AWARD NUMBER: NT10BIX5570100 DATE: 02/13/2012

| QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS | | | | | | | |
|---|-----------------------|---|--|--|--|--|--|
| General Information | | | | | | | |
| 1. Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | 3. DUNS Number | | | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557010 | 00 | 945065498 | | | | |
| 4. Recipient Organization | | | 1 | | | | |
| Delta Communications, L.L.C. 2 N Vine St., 3rd I | FL, Harrisburg, IL | 62946-1561 | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Y) | 6. Is this the last Repo | rt of the Award Period? | | | | |
| 12-31-2011 | | ⊖ Yes ● No | | | | | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | je and belief that th | is report is correct and | complete for performance of activities for the | | | | |
| 7a. Typed or Printed Name and Title of Certifying O | fficial | 7c. Telepho | ne (area code, number and extension) | | | | |
| Ray Cagle | | x | | | | | |
| | | 7d. Email Address | | | | | |
| | | rcagle@clearwave.com | | | | | |
| 7b. Signature of Certifying Official | | 7e. Date Report Submitted (MM/DD/YYYY): | | | | | |
| Submitted Electronically | | 02-13-2012 | | | | | |
| | | | | | | | |

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Clearwave continued to take advantage of the favorable weather and made significant progress in our construction. With as many as 15 crews working at different times during the quarter we ended up with 350 miles of conduit buried and 260 miles of fiber installed, including fiber into 15 of our interconnection points. We now have continuity from the Carrier Hotel in St. Louis to our Data Center in Marion. Clearwave has already exceeded the 67% complete benchmark ahead of schedule, and if construction continues at the current pace it is possible that the project could be 100% complete by the end of first quarter 2013.

80% of Clearwave's projected Community Anchor Institutions have contracted for service and 40 of them have fiber run and equipment installed at their premise. Clearwave continues to participate in local and regional economic development meetings to help promote the benefits of the project. Our social media efforts continue as well, with over 1000 likes on Facebook, and over 550 followers on Twitter.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|-----|--|---------------------|--|
| 2a. | Overall Project | 76 | Ahead of baseline which is 52 |
| 2b. | Environmental Assessment | 100 | In line with baseline |
| 2c. | Network Design | 100 | In line with baseline |
| 2d. | Rights of Way | 80 | Ahead of baseline which is 62. In order to keep ahead of construction we have gotten ahead of schedule on obtaining Rights of Way. |
| 2e. | Construction Permits and Other Approvals | 75 | Ahead of baseline which is 47. In order to keep ahead of construction we have gotten ahead of schedule on obtaining construction permits. |
| 2f. | Site Preparation | 0 | N/A |
| 2g. | Equipment Procurement | 73 | Baseline is 100. We still have some equipment to purchase, but the main reason for the lower figure is being able to acquire equipment below budgeted costs. |
| | Network Build (all components - owned, leased, IRU, etc) | 64 | Ahead of baseline which is 40 |
| 2i. | Equipment Deployment | 70 | Ahead of baseline which is 42 |
| 2j. | Network Testing | 38 | Ahead of baseline which is 33 |
| 2k. | Other (please specify): None | 0 | N/A |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We have managed to meet or exceed almost all of our baseline milestones.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|----------------------------|-------|---|
| New network miles deployed | 260 | Ahead of baseline which is 254 |
| New network miles leased | 0 | N/A |

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N/A

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Existing network miles upgraded | 0 | N/A |
| Existing network miles leased | 0 | N/A |
| Number of miles of new fiber (aerial or underground) | 260 | Ahead of baseline which is 254 |
| Number of new wireless links | 0 | N/A |
| Number of new towers | 0 | N/A |
| Number of new and/or upgraded interconnection points | 15 | Ahead of baseline which is 13. |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators | |
|--|---|
| Number of signed agreements with broadband wholesalers or last mile providers | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 6 |
| Average term of signed agreements (in quarters) | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: None. This process is going slower than expected. Most carriers want at least part of the network to be lit before they sign an agreement.

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description: None

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less).

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type | Subscriber Type Access Type | | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|---|---|--|
| Broadband Wholesalers or Last Mile Providers | Providers with signed agreements receiving new access | 0 | N/A |
| | Providers with signed agreements receiving improved access | | Baseline was 1. This process is going slower than expected. Most carriers want at least part of the network to be lit before they sign an agreement. |
| | Providers with signed agreements receiving access to dark fiber | 0 | N/A |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A |

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| Subscriber Type | <u>م</u> | Access Type | Tota | Narrative (describe your reasons for any variance from the |
|--|--|--|---|--|
| | | | | baseline plan or any other relevant information) |
| Community Anchor Institutions (including Government institutions) | Total subscrib | ers served | 40 | 40 CAIs are connected, but are not yet receiving service. |
| | Subscribers re | ceiving new acce | ss 0 | N/A |
| | Subscribers re | eceiving improved | access 40 | 40 CAIs are connected, but are not yet receiving service. |
| | Please identify available and t subscribers fo | | nat are 0 | 40 CAIs are connected, but are not yet receiving service. |
| Residential / Households | Entities passe | d | 0 | N/A |
| | Total subscrib | ers served | 0 | N/A |
| | Subscribers re | ceiving new acce | ss 0 | N/A |
| | Subscribers re | eceiving improved | access 0 | Ν/Α |
| | Please identify available and t subscribers fo | | nat are 0 | N/A |
| Businesses | Entities passe | d | 0 | N/A |
| | Total subscrib | ers served | 0 | N/A |
| | Subscribers re | eceiving new acce | ss 0 | N/A |
| | Subscribers re | eceiving improved | access 0 | N/A |
| | Please identify available and t subscribers fo | | nat are 0 | N/A |
| . Please describe any slone | special offering | js you may provid | e (600 words or le | ess). |
| a. Have your network | management p | ractices changed | over the last quar | ter? |
| b. If so, please descrik lone | be the changes | (300 words or les | s). | |
| onnected to your netwo umulatively). Also indi | blease provide a ork as a result (icate whether y | of BTOP funds. F our organization i | igures should be s currently provid | nity anchor institutions (including Government institutions) reported for the most recent reporting quarter only (NOT ling broadband service to the anchor institution. Finally, provide FOP-funded infrastructure (300 words or less). |
| Institution Name | Area (town | Institution (as | Are you also the broadband service provider for this institution? (Yes / No) | Narrative description of how anchor institutions are using BTOF funded infrastructure |
| | | | (Tes/NO) | |

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|--|-------------------------------------|---|---|---|
| Institution Name | Service Area (town or county) | Type of Anchor Institution (as defined in your baseline) | Are you also the broadband service provider for this institution? (Yes / No) | Narrative description of how anchor institutions are using BTOP- funded infrastructure |
| Franklin Co. Sheriff | Benton | Public Safety | No | Anchor is connected, but not yet receiving service |
| Benton Public Library District Benton Library | | Library | No | Anchor is connected, but not yet receiving service |
| Franklin Hospital | Benton | Healthcare | No | Anchor is connected, but not yet receiving service |
| Thomas Elementary School | Carbondal e | School | No | Anchor is connected, but not yet receiving service |
| Carbondale Middle School | Carbondal e | School | No | Anchor is connected, but not yet receiving service |
| Parrish Elem School | Carbondal e | School | No | Anchor is connected, but not yet receiving service |
| Lewis School | Carbondal e | School | No | Anchor is connected, but not yet receiving service |
| Egyptian Health Dept. | Eldorado | Healthcare | No | Anchor is connected, but not yet receiving service |
| Eldorado High School | Eldorado | School | No | Anchor is connected, but not yet receiving service |
| Ferrell Hospital Community Foundation | Eldorado | Healthcare | No | Anchor is connected, but not yet receiving service |
| Herrin High School | Herrin | School | No | Anchor is connected, but not yet receiving service |
| Herrin City Library | Herrin | Library | No | Anchor is connected, but not yet receiving service |
| Rend Lake Community College | Ina | Community College | No | Anchor is connected, but not yet receiving service |
| Washington Elem School | Johnston City | School | No | Anchor is connected, but not yet receiving service |
| Jefferson Elem School | Johnston City | School | No | Anchor is connected, but not yet receiving service |
| Johnston City High School | Johnston City | School | No | Anchor is connected, but not yet receiving service |
| Johnston City Community Health | Johnston City | Healthcare | No | Anchor is connected, but not yet receiving service |
| Marion PD | Marion | Public Safety | No | Anchor is connected, but not yet receiving service |
| Marion Carnegie Library | Marion | Library | No | Anchor is connected, but not yet receiving service |
| Summersville Grade School | Mt Vernon | School | No | Anchor is connected, but not yet receiving service |
| Bethel Grade School | Mt Vernon | School | No | Anchor is connected, but not yet receiving service |
| Dodds Elem School | Mt Vernon | School | No | Anchor is connected, but not yet receiving service |
| Zadok Casey Middle School | Mt Vernon | School | No | Anchor is connected, but not yet receiving service |
| Mt Vernon Dist 80 Primary Center | Mt Vernon | Healthcare | No | Anchor is connected, but not yet receiving service |

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| Benjamin Franklin Early Educ Ctr | Mt Vernon | School | No | Anchor is connected, but not yet receiving service |
|--|-------------------|---------------|----|--|
| J L Buford Intermediate Ed Ctr | Mt Vernon | School | No | Anchor is connected, but not yet receiving service |
| Mount Vernon High School | Mt Vernon | School | No | Anchor is connected, but not yet receiving service |
| Jefferson County Health Dept. | Mt Vernon | Healthcare | No | Anchor is connected, but not yet receiving service |
| Jefferson Co Sheriff | Mt Vernon | Public Safety | No | Anchor is connected, but not yet receiving service |
| Mt. Vernon PD | Mt Vernon | Public Safety | No | Anchor is connected, but not yet receiving service |
| C. E. Brehm Memorial Public Library | Mt Vernon | Library | No | Anchor is connected, but not yet receiving service |
| Nashville Public Library | Nashville | Library | No | Anchor is connected, but not yet receiving service |
| Nashville Comm High School | Nashville | School | No | Anchor is connected, but not yet receiving service |
| Washington County Hospital | Nashville | Healthcare | No | Anchor is connected, but not yet receiving service |
| Denning Elementary School | West Frankfort | School | No | Anchor is connected, but not yet receiving service |
| West Frankfort PD | West Frankfort | Public Safety | No | Anchor is connected, but not yet receiving service |
| West Frankfort Public Library | West Frankfort | Library | No | Anchor is connected, but not yet receiving service |
| Central Jr High School | West Frankfort | School | No | Anchor is connected, but not yet receiving service |
| Frankfort High School | West Frankfort | School | No | Anchor is connected, but not yet receiving service |

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

Clearwave expects to have CAIs receiving bandwidth and internet service by the end of next guarter. We also expect to meet or exceed exceed the following milestones:

Network miles - 350

New interconnect points - 16

Community Anchor Institutions Served: 64 Last Mile Service Provider Contracts: 1

Clearwave has already exceeded the 67% complete benchmark ahead of schedule, and if construction continues at the current pace it is possible that the project could be 100% complete by the end of first quarter 2013.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-----|--|--------------------------------|--|
| 2a. | Overall Project | 83 | Remain ahead of baseline which is 60 |
| 2b. | Environmental Assessment | 100 | In line with baseline |
| 2c. | Network Design | 100 | In line with baseline |
| 2d. | Rights of Way | 88 | Ahead of baseline which is 72 |
| 2e. | Construction Permits and Other Approvals | 82 | Ahead of baseline which is 62 |

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| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-----|---|--------------------------------|--|
| 2f. | Site Preparation | 0 | N/A |
| 2g. | Equipment Procurement | 76 | Baseline is 100. We still have some equipment to purchase, but the main reason for the lower figure is being able to acquire equipment below budgeted costs. |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 71 | Ahead of baseline which is 51 |
| 2i. | Equipment Deployment | 75 | Ahead of baseline which is 50 |
| 2j. | Network Testing | 55 | Ahead of baseline which is 52 |
| 2k. | Other (please specify): None | 0 | N/A |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Winter weather could present a challenge to our progress this next quarter. Other than that, we don't anticipate any other challenges that would impact our ability to remain ahead of schedule.

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OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В | udget for Enti | ire Project | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | |
|---|----------------------|-----------------------------|----------------------------|--|-------------------|------------------|---|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$525,000 | \$160,522 | \$364,478 | \$445,865 | \$132,535 | \$313,330 | \$445,865 | \$136,326 | \$309,539 |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Architectural and engineering fees | \$2,500,000 | \$764,388 | \$1,735,612 | \$5,598,653 | \$1,664,220 | \$3,934,433 | \$6,098,653 | \$1,864,695 | \$4,233,958 |
| e. Other architectural and engineering fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| f. Project inspection fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| g. Site work | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$27,051,500 | \$8,271,139 | \$18,780,361 | \$17,258,492 | \$5,130,151 | \$12,128,341 | \$19,258,492 | \$5,888,386 | \$13,370,106 |
| j. Equipment | \$15,318,520 | \$4,683,718 | \$10,634,802 | \$11,154,503 | \$3,315,717 | \$7,838,786 | \$11,654,503 | \$3,563,426 | \$8,091,077 |
| k. Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| I. SUBTOTAL (add a through k) | \$45,395,020 | \$13,879,767 | \$31,515,253 | \$34,457,513 | \$10,242,623 | \$24,214,890 | \$37,457,513 | \$11,452,833 | \$26,004,680 |
| m. Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| n. TOTALS (sum of I and m) | \$45,395,020 | \$13,879,767 | \$31,515,253 | \$34,457,513 | \$10,242,623 | \$24,214,890 | \$37,457,513 | \$11,452,833 | \$26,004,680 |
| 2. Program Incom reporting period. | e: Please prov | vide the progr | am income yo | ou listed in yo | ur application | budget and a | ctuals to date | through the e | nd of the |
| a. Application Bud | get Program I | ncome: \$992 | 2 | b. Pro | gram Income | to Date: \$992 | 2 | | |