RECIPIENT NAME: Vermont Telephone Company, Inc.

AWARD NUMBER: NT10BIX5570085

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013 DATE: 03/15/2013

ANNUAL PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS					
General Information					
ification Number	3. DUNS Number				
0085	878195239				
Г 05156-2242					
6. Is this the last	Annual Report of the Award Period?				
report is correct and	complete for performance of activities for the				
7c. Telephone (ar	ea code, number and extension)				
8028857708					
7d. Email Addres	s				
jmrobins@verm	jmrobins@vermontel.com				
7e. Date Report S	7e. Date Report Submitted (MM/DD/YYYY):				
03-15-2013	03-15-2013				
	ification Number  0085  0085  6. Is this the last report is correct and 7c. Telephone (ar 8028857708  7d. Email Addres jmrobins@verm  7e. Date Report S				

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## **OVERALL PROJECT PERFORMANCE INDICATORS**

1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Cost Indicator	Average Cost / Speed	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)	
Average cost per new mile (Middle Mile)	EST \$35,000	This is an estimate based on engineering, make ready, and construction costs.	
Average cost per household passed (Last Mile)	0	N/A	
Average cost per subscriber (Last Mile)	0	N/A	
Maximum broadband speed advertised (Middle Mile)	100 gb	No variance from base line.	
Maximum broadband speed advertised (Last Mile)	0	N/A	
Average broadband speed provided (Middle Mile)	75mg	No variance from base line.	
Average broadband speed provided (Last Mile)	0	N/A	

2. Please provide each facility name and type, the county where the facility is located, and census tract information for any facilities funded by your project during this annual reporting period. Report only facilities for which construction has been completed.

Facility Identifier / Name	Facility Type	County	Census Tracts
N/A	N/A	N/A	N/A

Remove Facility

Add Facility

3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period; (2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for interconnection and if so, why. If you have not entered into any agreements, please write "N/A."

## Interconnection Agreements (600 words or less)

- 0 Interconnection agreements entered.
- 0 Interconnection agreements being negotiated.
- 0 Interconnection agreements denied.

We have 6 existing agreements with broadband wholesale and last mile providers whose connection will be upgraded as a result of this project once the core optical network is installed. These customers are shown in the quarterly indicators of the baseline.

## Peering and Transit Agreements (600 words or less)

- 7 Peering Relationship entered into.
- 0 Peering or Transit Agreements being negotiated.
- 0 Peering or Transit Agreements denied.

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## CAPACITY, UTILIZATION, AND CAPABILITY INDICATORS

4. Community Anchor Institutions: In the chart below, please provide information on the types of community anchor institutions capable of receiving service (i.e., anchor institutions connected to your network plus those passed by your network) as a result of BTOP funds.

Type of Community Anchor Institution	Total Number Within Service Area	Type of Community Anchor Institution	Total Number Within Service Area
Schools (K-12)	46	Public Housing	0
Libraries	0	Other Institutions of Higher Education	12
Medical and Healthcare Providers	22	Other Community Support Organizations	12
Public Safety Entities	4	Other Government Facilities	9
Community Colleges	3	Total Community Anchor Institutions	108

5. Please indicate the average increase in broadband speed provided to the community anchor institution customers as a result of your project, including a description of how this increase was calculated (600 words or less).

Although there may be increases in broadband speed, the final increase will not be measurable until the full network has been upgraded.

6. What retail services are being provided by this project? Please describe below. (600 words or less). As an attachment to this report, please provide pricing plans (in \$ per month) associated with each retail service. Retail services description:

N/A

7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)? VTel posts our terms of service and network management policies on our website where customers can access them. We do not prevent customers any lawful content, service, service provider, or application or prevent any consumers from attaching any legal device to the network. We are committed to the spirit of the NOFA.

8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less).

N/A

9. Please provide the following information regarding the number of fiber strand-miles:

Total Number of	Total Number of Active Fiber	Total Number of Leased Fiber	Total Number of Dark Fiber	Total Nun	nber of Strand-miles Be	eing Built
Strand-miles	Strand-miles Used by Recipient	Strand-miles	Strand-miles	Active	Leased	Dark
18,504	5,965	0	0	12,539	0	0

10. If you wholesale dark fiber, please list your wholesale customers and the number of fiber miles you currently are leasing to those customers:

N/A

11. Please provide the following information regarding the facility collocation capacity:

544 27 27 490	Total Facility (total square feet for all facilities)	Facility (total square feet for all facilities)  Number of Square Feet Used by Recipient		Number of Square Feet Available
	544	27	27	490

RECIPIENT NAME:Vermont Telephone Company, Inc.	
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12. If you do not own collocation space, please describe how and where other network network (600 words or less).	providers and/or customers interconnect with your
Network providers and/or customers can interconnect with VTel at the interconnect locations include primarily third party collocation facilities/Central Offices.	ion points listed in our BTOP Application. These
13. To the extent that you have made any subcontracts or sub grants, please provide the been made to socially and economically disadvantaged small business (SDB) concerns 15 U.S.C. 647, as modified by NTIA's adoption of an alternative small business size star of these SDB entities (150 words or less).	s as defined by section 8(a) of the Small Business Act, ndard for use in BTOP. Please also provide the names
No subcontracts or sub grants have been made to socially and economically disadv	vantaged small businesses.
We are entering into a construction contract with a socially and economically disadv	vantaged small business.
14. Please describe any best practices/lessons learned that can be shared with other	similar BTOP projects (900 words or less).
Management of the make ready process has proven to be the most difficult part of t guidelines for time frames in getting the work done, it is necessary to actively mana construction deadlines to be met.	
15. Using the Excel spreadsheet template titled "Annual PPR CCI Addendum", please Institutions (CAIs) that you have connected and plan to connect to your network.	e provide an updated list of Community Anchor
16. Using the Excel spreadsheet template titled "Annual PPR CCI Addendum", please present of BTOP grant funds.	provide a list of community pairs that are receiving
17. Please provide up-to-date network route maps in a single file, in a Google Earth co	mpatible format (e.g., KMZ file).