| QUARTERLY PERFORMANCE PROC | GRESS REPOR | FOR BROADBAN | D INFRASTRUCTURE PROJECTS | | |
|---|----------------------|--------------------------|--|--|--|
| General Information | | | | | |
| 1. Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | 3. DUNS Number | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557013 | 13 | 961747875 | | |
| 4. Recipient Organization | | | | | |
| ION Newco Corp 80 State Street Suite 700, Albany, NY 12207-2543 | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Υ) | 6. Is this the last Repo | rt of the Award Period? | | |
| 09-30-2013 | | | ● Yes ○ No | | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is correct and | complete for performance of activities for the | | |
| 7a. Typed or Printed Name and Title of Certifying O | fficial | 7c. Telepho | ne (area code, number and extension) | | |
| Michael Shuipis | 518689455 | 5186894559 | | | |
| | 7d. Email A | 7d. Email Address | | | |
| | | mshuipis@ | 2i-o-n.com | | |
| 7b. Signature of Certifying Official | | 7e. Date Re | port Submitted (MM/DD/YYYY): | | |
| Submitted Electronically | | 02-26-2014 | 02-26-2014 | | |
| | | | | | |

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

In 3Q2013 ION, Sovernet and the Development Authority of the North Country (DANC) focused primarily on completing all builds to Community Anchor Institutions, finalizing the Central Office build outs, and installing all network management and monitoring equipment. 100% of middle mile has been deployed across all projects.

DANC has installed fiber at the final 46 Community Anchor Institutions for a total of 87 CAI's with new fiber. Additional 3Q2013 accomplishments includes completing the construction and equipment install at the final new central office. We also installed enhanced network monitoring equipment at 8 of the recently completed equipment locations.

ION is negotiating with last mile providers and wholesalers in this quarter to provide services on the ION network to end users.

ION has submitted the necessary Award Action Requests for IRU lease agreements on projects 2,7,9 and 5b.

ION has continued its aggressive marketing strategy, marketing the future network availability to prospective towns, anchor institutions, last mile providers, and government agencies.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|-----|---|---------------------|--|
| 2a. | Overall Project | 100 | \$51,945,538 expended through the end of the Grant. Total budget (Federal and matching funds) is \$48,673,735. Variance was funded by additional matching funds. |
| 2b. | Environmental Assessment | 0 | The original grant for the project was awarded in December, 2009. As a result of the entity change process, a new grant was assigned in September 2010 which necessitated a revised budget for the remaining amount of the grant expenditures. As required by the original grant Special Award Conditions, the Environmental Assessment (EA) work was budgeted as part of the original grant expenditures. Since the milestones are measured against dollars expended vs. budgeted, and all EA budgeted dollars were expended under the original grant, zero percent is reported here. |
| 2c. | Network Design | 100 | \$2,382,150 expended through the end of the Grant. Total budget (Federal and matching funds) is \$1,715,332. Variance was funded by additional matching funds. |
| 2d. | Rights of Way | 100 | \$31,154 expended through the end of the Grant. Total budget (Federal and matching funds) is \$24,093. Variance was funded by additional matching funds. |
| 2e. | Construction Permits and Other Approvals | 100 | \$155,417 expended through the end of the Grant. Total budget (Federal and matching funds) is \$148,586. Variance was funded by additional matching funds. |
| 2f. | Site Preparation | 100 | \$4,252,590 expended through the end of the Grant. Total budget (Federal and matching funds) is \$3,309,658. Variance was funded by additional matching funds. |
| 2g. | Equipment Procurement | 100 | \$8,631,013 expended through the end of the Grant. Total budget (Federal and matching funds) is \$7,960,084. Variance was funded by additional matching funds. |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 100 | \$33,477,620 expended through the end of the Grant. Total budget (Federal and matching funds) is \$34,019,486. Variance was funded by additional matching funds. |
| 2i. | Equipment Deployment | 100 | \$1,725,415 expended through the end of the Grant. Total budget (Federal and matching funds) is \$472,701 . Variance was funded by additional matching funds. |

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| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|-----|---|---------------------|--|
| 2j. | Network Testing | 0 | Network Testing costs included in Equipment Deployment. |
| 2k. | Other (please specify): Grant Administration | 100 | \$1,290,178 expended through the end of the Grant. Total budget (Federal and matching funds) is \$1,023,794. Variance was funded by additional matching funds. |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

During the third quarter, ION continued to experience some delays due to make ready obligations not being met by a specific pole owner. Though the requirement is that the owner make necessary alterations on their poles, deadlines and agreed upon completion dates continue to go unmet. In most cases little make ready work has been started under these obligations and agreements. ION representatives have continued to communicate with the pole owner's representatives and use every means available, to urge the pole owner to work within the agreed upon work timetables. There will be some impact to the project timetables due to the continued make ready delays. Though, there will be no risk that the project will not be completed.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|--|
| New network miles deployed | 944 | Baseline = 1,308: Original plans had a higher estimate of miles to be built, with fewer leased. Ultimately fewer miles built, with more leased as long-term IRU's. |
| New network miles leased | 0 | Baseline = 0; No variance. |
| Existing network miles upgraded | 0 | Baseline = 0; No variance. |
| Existing network miles leased | 378 | Baseline = 246: Original plans had a higher estimate of miles to be built, with fewer leased. Ultimately fewer miles built, with more leased as long-term IRU's. |
| Number of miles of new fiber (aerial or underground) | 944 | Baseline = 1,554: Original plans had a higher estimate of miles to be built, with fewer leased. Ultimately fewer miles built, with more leased as long-term IRU's. |
| Number of new wireless links | 0 | N/A |
| Number of new towers | 0 | N/A |
| Number of new and/or upgraded interconnection points | 45 | Baseline = 57: |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators | |
|--|----|
| Number of signed agreements with broadband wholesalers or last mile providers | 39 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 3 |
| Average term of signed agreements (in quarters) | 12 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: ION Holdco LLC Westelcom SLIC Windstream Verizon Wireless location 1 TechValley PEG Bandwidth Level 3

DATE: 02/26/2014 Windstream/Paetec AT&T Wireless location 1 AT&T Wireless location 2 AT&T Wireless location 3 AT&T Wireless location 4 AT&T Wireless location 5 AT&T Wireless location 6 AT&T Wireless location 7 AT&T Wireless location 8 AT&T Wireless location 9 AT&T Wireless location 10 Level 3 (Jamestown to NYC) Finger Lakes Technology Group - VZW cell tower at Alfred U. Empire Tel - NASA Finger Lakes Technology Group - CCC Wakefield Champlain Valley Telephone - AT&T Sovernet Verizon Wireless - Vernon Relo tower AT&T Wireless (location 11) NYS - Cooperstown Windstream/Paetec (4th site) Windstream/Paetec (5th site) **Tech Valley Communications** Sprint ACTION Level3 Apogee Apogee/Ithaca Northland SLIC Verizon Wireless (2nd Site) 5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description: 150 Mbps circuits 10 Mbps circuits 2.5 Gbps circuits 5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less). ION's partner, in the application and a sub recipient in the grant, is the Development Authority for the North Country (DANC) based in Watertown, NY which operates a solid waste management facility, water and wastewater facilities, an open access telecom network, and administers several business and housing loan programs. Contact person for this organization is Dave Wolf, General Manager, Telecommunications (315)-785-2593. DANC is responsible to construct and operate approximately 40% of the total Grant project. Sovernet Fiber Corp has been approved as a sub recipient to build and operate the portion of the network in the Burlington VT area. 6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is the target provided in your baseline plan (300 wo diffo

| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|---|-------|--|
| Broadband Wholesalers or Last Mile Providers | Providers with signed agreements receiving new access | 7 | Baseline = 0; Variance is immaterial. |
| | Providers with signed agreements receiving improved access | 32 | Baseline = 55; Major reason for actual below baseline due providers waiting for current service contracts to expire. |
| | Providers with signed agreements receiving access to dark fiber | 0 | Baseline = 0; No variance |

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| | | | - |
|--|---|-------|---|
| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
| | Please identify the speed tiers that are available and the number of subscribers for each | 3 | 1 at 2.5 Gbps circuit 29 at 10 Mbps circuit 2 at 150 Mbps circuit |
| Community Anchor Institutions (including Government institutions) | Institutions (including Government Total subscribers served | | Baseline = 125; Variance immaterial |
| | Subscribers receiving new access | 0 | Baseline = 0; No variance |
| | Subscribers receiving improved access | 128 | Baseline = 125; No variance |
| | Please identify the speed tiers that are available and the number or subscribers for each | 8 | 9 at 1 gbps 25 at 10 mbps 19 at 100 mbps 1 at 10 gbps 9 at 200 mbps 5 at 300 mbps 9 at 50 mbps 4 at 500 mbps |
| Residential / Households | Entities passed | 0 | N/A |
| | Total subscribers served | 0 | N/A |
| | Subscribers receiving new access | 0 | N/A |
| | Subscribers receiving improved access | 0 | N/A |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A |
| Businesses | Entities passed | 0 | N/A |
| | Total subscribers served | 0 | N/A |
| | Subscribers receiving new access | 0 | N/A |
| | Subscribers receiving improved access | 0 | N/A |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A |

7. Please describe any special offerings you may provide (600 words or less).

The priority for ION with this funding will be to seek out and work with governmental, educational, and healthcare entities that need service or that can offer services to support the vision of the American Reinvestment and Recovery Act. ION is working in close collaboration with Southern Tier West, Southern Tier Central, Southern Tier East, and other development agencies where job creation is central to their mission. ION will address the needs of public safety agencies and has met with agencies to address the need for reliable, affordable and secure capacity to meet the needs of these entities. ION may provide collocation and cross connection services to 3rd party providers requiring such services. ION may provide direct Internet backbone access to anchor institutions or 3rd party service providers to resell to their customers.

8a. Have your network management practices changed over the last quarter? O Yes 💿 No

8b. If so, please describe the changes (300 words or less).

Network policies statements can be found on both the ION and DANC websites.

9. Community Anchor Institutions:

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Figures should be reported for the most recent reporting quarter only (NOT cumulatively). Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a

short narrative description with examples of how institutions are using BTOP-funded infrastructure (300 words or less).

| Institution Name | Area (town Institution (as or county) defined in your baseline) | Area (townInstitution (asbroadbandor county)defined in yourservice provider | | service provider for this institution? | Narrative description of how anchor institutions are using BTC funded infrastructure | |
|---|---|---|----|--|--|--|
| Adirondack Park Agency | Saranac Lake, NY | Other Government Facilities | No | Transport | | |
| AHMC-Admin | Malone, NY | Medical and Healthcare Providers | No | Transport | | |
| AHMC-IT | Malone, NY | Medical and Healthcare Providers | No | Transport | | |
| AHMC-Physicians Building | Malone, NY | Medical and Healthcare Providers | No | Transport | | |
| AHMC-skilled nursing | Malone, NY | Medical and Healthcare Providers | No | Transport | | |
| Alex Bay WWTP | Alexander Bay, NY | Other Government Facilities | No | Transport | | |
| AMC Pain Management Center | Saranac Lake, NY | Medical and Healthcare Providers | No | Transport | | |
| American Management Association (Non-profit training) | Watertown , NY | Other Community Support Organizations | No | Transport | | |
| Bessette Clinic | Watertown , NY | Medical and Healthcare Providers | No | Transport | | |
| Carthage WWTP | Carthage, NY | Other Government Facilities | No | Transport | | |
| Chaumont WWTP | Chaumont, NY | Other Government Facilities | No | Transport | | |
| Claxton Hepburn Health Center | Ogdensbur g, NY | Medical and Healthcare Providers | No | Transport | | |
| Clayton WWTP | Clayton, NY | Other Government Facilities | No | Transport | | |
| Clifton Fine Hospital | Star Lake, NY | Medical and Healthcare Providers | No | Transport | | |
| Ed Knox CSD | Russell, NY | K-12 Schools | No | Transport | | |
| Essex County 911 | Elizabethto wn, NY | Public Safety Entities | No | Transport | | |
| Essex County Mental Health Services | Elizabethto wn, NY | Medical and Healthcare Providers | No | Transport | | |
| Essex County PSB | Elizabethto wn, NY | Public Safety Entities | No | Transport | | |
| Harrisville Fire Department | Harrisville, NY | Public Safety Entities | No | Transport | | |

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|---|-------------------------------------|---|---|---|
| Institution Name | Service Area (town or county) | Type of Anchor Institution (as defined in your baseline) | Are you also the broadband service provider for this institution? (Yes / No) | Narrative description of how anchor institutions are using BTOP- funded infrastructure |
| Heuvelton Health Center | Heuvelton, NY | Medical and Healthcare Providers | No | Transport |
| Heuvelton Library | Heuvelton, NY | Libraries | No | Transport |
| Heuvelton Schools | Heuvelton, NY | K-12 Schools | No | Transport |
| Heuvelton Village Office | Heuvelton, NY | Other Government Facilities | No | Transport |
| Lake Placid Elementary | Lake Placid, NY | K-12 Schools | No | Transport |
| Lake Placid Schools- Admin | Lake Placid, NY | K-12 Schools | No | Transport |
| Lewis County Courthouse | Lowville, NY | Other Government Facilities | No | Transport |
| Lewis county SWMF | Lowville, NY | Other Government Facilities | No | Transport |
| Madrid Health Center | Madrid, NY | Medical and Healthcare Providers | No | Transport |
| Mountain Health Center | Watertown , NY | Medical and Healthcare Providers | No | Transport |
| NCCC CO | Saranac Lake, NY | Other Institutions of Higher Education | No | Transport |
| NCCC Saint Hall | Saranac Lake, NY | Other Institutions of Higher Education | No Transport | |
| NCCC-Data Center | Saranac Lake, NY | Other Institutions of Higher Education | No | Transport |
| Olympic Center-ORDA | Lake Placid, NY | Other Government Facilities | No | Transport |
| Olympic Regional Development Authority - Admin Site 1 | Lake Placid, NY | Other Government Facilities | No | Transport |
| Olympic Regional Development Authority - Admin Site 2 | Lake Placid, NY | Other Government Facilities | No | Transport |
| Paul Smith's VIC location | Paul Smith, NY | Other Institutions of Higher Education | No | Transport |
| Saranac Lake HS | Saranac Lake, NY | K-12 Schools | No | Transport |
| South Lewis Health Center | Lyons Falls, NY | Medical and Healthcare Providers | No | Transport |

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| ATE. 02/20/2014 | | | | EXFIRATION DATE. 0/30/2015 |
|---|------------------------|---|-----|----------------------------|
| St. Lawrence County SWMF | Canton, NY | Other Government Facilities | No | Transport |
| SUNY IT Library | Utica, NY | Other Institutions of Higher Education | No | Transport |
| Town of Heuvelton WWTP & Tank | Heuvelton, NY | Other Government Facilities | No | Transport |
| Town of North Elba - Lake Placid Schools | North Elba, NY | K-12 Schools | No | Transport |
| Tupper Lake Municipal Electric | Tupper Lake, NY | Other Government Facilities | No | Transport |
| Tupper Lake Village Office | Tupper Lake, NY | Other Government Facilities | No | Transport |
| US Olympic Training Center | Lake Placid, NY | Other Government Facilities | No | Transport |
| Village of Cape Vincent Fire Hall | Cape Vincent, NY | Public Safety Entities | No | Transport |
| Village of Cape Vincent Pump Station | Cape Vincent, NY | Other Government Facilities | No | Transport |
| Waddington Health Center | Waddingto n, NY | Medical and Healthcare Providers | No | Transport |
| Watertown VA Clinic | Watertown , NY | Medical and Healthcare Providers | No | Transport |
| Allegany County - County Offices | Allegany, NY | Other Government Facilities | Yes | Transport and Internet |
| Corning Community College | Corning, NY | Community Colleges | Yes | Transport and Internet |
| SUNY Institute of Technology | Utica, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| A O FOX Memorial Hospital | Oneonta, NY | Medical and Healthcare Providers | Yes | Transport and Internet |
| Colgate University | Hamilton, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| Hartwick College | Oneonta, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| SUNY Oneonta | Oneonta, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| Cuba Memorial Hospital | Cuba, NY | Medical and Healthcare Providers | Yes | Transport and Internet |

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| St. Bonaventure | St. Bonaventu re, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
|---|----------------------------|---|-----|------------------------|
| Town of Allegany | Allegany, NY | Other Government Facilities | Yes | Transport and Internet |
| Faxton Hospital | Utica, NY | Medical and Healthcare Providers | Yes | Transport and Internet |
| Hamilton College | Hamilton, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| Mohawk Valley Community College | Utica, NY | Community Colleges | Yes | Transport and Internet |
| Slocum-Dicson Medical - Ithaca | lthaca, NY | Medical and Healthcare Providers | Yes | Transport and Internet |
| St. Elizabeth Hospital | Utica, NY | Medical and Healthcare Providers | Yes | Transport and Internet |
| St. Lukes Memorial Hospital Center | Utica, NY | Medical and Healthcare Providers | Yes | Transport and Internet |
| Utica College of Syracuse University | Utica, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| Cortland County Bus Dev Tech Park | Cortland, NY | Other Community Support Organizations | Yes | Transport and Internet |
| SUNY Morrisville | Morrisville, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| SUNY Alfred - Wellsville | Wellsville, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| Elmira College | Elmira, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| Cortland Memorial Hospital | Cortland, NY | Medical and Healthcare Providers | Yes | Transport and Internet |
| SUNY Cortland | Cortland, NY | Other Institutions of Higher Education | Yes | Transport and Internet |
| Allegany County Crossroads | Belmont, NY | Other Government Facilities | Yes | Transport and Internet |
| Herkimer County Community College | Herkimer, NY | Community College | Yes | Transport and Internet |
| Cazenovia College | Cazenovia, NY | Other Institutions of Higher Education | Yes | Transport and Internet |

| S | SUNY Cobleskill NY Higher | | Institutions of | f Yes | | Transport and Internet |
|-----------------------|--|---|--|---|---------------------------------------|--|
| roje | ct Indicators (Next | Quarter) | | | | |
| ON a | and subrecipients l | nave complet | ted all work and seout activites. | do not ex | pect any | oletion during the next quarter (600 words or less). additional work in 4Q2013. n your project. Write "0" in the Planned Percent Complete column |
| ind " leas warc | N/A" in the Narrativ e insert them at the | e column if ye bottom of the nd of the next | our project does e table. Unless of reporting quarte (300 words or le | not includ otherwise i er. Please | le this act indicated provide a | ivity. If you provided additional milestones in your baseline plan, in the instructions, figures should be reported cumulatively from a narrative description if the percent complete is different from the tive (describe reasons for any variance from baseline plan or any |
| | м | ilestone | | omplete | Inalia | other relevant information) |
| 2a. | Overall Project | | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2b. | Environmental Ass | sessment | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2c. | Network Design | | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2d. | Rights of Way | | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2e. | Construction Perm | its and Other | Approvals | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2f. | Site Preparation | | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2g. | Equipment Procure | ement | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2h. | Network Build (all leased, IRU, etc.) | components - | owned, | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2i. | Equipment Deploy | ment | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2j. | Network Testing | | | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |
| 2k. | Other (please spec | ;ify): Grant Admini | stration | 100 | quarter 2 | e to original Baseline is not relevant due to the approval during the forth 2012 of a revised budget. Non-Federal matching funds will be fully e during the next quarter. |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No challenges or issues anticipated.

Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project | | | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | |
|---|----------------------|-----------------------------|----------------------------|--|--------------------------------|------------------|---|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$1,023,794 | \$204,759 | \$819,035 | \$1,290,178 | \$471,143 | \$819,035 | \$1,290,178 | \$471,143 | \$819,035 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$24,093 | \$4,819 | \$19,274 | \$31,154 | \$11,880 | \$19,274 | \$31,154 | \$11,880 | \$19,274 |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Architectural and engineering fees | \$3,370,766 | \$674,153 | \$2,696,613 | \$4,129,468 | \$1,432,855 | \$2,696,613 | \$4,129,468 | \$1,432,855 | \$2,696,613 |
| e. Other architectural and engineering fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| f. Project inspection fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| g. Site work | \$3,309,659 | \$661,932 | \$2,647,727 | \$5,027,840 | \$2,380,113 | \$2,647,727 | \$5,027,840 | \$2,380,113 | \$2,647,727 |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$32,512,638 | \$6,502,527 | \$26,010,111 | \$31,885,720 | \$5,875,609 | \$26,010,111 | \$31,885,719 | \$5,875,608 | \$26,010,111 |
| j. Equipment | \$8,432,785 | \$1,686,557 | \$6,746,228 | \$9,581,179 | \$2,834,951 | \$6,746,228 | \$9,581,179 | \$2,834,951 | \$6,746,228 |
| k. Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| I. SUBTOTAL (add a through k) | \$48,673,735 | \$9,734,747 | \$38,938,988 | \$51,945,539 | \$13,006,551 | \$38,938,988 | \$51,945,538 | \$13,006,550 | \$38,938,988 |
| m. Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| n. TOTALS (sum of I and m) | \$48,673,735 | \$9,734,747 | \$38,938,988 | \$51,945,539 | \$13,006,551 | \$38,938,988 | \$51,945,538 | \$13,006,550 | \$38,938,988 |
| 2. Program Incom reporting period. | e: Please prov | vide the progr | am income yo | ou listed in yo | our application | budget and a | ctuals to date | through the e | nd of the |
| a. Application Budget Program Income: \$0 | | | | b. Pro | b. Program Income to Date: \$0 | | | | |