AWARD NUMBER: NT10BIX5570105 DATE: 08/19/2011

QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS									
General Information									
1. Federal Agency and Organizational Element to Which Report is Submitted 2. Award Identification		ation Number	3. DUNS Number						
Department of Commerce, National Telecommunications and Information Administration	NT10BIX557010)5	807477898						
4. Recipient Organization									
Treasury, New Jersey Department of 125 W. Sta	ate Street, Trenton	, NJ 08608-1101							
5. Current Reporting Period End Date (MM/DD/YYY	Y)	6. Is this the last Re	port of the Award Period?						
06-30-2011		◯ Yes ● No							
7. Certification: I certify to the best of my knowledg purposes set forth in the award documents.	je and belief that th	is report is correct ar	nd complete for performance of activities for the						
7a. Typed or Printed Name and Title of Certifying O	fficial	7c. Telep	hone (area code, number and extension)						
Shelley Bates		x							
		7d. Email Address							
		shelley.bates@oit.state.nj.us							
7b. Signature of Certifying Official		7e. Date Report Submitted (MM/DD/YYYY):							
Submitted Electronically		08-19-2011							
		·							

AWARD NUMBER: NT10BIX5570105 DATE: 08/19/2011

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Draft Environmental Assessment was completed on a total of 114 sites and sent to the NTIA. We are awaiting conditional approval for the EA. In addition was are awaiting approval for a programmatic agreement from the Historic Preservation Society. Requests for engineering as well as legal, policy, governance and regulatory personnel have been released to the marketplace and hiring will be completed in early July. The RFP has gone through final review and will be released in early July as well.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	1	Environment assessments are complete. RFP will be release in within a few day of the end of this Qtr.
2b.	Environmental Assessment	80	The environmental assessments are complete. In addition we have letters of compliance from Fish and Wildlife, Tribal. We are awaiting a programmatic agreement from Historic Preservation Society.
2c.	Network Design	5	The back-haul network design has been reconfigured to remove 100 miles of fiber. As a result the percent complete has been revised from 100% to 5%.
2d.	Rights of Way	0	Right of Way is no longer needed since fiber construction has been removed from the project
2e.	Construction Permits and Other Approvals	0	With the removal of the 100 mile backhaul there is no need for construction permits at this time.
2f.	Site Preparation	0	No change from baseline
2g.	Equipment Procurement	0	No change from baseline
2h.	Network Build (all components - owned, leased, IRU, etc)	0	No change from baseline
2i.	Equipment Deployment	0	No change from baseline
2j.	Network Testing	0	No change from baseline
2k.	Other (please specify):	0	No change from baseline

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

The RFP release has been delayed Due to the changes made in the design scope. This approach was necessary in order to meet our environmental requirements. We completed the Environmental Assessments and expect conditional approval shortly. The RFP is being released in the beginning of July.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	0	No change from baseline
New network miles leased	0	No change from baseline
Existing network miles upgraded	0	No change from baseline
Existing network miles leased	0	No change from baseline

RECIPIENT NAME: Treasury, New Jersey Department of

AWARD NUMBER: NT10BIX5570105

DATE: 08/19/2011

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Number of miles of new fiber (aerial or underground)	0	No change from baseline
Number of new wireless links	0	No change from baseline
Number of new towers	0	No change from baseline
Number of new and/or upgraded interconnection points	0	No change from baseline

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements (in quarters)	0

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: None. No change from baseline.

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

None. No change from baseline.

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less). None. No change from baseline.

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Broadband Wholesalers or Last Mile Providers Mile Providers		0	No change from baseline
	Providers with signed agreements receiving improved access		No change from baseline
Providers with signed agreements receiving access to dark fiber Please identify the speed tiers that are available and the number of subscribers for each		0	No change from baseline
		0	No change from baseline
Community Anchor Institutions (including Government institutions)	Total subscribers served	0	No change from baseline

RECIPIENT NAME: Treasury, New Jersey Department of

AWARD NUMBER: NT10BIX5570105

DATE: 08/19/2011

ATE: 08/19/2011						EXPIRATION DATE: 12/31/2013
Subscriber Type	A	Access Type		Tota	I	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Subscribers re	eceiving new acce	ess	0		No change from baseline
	Subscribers re	Subscribers receiving improved access				No change from baseline
	Please identify the speed tiers that are available and the number or subscribers for each			0		No change from baseline
Residential / Households	Entities passe	Entities passed				No change from baseline
	Total subscrib	ers served		0		No change from baseline
	Subscribers re	eceiving new acce	ess	0		No change from baseline
	Subscribers re	eceiving improved	d access	0		No change from baseline
	Please identify available and t subscribers fo		that are	0		No change from baseline
Businesses	Entities passe	d		0		No change from baseline
	Total subscrib	ers served		0		No change from baseline
	Subscribers re	eceiving new acce	ess	0	No change from baseline	
	Subscribers re	Subscribers receiving improved access				No change from baseline
Please identify the speed tiers that are available and the number of subscribers for each						No change from baseline
7. Please describe any N/A	v special offering	gs you may provid	de (600 wo	ords or le	ess).	
a. Have your network	management p	ractices changed	l over the	last quar	ter?	○ Yes
 b. If so, please descri I/A 	ibe the changes	(300 words or les	ss).			
connected to your network to y	please provide a vork as a result dicate whether y	of BTOP funds. Four organization	Figures sh	nould be the provid	repor ling b	nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT roadband service to the anchor institution. Finally, provide unded infrastructure (300 words or less).
Area (town Institution (as broa or county) defined in your service baseline) for institution (as broa		Are you a broad service p for t institu (Yes /	band provider his tion?	Narı	ative description of how anchor institutions are using BTOF funded infrastructure	
N/A	N/A	N/A	N/.	Α		N/A
Project Indicators (Nex	xt Quarter)					
RFP will be released a	and evaluation	complete by the	end of th	e quarte	r. We	a during the next quarter (600 words or less). will hire Microwave and LTE RF engineering resources t e a Legal and Policy consultant to develop attachment

RECIPIENT NAME: Treasury, New Jersey Department of

AWARD NUMBER: NT10BIX5570105

DATE: 08/19/2011

agreements and local government communications plan.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	2	Overall progress has been revised from 15 to 2% to align with budget expenditure.
2b.	Environmental Assessment	80	Overall progress has been revised from 100 to 80% to align with budget expenditure.
2c.	Network Design	5	The back-haul network design has been reconfigured to remove 100 miles of fiber. As a result the percent complete has been revised to 5%. The network design will not be complete until a vendor is selected and completes a comprehensive design process.
2d.	Rights of Way	0	Right of Way is no longer needed since fiber construction has been removed from the project
2e.	Construction Permits and Other Approvals	0	With the removal of the 100 mile backhaul we do not anticipate the need for construction permits at this time.
2f.	Site Preparation	0	Revised 0%. Site prep is expected to begin in following quarter.
2g.	Equipment Procurement	0	In line with baseline report.
2h.	Network Build (all components - owned, leased, IRU, etc.)	0	In line with baseline report.
2i.	Equipment Deployment	0	In line with baseline report.
2j.	Network Testing	0	In line with baseline report.
2k.	Other (please specify):	0	In line with baseline report.

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We have stipulated that bidders must adhere to all current and future rules the FCC adopts for a nationwide interoperability. However, the timing of any new rules could extend the RFP process and time line.

AWARD NUMBER: NT10BIX5570105 DATE: 08/19/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project					from Project nd of Current Period		Anticipated Actuals from Project Inception through End of Next Reporting Period			
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds	
a. Administrative and legal expenses	\$502,200	\$0	\$502,200	\$63,458	\$0	\$63,458	\$126,801	\$0	\$126,801	
b. Land, structures, right-of-ways, appraisals, etc.	\$14,390,880	\$11,550,000	\$2,840,880	\$689,682	\$689,682	\$0	\$1,086,682	\$1,086,682	\$0	
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
d. Architectural and engineering fees	\$2,129,868	\$0	\$2,129,868	\$0	\$0	\$0	\$250,000	\$0	\$250,000	
e. Other architectural and engineering fees	\$1,618,825	\$0	\$1,618,825	\$90,673	\$0	\$90,673	\$115,673	\$0	\$115,673	
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
g. Site work	\$7,786,518	\$0	\$7,786,518	\$0	\$0	\$0	\$0	\$0	\$0	
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
i. Construction	\$11,090,600	\$0	\$11,090,600	\$0	\$0	\$0	\$0	\$0	\$0	
j. Equipment	\$13,544,926	\$0	\$13,544,926	\$0	\$0	\$0	\$0	\$0	\$0	
k. Miscellaneous	\$124,335	\$0	\$124,335	\$0	\$0	\$0	\$0	\$0	\$0	
I. SUBTOTAL (add a through k)	\$51,188,152	\$11,550,000	\$39,638,152	\$843,813	\$689,682	\$154,131	\$1,579,156	\$1,086,682	\$492,474	
m. Contingencies										
n. TOTALS (sum of I and m)	\$51,188,152	\$11,550,000	\$39,638,152	\$843,813	\$689,682	\$154,131	\$1,579,156	\$1,086,682	\$492,474	
2. Program Incom reporting period.	e: Please prov	vide the progr	am income yo	u listed in yo	ur application	budget and a	ctuals to date	through the e	nd of the	
a. Application Bud	get Program I	ncome: \$0		b. Prog	gram Income t	o Date: \$0				