AWARD NUMBER: NT10BIX5570098

DATE: 08/11/2014

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 6/30/2015

| DATE: 06/11/2014 | | | | | | |
|---|----------------------|--------------|---|--|--|--|
| QUARTERLY PERFORMANCE PROG | RESS REPOR | T FOR BE | ROADBAN | D INFRASTRUCTURE PROJECTS | | |
| General Information | | | | | | |
| Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Numl | per | 3. DUNS Number | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557009 | 98 | | 831438424 | | |
| 4. Recipient Organization | | | | | | |
| California Broadband Cooperative, Inc. 1101 Nin | nitz Ave, Vallejo, (| CA 94592- | 1014 | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Υ) | 6. Is this t | he last Repor | rt of the Award Period? | | |
| 06-30-2014 | | | | ○ Yes ● No | | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is | correct and o | complete for performance of activities for the | | |
| 7a. Typed or Printed Name and Title of Certifying O | fficial | | 7c. Telephor | ne (area code, number and extension) | | |
| Robert Volker | | | Χ | | | |
| | | | 7d. Email Ac | ddress | | |
| | | | Rvolker@d | igital395.com | | |
| 7b. Signature of Certifying Official | | | 7e. Date Report Submitted (MM/DD/YYYY): | | | |
| Submitted Electronically | | | 08-11-2014 | | | |
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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Construction:

- All project construction completed in 1st quarter 2014.
- Ericsson firmware issue resolved successfully allowing Inyo Networks to continue provisioning service to remaining Community Anchor Institutions.

Right of Way:

- Casa Diablo trespass closed successfully with Bureau of Land Management.
- Began closing out agency project construction permits with Federal, State and County agencies:
- o Executed Long Term Special Use Permit from Inyo and Humboldt-Toiyabe National Forests for review and acceptance.
- o Bureau of Land Management Special Use Permits executed.
- o Nevada Department of Transportation construction permits closed, maintenance encroachment permits executed.
- o Warranty work for culvert in M104 and matting in M112 has been agreed upon between Praxis, Caltrans and insurance carrier. Repairs are scheduled for July 2014. Once completed, construction permit will close out.

Environmental

Completed mitigation negotiations with California Department of Fish & Wildlife, significantly reducing costs and obligations.
 Conservation measures specified and underway.

Administrative:

- NTIA releases vehicle titles to Praxis Associates, procedures for release of lien resolved with California Department of Motor Vehicles.
- NTIA approves Award Action Request to liquidate two Pelsue trailers and one forklift.
- Award Action Request for Community Anchor Institutions and Point of Interconnection approved by the NTIA and sent to the Grants
 Office for their review and approval.

Logistics:

- Consolidated equipment and supplies into Bishop work center.
- 2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|-------------|--|---------------------|--|
| 2 a. | Overall Project | 100 | We have expended 106% of our overall budget as a result of excessive environmental and permitting costs. The overrun to the original budget was augmented with a \$9.9MM award by Resolution T-17408, by the California Public Utilities Commission and administered by the California Advanced Services Fund. The additional funds were intended to recover part of the excess costs incurred by state and federal environmental permits and requirements. The funding was allocated by specific distribution components of the project, such as the June Lake, the Benton Paiute and Bridgeport Tribal connections, and the tie-in of the US Marine Corps Mountain Warfare Training Center, as well as outstanding environmental fees. Presently we anticipate that \$2.2MM will not be used as a result of negotiations with State permitting agencies. |
| 2b. | Environmental Assessment | 100 | No Variance |
| 2c. | Network Design | 100 | No Variance |
| 2d. | Rights of Way | 100 | No Variance |
| 2e. | Construction Permits and Other Approvals | 100 | No Variance |
| 2f. | Site Preparation | 100 | No Variance |
| 2g. | Equipment Procurement | 100 | No Variance |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 100 | No Variance |
| 2i. | Equipment Deployment | 100 | No Variance |
| 2j. | Network Testing | 100 | No Variance |

RECIPIENT NAME: California Broadband Cooperative, Inc.

AWARD NUMBER: NT10BIX5570098

OMB CONTROL NUMBER: 0660-0037 DATE: 08/11/2014 EXPIRATION DATE: 6/30/2015

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) | | | | | | |
|-----|-------------------------|---------------------|---|--|--|--|--|--|--|
| 2k. | Other (please specify): | 0 | NA | | | | | | |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Delays were experienced with closing the Special Use Permits with the Inyo National Forest, due to terms and conditions that conflicted with NTIA Open Access requirements. Delays in obtaining permit closure with Caltrans due to minor culvert repairs at two sites. Delays in the final terminations of several Community Anchor Institution locations while waiting for route change approvals. Delays in resolving equipment sales authorization by Grants Administration. All but the latter have been resolved.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|--|
| New network miles deployed | 612 | Ahead 29 miles from target of 583 |
| New network miles leased | 0 | NA |
| Existing network miles upgraded | 0 | NA |
| Existing network miles leased | 0 | Variance of 30 miles. Will will not be leasing the 30 miles of fiber. The fiber is owned by California Broadband and placed in leased Zayo conduit |
| Number of miles of new fiber (aerial or underground) | 612 | Ahead 29 miles from target of 583 |
| Number of new wireless links | 0 | NA |
| Number of new towers | 0 | No towers constructed on project. While in the base plan, the towers were removed due to Environmental Assessment requirements. |
| Number of new and/or upgraded interconnection points | 65 | Variance of 3 from original baseline of 68 |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators | |
|---|----|
| Number of signed agreements with broadband wholesalers or last mile providers | 9 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 11 |
| Average term of signed agreements (in quarters) | 80 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers:

ZAYO Group, LLC. - Purchased wholesale middle mile dark fiber between Reno and Barstow.

Suddenlink - Signed agreement for dark fiber

Level 3 - Signed Interconnection Agreement for collocation and peering for Barstow and Reno

AT&T Nevada - Signed interconnection agreement for NV

Verizon California - Signed interconnection agreement for California

Plumas Sierra - Signed internet and collocation agreement

Lone Pine TV - Internet Access

SchatNet - Internet Access and Transport

RACE Telecom - Signed agreement for dark fiber

AWARD NUMBER: NT10BIX5570098

OMB CONTROL NUMBER: 0660-0037 DATE: 08/11/2014 EXPIRATION DATE: 6/30/2015

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

We have signed an agreement with Plumas Sierra, Lone Pine TV and SchatNet (See Attached)

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less).

Inyo Networks is presently designated as the vendor who will operate entire network its upon completion. This party will serve as a contractor when operating the network.

Michael Ort - Chief Executive Officer

1101 Nimitz Avenue Vallejo, CA 94592-1014 Phone (510) 599-4062

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type | Subscriber Type Access Type | | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | | | |
|--|---|-----|--|--|--|--|
| Broadband Wholesalers or Last Mile Providers | Providers with signed agreements receiving new access | 6 | Ahead by 4 - Installation of our backbone has created more competition in the region | | | |
| | Providers with signed agreements receiving improved access | 0 | Variance of 2 - Still in negotiation with last mile providers to improve access | | | |
| | Providers with signed agreements receiving access to dark fiber | 3 | Ahead by 1 - Installation of our backbone has created more competition in the region | | | |
| | Please identify the speed tiers that are available and the number of subscribers for each | | 3 subscribers at 50MB 1 subscriber at 1GB, 1 subscriber at 500MB and 1 subscriber at 2GB | | | |
| Community Anchor Institutions (including Government institutions) | tutions (including Government Total subscribers served | | Exceeded original baseline by 14 | | | |
| | Subscribers receiving new access | 251 | Exceeded original baseline by 14 | | | |
| | Subscribers receiving improved access | 0 | No Variance | | | |
| | Please identify the speed tiers that are available and the number or subscribers for each | 1 | 5 subscribers at 5Mb, 42 subscribers at 10Mb, 6 subscribers at 20Mb, 2 subscribers at 30Mb, 15 subscribers at 50Mb, 30 subscribers at 100Mb, 1 subscriber at 150Mb, 1 subscriber at 175Mb, 1 subscriber at 500Mb, 1 subscriber at 1Gb, for a total of 104 subscribers. | | | |
| Residential / Households | Entities passed | 0 | NA | | | |
| | Total subscribers served | 0 | NA | | | |
| | Subscribers receiving new access | 0 | NA | | | |
| | Subscribers receiving improved access | 0 | NA | | | |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | NA | | | |
| Businesses | Entities passed | 0 | NA | | | |
| | Total subscribers served | 0 | NA | | | |

AWARD NUMBER: NT10BIX5570098

2c. Network Design

2f. Site Preparation

2e. Construction Permits and Other Approvals

2d. Rights of Way

| | NUMBER: NT10BIX 08/11/2014 | 5570098 | | | | OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 6/30/2015 | |
|---------------------------|--|---|---|---|---|---|--|
| Sı | ıbscriber Type | | Access Type | | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | |
| | | Subscribers | receiving new ac | ccess | 0 | NA | |
| | | Subscribers | receiving improv | ed access | 0 | NA | |
| | | | fy the speed tier the number of or each | s that are | 0 | NA | |
| l . | ease describe any e Ethernet, dark f | - | | | ords or les | ss). | |
| 8a. H | ave your network | management | practices change | ed over the | last quarte | er? O Yes No | |
| 8b. If NA | so, please descri | be the change | s (300 words or | less). | | | |
| Using conne cumu | ected to your netw latively). Also ind | olease provide ork as a resul icate whether | t of BTOP funds. your organization | . Figures sl on is curren | hould be re tly providir | ity anchor institutions (including Government institutions) reported for the most recent reporting quarter only (NOT ing broadband service to the anchor institution. Finally, provide a OP-funded infrastructure (300 words or less). | |
| In | or county) defined in your baseline) service for institu | | lband provider this | Narrative description of how anchor institutions are using BTOP funded infrastructure | | | |
| s | EE ATTACHED | SEE ATTACHE D | SEE ATTACHE | D SEE ATT | TACHED | SEE ATTACHED | |
| Projec | ct Indicators (Nex | t Quarter) | | | | | |
| Work (final | planned for the r | next quarter w | vill include comp | olete final p | roject audi | letion during the next quarter (600 words or less). dit, request Termination for Convenience and close project of 0 anchors and we will sign 0 broadband wholesaler/last mile | |
| and "l please award | N/A" in the Narrati e insert them at th | ve column if y e bottom of the end of the nex | our project does le table. Unless t reporting quart | s not includ otherwise i er. Please | e this activ | your project. Write "0" in the Planned Percent Complete column vity. If you provided additional milestones in your baseline plan, in the instructions, figures should be reported cumulatively from narrative description if the percent complete is different from the | |
| | , | Milestone | | Planned Percent Complete | Narrativ | ive (describe reasons for any variance from baseline plan or any other relevant information) | |
| 2a. | 2a. Overall Project | | | 100 | Anticipated expenditures include but are not limited to, final software development, mitigation costs required by Department of Fish and Wildlife, finalizing NDOT requirements, insurance premium audits, independent graudit, and overall closeout costs. | | |
| 2h | Environmental As | sessment | | 100 | No Varian | nce | |

100

100

100

100

No Variance

No Variance

No Variance

No Variance

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| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-----|---|--------------------------------|--|
| 2g. | Equipment Procurement | 100 | No Variance |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 100 | No Variance |
| | Equipment Deployment | 100 | No Variance |
| 2j. | Network Testing | 100 | No Variance |
| 2k. | Other (please specify): | 0 | NA |

| 3. Pleas | se describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project |
|----------|---|
| milesto | nes listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful |
| (600 wo | rds or less). |
| Nothing | to report or anticipated |

DATE: 08/11/2014

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project | | | | | from Project nd of Current Period | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | |
|---|----------------------|-----------------------------|----------------------------|---------------|---|------------------|---|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$15,109,345 | \$3,021,870 | \$12,087,475 | \$13,157,029 | \$2,862,136 | \$10,294,893 | \$14,199,275 | \$3,904,382 | \$10,294,893 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$2,285,826 | \$457,166 | \$1,828,660 | \$2,161,496 | \$597,237 | \$1,564,259 | \$2,161,496 | \$597,237 | \$1,564,259 |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Architectural and engineering fees | \$3,006,194 | \$601,239 | \$2,404,955 | \$4,595,886 | \$459,013 | \$4,136,873 | \$4,600,133 | \$463,260 | \$4,136,873 |
| e. Other architectural and engineering fees | \$2,906,663 | \$581,333 | \$2,325,330 | \$9,144,240 | \$1,824,253 | \$7,319,987 | \$9,219,688 | \$1,899,701 | \$7,319,987 |
| f. Project inspection fees | \$164,635 | \$32,927 | \$131,708 | \$1,051,677 | \$352,056 | \$699,621 | \$1,051,677 | \$352,056 | \$699,621 |
| g. Site work | \$314,813 | \$62,963 | \$251,850 | \$1,414,822 | \$275,318 | \$1,139,504 | \$1,414,822 | \$275,318 | \$1,139,504 |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$69,013,409 | \$13,802,688 | \$55,210,721 | \$68,077,018 | \$18,147,419 | \$49,929,599 | \$68,168,276 | \$18,238,677 | \$49,929,599 |
| j. Equipment | \$8,573,312 | \$1,714,663 | \$6,858,649 | \$8,069,155 | \$2,027,020 | \$6,042,135 | \$8,079,780 | \$2,037,645 | \$6,042,135 |
| k. Miscellaneous | \$61,800 | \$12,360 | \$49,440 | \$111,112 | \$89,195 | \$21,917 | \$111,112 | \$89,195 | \$21,917 |
| I. SUBTOTAL (add a through k) | \$101,435,997 | \$20,287,209 | \$81,148,788 | \$107,782,435 | \$26,633,647 | \$81,148,788 | \$109,006,259 | \$27,857,471 | \$81,148,788 |
| m. Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| n. TOTALS (sum of I and m) | \$101,435,997 | \$20,287,209 | \$81,148,788 | \$107,782,435 | \$26,633,647 | \$81,148,788 | \$109,006,259 | \$27,857,471 | \$81,148,788 |

^{2.} Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$1,045,527