OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 6/30/2015

| DATE: 05/13/2015 | | | | | | |
|---|----------------------|--------------|--------------------------------------|--|--|--|
| QUARTERLY PERFORMANCE PROG | RESS REPOR | T FOR BI | ROADBAN | D INFRASTRUCTURE PROJECTS | | |
| General Information | | | | | | |
| Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Num | ber | 3. DUNS Number | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557008 | 38 | | 071064166 | | |
| 4. Recipient Organization | 1 | | | | | |
| Charlotte, City of 600 East Fourth Street , Charlotte, NC 28202-2816 | | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Υ) | 6. Is this t | the last Repor | rt of the Award Period? | | |
| 03-31-2015 | | | | ○ Yes • No | | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is | correct and | complete for performance of activities for the | | |
| 7a. Typed or Printed Name and Title of Certifying O | fficial | | 7c. Telephoi | ne (area code, number and extension) | | |
| Nelson Baker | | | 7043364435 | | | |
| | | | 7d. Email Address | | | |
| Project Manager | | | Nelson.Baker@MecklenburgCountyNC.gov | | | |
| 7b. Signature of Certifying Official | | | 7e. Date Rep | port Submitted (MM/DD/YYYY): | | |
| Submitted Electronically | | | 05-13-2015 | | | |
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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Significant project accomplishments completed during the first quarter of 2015 include the following:

- Received, configured and implemented network infrastructure equipment at 7 Police Divisions.
- Received, configured and implemented network infrastructure equipment at 21 Fire Stations
- Received, configured and deployed 4G dual band trunk mounted routers, antennas and vehicle laptops in 453 Police vehicles.
- Received, configured and deployed 4G dual band trunk mounted routers, antennas and vehicle laptops in 93 Fire vehicles.
- Received, configured 112 Fire Tablets.
- 2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) | | | |
|-----|--|---------------------|---|--|--|--|
| 2a. | Overall Project | 88 | Project was restructured and grant extended to 9/30/15. | | | |
| 2b. | Environmental Assessment | 100 | Project was restructured with no construction planned. | | | |
| 2c. | . Network Design 100 | | Project was restructured and no longer building an LTE network. | | | |
| 2d. | . Rights of Way 100 | | Not a part of the restructured project. | | | |
| 2e. | Construction Permits and Other Approvals | 100 | Project was restructured with no construction planned. | | | |
| 2f. | Site Preparation | 82 | Project was restructured and grant extended to 9/30/15. | | | |
| 2g. | Equipment Procurement | 89 | Project was restructured and grant extended to 9/30/15. | | | |
| | Network Build (all components - owned, leased, IRU, etc) | 0 | Project was restructured and no longer building an LTE network. | | | |
| 2i. | Equipment Deployment | 89 | Project was restructured and grant extended to 9/30/15. | | | |
| 2j. | Network Testing | 100 | Project was restructured and no longer building an LTE network. | | | |
| 2k. | Other (please specify): Admin & Legal | 94 | Project was restructured and grant extended to 9/30/15. | | | |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

During Police vehicle deployment it was discovered that the new laptops required a cleaner and consistent power source to keep them charged. Working with the laptop manufacture it was recommended to install a LIND device in each Police vehicle to properly power the laptop. The LIND devices were ordered and became part of the deployment process around half into the deployment effort. The earlier deployed vehicles that did not receive will receive the LIND devices will be installed at each precinct once the original deployment schedule is completed.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| New network miles deployed | 0 | Project restructured. |
| New network miles leased | 0 | N/A. |
| Existing network miles upgraded | 0 | N/A. |
| Existing network miles leased | 0 | N/A. |
| Number of miles of new fiber (aerial or underground) | 0 | N/A. |
| Number of new wireless links | 0 | Project restructured. |

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| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Number of new towers | 0 | N/A. |
| Number of new and/or upgraded interconnection points | 0 | Project restructured. |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators | |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 0 |
| Average term of signed agreements (in quarters) | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: N/A.

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

N/A.

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less).

N/A.

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | | |
|---|---|-------|---|--|--|
| Broadband Wholesalers or Last Mile Providers Providers with signed agreements receiving new access | | 0 | N/A. | | |
| | Providers with signed agreements receiving improved access | 0 | N/A. | | |
| | Providers with signed agreements receiving access to dark fiber | 0 | N/A. | | |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A. | | |
| Community Anchor nstitutions (including Government institutions) | Total subscribers served | 57 | Project restructured. | | |
| | Subscribers receiving new access | 0 | Project restructured. | | |

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| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|-----------------------------------|---|-----------------|---|
| | Subscribers receiving improved access | 57 | Project restructured. |
| | Please identify the speed tiers that are available and the number or subscribers for each | 57 | <10Mb |
| Residential / Households | Entities passed | 0 | N/A. |
| | Total subscribers served | 0 | N/A. |
| | Subscribers receiving new access | 0 | N/A. |
| | Subscribers receiving improved access | 0 | N/A. |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A. |
| Businesses | Entities passed | 0 | N/A. |
| | Total subscribers served | 0 | N/A. |
| | Subscribers receiving new access | 0 | N/A. |
| | Subscribers receiving improved access | 0 | N/A. |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A. |
| 7. Please describe any N/A. | special offerings you may provide <mark>(600 v</mark> | vords or less). | |
| 8a. Have your network | management practices changed over the | last quarter? | ○ Yes ● No |
| 8b. If so, please describ N/A. | pe the changes (300 words or less). | | |
| | | | nchor institutions (including Government institutions) |

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Figures should be reported for the most recent reporting quarter only (NOT cumulatively). Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (300 words or less).

| Institution Name | Service Area (town or county) | Type of Anchor Institution (as defined in your | Are you also the broadband service provider | Narrative description of how anchor institutions are using BTC funded infrastructure |
|------------------|-------------------------------------|--|---|--|
| | or county) | baseline) | for this institution? (Yes / No) | |
| Fire Station 1 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 4 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 6 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 7 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |

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| Institution Name | Service Area (town or county) | Type of Anchor Institution (as defined in your baseline) | Are you also the broadband service provider for this institution? (Yes / No) | Narrative description of how anchor institutions are using BTOP-funded infrastructure |
|-------------------------------------|-------------------------------------|---|--|---|
| Fire Station 8 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 9 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 11 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 13 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 16 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 18 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 19 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 20 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 21 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 24 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 25 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 26 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 32 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 33 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 37 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 38 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| Fire Station 39 | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| CMPD North Tryon Street Division | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| CMPD Providence Division | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| CMPD Steel Creek Division | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| CMPD Metro Division | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| CMPD Central Division | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| CMPD South Division | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |
| CMPD Eastway Division | Charlotte | Public Safety | No | Improve broadband capability for support of public safety. |

Project Indicators (Next Quarter)

^{1.} Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

By the end of second quarter 2015 the following project accomplishments are planned:

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•Completion of all planned 60 community anchors which includes 13 Police Divisions, 42 Fire Stations, Police Headquarters, Fire Logistics and Fire Investigation Facilities and 2 Data Centers.

- Complete the Optimization and Security configurations for the new network. Begin the clean-up, equipment tracking, documentation and disposal efforts of old equipment.
- Complete the deployment of all 800 Police and 150 Fire vehicles.
- Receive and configure 28 additional Fire Tablets and complete all the Fire Tablet deployments.
- Complete the installation of all Police power adapters and wiring installation review for all the Fire vehicles.
- Begin project documentation and transition of Network and Vehicle equipment to a support role.
- Begin collecting and completing Inventory information for close out documentation.
- 2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) | | |
|-------------|---|--------------------------------|--|--|--|
| 2a. | Overall Project | 90 | Project was restructured and grant extended to 9/30/15. | | |
| 2b. | Environmental Assessment | 100 | Project was restructured and no construction planned. | | |
| 2c. | c. Network Design 100 | | Project was restructured and no longer building LTE network. | | |
| 2d. | d. Rights of Way | | Not a milestone in the restructured project. | | |
| 2e. | e. Construction Permits and Other Approvals 100 | | Project was restructured and no construction planned. | | |
| 2f. | Site Preparation | 100 | Project was restructured and grant extended to 9/30/15. | | |
| 2g. | Equipment Procurement | 100 | Project was restructured and grant extended to 9/30/15. | | |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 0 | Project was restructured and no longer building LTE network. | | |
| 2i. | Equipment Deployment | 100 | Project was restructured and grant extended to 9/30/15. | | |
| 2 j. | Network Testing | 100 | Project was restructured and no longer building LTE network. | | |
| 2k. | Other (please specify): Admin & Legal | 96 | Project was restructured and grant extended to 9/30/15. | | |

| 3. Please describe any | challenges or issues anticip | pated during the next quarter | that may impact planne | d progress against the p | roject |
|-------------------------|-------------------------------|-------------------------------|---------------------------|--------------------------|--------------|
| milestones listed above | . In particular, please ident | ify any areas or issues where | technical assistance from | om the BTOP program m | ay be useful |
| 600 words or less). | | | | | |
| . I | | | | | |

None.

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | | | | |
|---|--|-----------------------------|----------------------------|---|-------------------|------------------|----------------|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$2,190,225 | \$881,533 | \$1,308,692 | \$2,058,579 | \$954,836 | \$1,103,743 | \$2,100,000 | \$990,000 | \$1,110,000 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$1,048,760 | \$583,690 | \$465,070 | \$1,048,760 | \$583,690 | \$465,070 | \$1,048,760 | \$583,690 | \$465,070 |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Architectural and engineering fees | \$1,400,107 | \$0 | \$1,400,107 | \$1,401,107 | \$0 | \$1,401,107 | \$1,401,107 | \$0 | \$1,401,107 |
| e. Other architectural and engineering fees | \$2,048,113 | \$0 | \$2,048,113 | \$1,484,611 | \$0 | \$1,484,611 | \$1,610,000 | \$0 | \$1,610,000 |
| f. Project inspection fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| g. Site work | \$2,797,023 | \$0 | \$2,797,023 | \$2,306,858 | \$0 | \$2,306,858 | \$2,310,000 | \$0 | \$2,310,000 |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| j. Equipment | \$11,188,208 | \$2,924,730 | \$8,263,478 | \$9,968,887 | \$2,409,983 | \$7,558,904 | \$10,110,000 | \$2,410,000 | \$7,700,000 |
| k. Miscellaneous | \$420,007 | \$0 | \$420,007 | \$406,287 | \$0 | \$406,287 | \$406,287 | \$0 | \$406,287 |
| I. SUBTOTAL (add a through k) | \$21,092,443 | \$4,389,953 | \$16,702,490 | \$18,675,089 | \$3,948,509 | \$14,726,580 | \$18,986,154 | \$3,983,690 | \$15,002,464 |
| m. Contingencies n. TOTALS (sum of I and m) | \$21,092,443 | \$4,389,953 | \$16,702,490 | \$18,675,089 | \$3,948,509 | \$14,726,580 | \$18,986,154 | \$3,983,690 | \$15,002,464 |

^{2.} Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0