AWARD NUMBER: NT10BIX5570106

DATE: 06/24/2014

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 6/30/2015

QUARTERLY PERFORMANCE PROG	GRESS REPOR	T FOR BROADB	AND INFRASTRUCTURE PROJECTS
General Information			
Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identific	ation Number	3. DUNS Number
Department of Commerce, National Telecommunications and Information Administration	NT10BIX557010	06	099539793
4. Recipient Organization	1		
Pyramid Lake Paiute Tribe 208 Capitol HL, Nixol	n, NV 89424		
5. Current Reporting Period End Date (MM/DD/YYY	(Y)	6. Is this the last Ro	eport of the Award Period?
03-31-2014			Yes No
7. Certification: I certify to the best of my knowledg purposes set forth in the award documents.	je and belief that th	is report is correct a	and complete for performance of activities for the
7a. Typed or Printed Name and Title of Certifying O	fficial	7c. Tele	phone (area code, number and extension)
Greg Gardner		X	
		7d. Ema	il Address
		ggardne	er@plpt.nsn.us
7b. Signature of Certifying Official		7e. Date	Report Submitted (MM/DD/YYYY):
Submitted Electronically		06-24-2	2014

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

We have completed all connections to the CAIs and we have also completed the purchasing and installation of all equipment. Because of the new network and datacenter, services to the CAIs are now being delivered at optimum levels. The network design has proven to be robust, and the equipment purchased is delivering efficiently as envisioned with the design requirements. Because of the quality and durability of this equipment, it should be reliable for many years to come. Power outages at various times have had no impact on the network system due to the redundant features built into the design. The ability to expand the capacity and maintain a high level of performance was built into the design, and this will enable the tribe to service the needs of the community for many years. Most importantly, the infrastructure will be easily capable of supporting a complete last mile build out as we move into the next phase of bringing home services to these rural communities. It is clear that only with the funding by BTOP for this middle mile project will the last mile phase be possible. Although still in the early phases of sustainability, the economic growth of this rural area will only be possible because of the capability of the fiber network to deliver advance technologies.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	100	NA
2b.	Environmental Assessment	100	NA
2c.	Network Design	100	NA
2d.	Rights of Way	100	NA
2e.	Construction Permits and Other Approvals	100	NA
2f.	Site Preparation	100	NA
2g.	Equipment Procurement	100	NA
2h.	Network Build (all components - owned, leased, IRU, etc)	100	NA
2i.	Equipment Deployment	100	NA
2j.	Network Testing	100	NA
2k.	Other (please specify):	100	NA

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We had difficulty with some of the network configurations. We also had our last CAI on hold due to the construction of the building, but we were able to complete the installations before the end of the grant.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	44	NA
New network miles leased	33	NA
Existing network miles upgraded	0	NA
Existing network miles leased	0	NA

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Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Number of miles of new fiber (aerial or underground)	44	NA
Number of new wireless links	0	NA
Number of new towers	0	NA
Number of new and/or upgraded interconnection points	0	NA

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements (in quarters)	0

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: NA

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

There are 2 wholesale services projected with this network infrastructure. The first one is the "Reno Circuit. A fiber circuit without network data, video or voice services included. The second one is "Metro E Services" which is a dedicated 100 mbps service. These services and pricing are described in the attachment: PLPTPricingPlan. The other three services listed in the plan are retail services. There has been a modification to the tiered 10 mbps plan with reduced rates for incremental purchases up to 100 mbps. This is specified in the new pricing plan document that is being submitted.

- 5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less).

 NA
- 6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Providers with signed agreements receiving new access	0	NA
	Providers with signed agreements receiving improved access	0	NA
	Providers with signed agreements receiving access to dark fiber	0	NA
	Please identify the speed tiers that are available and the number of subscribers for each	0	NA
Community Anchor Institutions (including	Total subscribers served	25	NA

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Subscriber Type			ı	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)			
Government							
institutions)	Subscribers receiving new access Subscribers receiving improved access			No Prior Service for these subscribers			
				These subscribers had previous service less that 768kb			
	Please identify the speed tiers the available and the number or subscribers for each	at are		All CAIs and businesses being connected are retail subscribers. There are three retail service levels. All subscribers will subscribe to shared 100 mbps tier service during the first year.			
Residential / Households	Entities passed	0		NA			
	Total subscribers served	0		NA			
	Subscribers receiving new acces	s 0		NA			
	Subscribers receiving improved a	access 0		NA			
	Please identify the speed tiers the available and the number of subscribers for each	at are		NA			
Businesses	Entities passed	0		NA			
	Total subscribers served	2		No Variance			
Subscribers receiving new access				NA			
	Subscribers receiving improved a	access 2		No variance			
Please identify the speed tiers that are available and the number of subscribers for each				They will be subscribing to the 100 mbps shared service			
7. Please describe any NA	special offerings you may provide	e (600 words or le	ess).				
8a. Have your network	management practices changed o	ver the last quar	ter?	○ Yes ● No			
8b. If so, please describ	pe the changes (300 words or less).					
connected to your netw cumulatively). Also ind short narrative descript	elease provide a list by service are ork as a result of BTOP funds. Fig icate whether your organization is ion with examples of how instituti	gures should be currently provid ons are using Bl	report ding bi	nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT roadband service to the anchor institution. Finally, provide a unded infrastructure (300 words or less).			
Institution Name	Area (town Institution (as	Are you also the broadband service provider for this institution? (Yes / No)	Narr	ative description of how anchor institutions are using BTOP- funded infrastructure			
Social Services	Nixon Government	Yes		Used for operations and client access for job and benefit assistance			
Project Indicators (Next	t Quarter)						

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less). NA

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2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

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	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	100	NA
2b.	Environmental Assessment	100	NA
2c.	Network Design	100	NA
2d.	Rights of Way	100	NA
2e.	Construction Permits and Other Approvals	100	NA
2f.	Site Preparation	100	NA
2g.	Equipment Procurement	100	NA
2h.	Network Build (all components - owned, leased, IRU, etc.)	100	NA
	Equipment Deployment	100	NA
2j.	Network Testing	100	NA
2k.	Other (please specify):	100	NA

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

NA

Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project					from Project nd of Current Period	•	Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$844,749	\$0	\$844,749	\$804,912	\$0	\$804,912	\$804,912	\$0	\$804,912
b. Land, structures, right-of-ways, appraisals, etc.	\$192,551	\$66,000	\$126,551	\$192,551	\$66,000	\$126,551	\$192,551	\$66,000	\$126,551
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$204,600	\$0	\$204,600	\$204,600	\$0	\$204,600	\$204,600	\$0	\$204,600
e. Other architectural and engineering fees	\$217,347	\$0	\$217,347	\$217,347	\$0	\$217,347	\$217,347	\$0	\$217,347
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$61,663	\$30,000	\$31,663	\$61,663	\$30,000	\$31,663	\$61,663	\$30,000	\$31,663
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$7,631,252	\$2,336,000	\$5,295,252	\$7,615,798	\$2,336,000	\$5,279,798	\$7,615,798	\$2,336,000	\$5,279,798
j. Equipment	\$283,594	\$0	\$283,594	\$276,054	\$0	\$276,054	\$276,054	\$0	\$276,054
k. Miscellaneous	\$66,250	\$0	\$66,250	\$66,250	\$0	\$66,250	\$66,250	\$0	\$66,250
I. SUBTOTAL (add a through k) m. Contingencies	\$9,502,006	\$2,432,000	\$7,070,006	\$9,439,175	\$2,432,000	\$7,007,175	\$9,439,175	\$2,432,000	\$7,007,175
n. TOTALS (sum of I and m)	\$9,502,006	\$2,432,000	\$7,070,006	\$9,439,175	\$2,432,000	\$7,007,175	\$9,439,175	\$2,432,000	\$7,007,175

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0