Finally, provide a unded infrastructure (300 words or less). |
| Institution Name | Area (town or county) Institution (as defined in your baseline) baseline) fo insti | | | also the dband provider this ution? | Nar | rative description of how anchor institutions are using BTOP- funded infrastructure |
| N/A | N/A | N/A | N | I/A | | N/A |
| Project Indicators (Next | Ouerter) | | | | • | |

RECIPIENT NAME:Los Angeles Regional Interoperable Communications System Authority

AWARD NUMBER: NT10BIX5570158

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DATE: 02/01/2013

EXPIRATION DATE: 12/31/2013

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

The RFP for the LTE system should be substantially complete and ready for FirstNet review by Feb, 2013, and available for industry review by the first week of March, 2013.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-----|---|--------------------------------|---|
| 2a. | Overall Project | 8 | The RFP for the LTE system should be substantially complete for FirstNet review by Feb, 2013, and industry review by March, 2013. |
| 2b. | Environmental Assessment | 60 | Continue to evaluate the LTE sites for potential CEQA exemption eligibility |
| 2c. | Network Design | 25 | No further updates on design until a contract is executed with a telecommunications vendor. |
| 2d. | Rights of Way | 6 | Analysis of site valuations for proposed design of 255 sites. |
| 2e. | Construction Permits and Other Approvals | 4 | Working with legal counsel to determine strategies on obtaining permits and site use agreements. |
| 2f. | Site Preparation | 0 | No updates until a contract is executed with a telecommunications vendor and system design is finalized. |
| 2g. | Equipment Procurement | 0 | On hold, until suspension on LTE-related equipment purchases is lifted. |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 0 | On hold, until suspension on LTE-related equipment purchases is lifted. |
| 2i. | Equipment Deployment | 0 | On hold, until suspension on LTE-related equipment purchases is lifted. |
| 2j. | Network Testing | 0 | On hold, until suspension on LTE-related equipment purchases is lifted. |
| 2k. | Other (please specify): | | N/A |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

The progress of the RFP preparation for the LTE system may be impacted if FirstNet's nationwide system design is not released by Feb, 2013.

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В | | from Project nd of Current Period | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | | | | |
|---|----------------------|---|----------------------------|---|--------------------|--------------------|--------------------|--------------------|--------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$13,297,104 | \$2,685,484 | \$10,611,620 | \$2,309,308 | \$1,993,192 | \$316,116 | \$2,500,000 | \$2,100,000 | \$400,000 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$73,597,901 | \$37,780,781 | \$35,817,120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Architectural and engineering fees | \$16,360,786 | \$1,543,236 | \$14,817,550 | \$2,873,560 | \$0 | \$2,873,560 | \$2,957,353 | \$0 | \$2,957,353 |
| e. Other architectural and engineering fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| f. Project inspection fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| g. Site work | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| j. Equipment | \$113,368,574 | \$20,394,864 | \$92,973,710 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| k. Miscellaneous | \$1,270,000 | \$850,000 | \$420,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| I. SUBTOTAL (add a through k) m. Contingencies | \$217,894,365 \$0 | \$63,254,365 \$0 | \$154,640,000 \$0 | \$5,182,868 \$0 | \$1,993,192 \$0 | \$3,189,676 \$0 | \$5,457,353 \$0 | \$2,100,000 \$0 | \$3,357,353 \$0 |
| n. TOTALS (sum of I and m) | \$217,894,365 | \$63,254,365 | \$154,640,000 | \$5,182,868 | \$1,993,192 | \$3,189,676 | \$5,457,353 | \$2,100,000 | \$3,357,353 |

^{2.} Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0