AWARD NUMBER: NT10BIX5570078

DATE: 02/28/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

| QUARTERLY PERFORMANCE PROG  | DESC DEDUD.          | T EOD BDOA        | DBAN                                    | D INEDASTRUCTURE DRO IECTS                     |  |  |
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|   | SKESS KEFOR          | I FOR BROA        | ADBAN                                   | D INFRASTRUCTURE PROJECTS                      |  |  |
| General Information   | I                    |                   |   |  |  |  |
| Federal Agency and Organizational Element to<br>Which Report is Submitted                         | 2. Award Identific   | ation Number      |   | 3. DUNS Number                                 |  |  |
| Department of Commerce, National<br>Telecommunications and Information<br>Administration          | NT10BIX557007        | 78                |   | 061463618                                      |  |  |
| 4. Recipient Organization   |                      |                   |   | ,  |  |  |
| Silver Star Telephone Company, INC. 104101 U  | S Hwy 89, Stop 2,    | Freedom, WY       | ′ 83120-                                | 8809   |  |  |
| 5. Current Reporting Period End Date (MM/DD/YYY   | Y)                   | 6. Is this the la | st Repoi                                | rt of the Award Period?                        |  |  |
| 12-31-2011  |                      |                   |   | ○ Yes ● No                                     |  |  |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is corr | ect and                                 | complete for performance of activities for the |  |  |
| 7a. Typed or Printed Name and Title of Certifying O   | fficial              | 7c.               | Telepho                                 | ne (area code, number and extension)           |  |  |
| Michelle Motzkus  |                      | X                 |   |  |  |  |
|   |                      | 7d.               | Email Ad                                | ddress   |  |  |
|   |                      | ma                | ımotzkus                                | s@silverstar.net                               |  |  |
| 7b. Signature of Certifying Official  |                      | 7e.               | 7e. Date Report Submitted (MM/DD/YYYY): |  |  |  |
| Submitted Electronically  |                      | 02-               | -28-2012                                | <u>}</u>                                       |  |  |
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## **Project Indicators (This Quarter)**

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

The contractor has placed approximately 45 miles of conduit from Jackson, Wyoming to the Black Rock Ranger District at the base of Togwotee Pass; approximately 19 miles of fiber have been placed from Pearl Avenue in downtown Jackson to Craig Head Road on Antelope Flats inside Grant Teton National Parkark. The total project miles is 68. The Moose hut has been placed and anchored down. The contractor has completed the splicing on the main cable through phase one to Moose. The contractor has left for the winter and will return next spring to finish up the project.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone  | Percent<br>Complete | o Variance o Variance /A o Variance  |  |  |  |
|-----|--|---------------------|--|--|--|--|
| 2a. | Overall Project  | 53                  | Variance is due to construction progress   |  |  |  |
| 2b. | Environmental Assessment                                 | 100                 | No Variance  |  |  |  |
| 2c. | Network Design   | 100                 | subsequent written updates provided to your program officer)  Variance is due to construction progress  No Variance  No Variance  N/A  No Variance  N/A  Variance is due to change in equipment procurement timeline to accommodate recipient budget cycle  Variance is due to construction progress  Equipment Deployment altered to accommodate recipient budget cycle |  |  |  |
| 2d. | Rights of Way  | 0                   | N/A  |  |  |  |
| 2e. | Construction Permits and Other Approvals                 | 100                 | No Variance  |  |  |  |
| 2f. | Site Preparation   | 0                   | N/A  |  |  |  |
| 2g. | Equipment Procurement                                    | 0                   | , · · · · ·  |  |  |  |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 35                  | Variance is due to construction progress   |  |  |  |
| 2i. | Equipment Deployment                                     | 0                   | Equipment Deployment altered to accommodate recipient budget cycle   |  |  |  |
| 2j. | Network Testing  | 0                   | Network Testing altered to accommodate recipient budget cycle  |  |  |  |
| 2k. | Other (please specify):                                  | 0                   | N/A  |  |  |  |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

N/A

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| New network miles deployed                           | 19    | Variance due to construction shut-down as a result of winter season   |
| New network miles leased                             | 0     | No variance   |
| Existing network miles upgraded                      | 0     | No variance   |
| Existing network miles leased                        | 0     | No variance   |
| Number of miles of new fiber (aerial or underground) | 19    | Variance due to construction shut-down as a result of winter season   |
| Number of new wireless links                         | 0     | No variance   |

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| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Number of new towers                                 | 0     | No Variance   |
| Number of new and/or upgraded interconnection points | 0     | No Variance   |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators  |   |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers                     | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 0 |
| Average term of signed agreements (in quarters)   | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

N/A

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less). N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type Access Type  Broadband Wholesalers or Last Mile Providers  Providers with signed agreements receiving new access |   | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |  |  |  |
|--|---|-------|---|--|--|--|
|  |   | 0     | No variance   |  |  |  |
|  | Providers with signed agreements receiving improved access                                | 0     | No variance   |  |  |  |
|  | Providers with signed agreements receiving access to dark fiber                           | 0     | No variance   |  |  |  |
|  | Please identify the speed tiers that are available and the number of subscribers for each | 0     | No variance   |  |  |  |
| Community Anchor<br>nstitutions (including<br>Government<br>institutions)  | Total subscribers served  | 1     | Variance due to seasonal construction window  |  |  |  |
|  | Subscribers receiving new access  | 1     | Variance due to seasonal construction window  |  |  |  |

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| Subscriber Type Access Type   |  | Total                             | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)  |
|---|--|-----------------------------------|--|
|   | Subscribers receiving improved access  | 1                                 | Variance due to seasonal construction window   |
|   | Please identify the speed tiers that are available and the number or subscribers for each  | 0                                 | No variance  |
| Residential /<br>Households   | Entities passed  | 0                                 | N/A  |
|   | Total subscribers served   | 0                                 | N/A  |
|   | Subscribers receiving new access   | 0                                 | N/A  |
|   | Subscribers receiving improved access  | 0                                 | N/A  |
|   | Please identify the speed tiers that are available and the number of subscribers for each  | 0                                 | N/A  |
| Businesses  | Entities passed  | 0                                 | N/A  |
|   | Total subscribers served   | 0                                 | N/A  |
|   | Subscribers receiving new access   | 0                                 | N/A  |
|   | Subscribers receiving improved access  | 0                                 | N/A  |
|   | Please identify the speed tiers that are available and the number of subscribers for each  | 0                                 | N/A  |
| 7. Please describe any N/A  | special offerings you may provide (600 w   | vords or less).                   |  |
| 8a. Have your network   | management practices changed over the  | last quarter?                     | ○ Yes ● No   |
| 8b. If so, please describ   | be the changes (300 words or less).  |                                   |  |
| connected to your netw<br>cumulatively). Also ind<br>short narrative descript | please provide a list by service area of the<br>rork as a result of BTOP funds. Figures s<br>licate whether your organization is currer<br>ion with examples of how institutions are | should be repontly providing BTOP | anchor institutions (including Government institutions) orted for the most recent reporting quarter only (NOT broadband service to the anchor institution. Finally, provide a funded infrastructure (300 words or less). |
| Institution Name  |  | dband                             | rrative description of how anchor institutions are using BTOP-<br>funded infrastructure  |

| Institution Name            | Service<br>Area (town<br>or county) | Type of Anchor<br>Institution (as<br>defined in your<br>baseline) | Are you also the<br>broadband<br>service provider<br>for this<br>institution?<br>(Yes / No) | Narrative description of how anchor institutions are using BTOP-funded infrastructure |
|-----------------------------|-------------------------------------|---|---|---|
| St. Johns Medical<br>Center | Jackson<br>Hole                     | Medical<br>Provider   | N/A   | Drop has been placed; testing to occur and services anticipated to be available 1q012 |

## **Project Indicators (Next Quarter)**

Cable and conduit have been placed to three CAI's to date; recipient anticipates facilities testing could be completed and services available in 1q012. Winter weather has halted project construction and it is anticipated to resume in April 2012.

<sup>1.</sup> Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

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2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone   | Planned<br>Percent<br>Complete | o Variance o Variance //A o Variance //A o Variance //A o Variance ariance is due to anticipated construction progress ariance is result of equipment procurement timeframe and, therefore, no |  |  |
|-----|---|--------------------------------|--|--|--|
| 2a. | Overall Project   | 57                             | Variance is due to construction halt during winter weather and recipient budget cycle  |  |  |
| 2b. | Environmental Assessment                                  | 100                            | No Variance  |  |  |
| 2c. | Network Design  | 100                            | No Variance  |  |  |
| 2d. | Rights of Way   | 0                              | N/A  |  |  |
| 2e. | Construction Permits and Other Approvals                  | 100                            | No Variance  |  |  |
| 2f. | Site Preparation  | 0                              | N/A  |  |  |
| 2g. | Equipment Procurement                                     | 10                             | No Variance  |  |  |
|     | Network Build (all components - owned, leased, IRU, etc.) | 37                             | Variance is due to anticipated construction progress   |  |  |
| 2i. | Equipment Deployment                                      | 0                              | Variance is result of equipment procurement timeframe and, therefore, no equipment being installed   |  |  |
| 2j. | Network Testing   | 0                              | Variance is result of equipment procurement timeframe and, therefore, no equipment being installed   |  |  |
| 2k. | Other (please specify):                                   | 0                              | N/A  |  |  |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

N/A

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## Infrastructure Budget Execution Details

## **Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В   |                      | Actuals from Project Inception through End of Current Reporting Period |                            |               | Anticipated Actuals from Project<br>Inception through End of Next<br>Reporting Period |                  |                |                   |                  |  |
|---|----------------------|--|----------------------------|---------------|---|------------------|----------------|-------------------|------------------|--|
| Cost<br>Classification  | Total Cost<br>(plan) | Matching<br>Funds<br>(plan)  | Federal<br>Funds<br>(plan) | Total<br>Cost | Matching<br>Funds   | Federal<br>Funds | Total<br>Costs | Matching<br>Funds | Federal<br>Funds |  |
| a. Administrative and legal expenses                          | \$20,000             | \$20,000   | \$0                        | \$5,436       | \$5,436   | \$0              | \$7,500        | \$7,500           | \$0              |  |
| b. Land,<br>structures,<br>right-of-ways,<br>appraisals, etc. | \$393,000            | \$0  | \$393,000                  | \$208,791     | \$0   | \$208,791        | \$258,791      | \$0               | \$258,791        |  |
| c. Relocation<br>expenses and<br>payments                     | \$0                  | \$0  | \$0                        | \$0           | \$0   | \$0              | \$0            | \$0               | \$0              |  |
| d. Architectural<br>and<br>engineering<br>fees                | \$417,482            | \$417,482  | \$0                        | \$438,565     | \$438,565   | \$0              | \$448,115      | \$448,115         | \$0              |  |
| e. Other<br>architectural<br>and<br>engineering<br>fees       | \$60,000             | \$60,000   | \$0                        | \$15,350      | \$15,350  | \$0              | \$30,000       | \$30,000          | \$0              |  |
| f. Project inspection fees                                    | \$289,400            | \$289,400  | \$0                        | \$172,802     | \$172,802   | \$0              | \$180,802      | \$180,802         | \$0              |  |
| g. Site work  | \$27,000             | \$0  | \$27,000                   | \$27,000      | \$0   | \$27,000         | \$27,000       | \$0               | \$27,000         |  |
| h. Demolition and removal                                     | \$0                  | \$0  | \$0                        | \$0           | \$0   | \$0              | \$0            | \$0               | \$0              |  |
| i. Construction   | \$5,133,770          | \$40,491   | \$5,093,279                | \$2,820,527   | \$0   | \$2,820,527      | \$2,964,527    | \$0               | \$144,000        |  |
| j. Equipment  | \$881,968            | \$787,068  | \$94,900                   | \$107,803     | \$56,455  | \$51,346         | \$207,803      | \$100,000         | \$0              |  |
| k. Miscellaneous  | \$12,200             | \$12,200   | \$0                        | \$0           | \$0   | \$0              | \$12,200       | \$12,200          | \$0              |  |
| I. SUBTOTAL<br>(add a through<br>k)                           | \$7,234,820          | \$1,626,641  | \$5,608,179                | \$3,796,274   | \$688,608   | \$3,107,664      | \$4,136,738    | \$778,617         | \$429,791        |  |
| m. Contingencies  | \$0                  | \$0  | \$0                        | \$0           | \$0   | \$0              | \$0            | \$0               | \$0              |  |
| n. TOTALS<br>(sum of I and<br>m)                              | \$7,234,820          | \$1,626,641  | \$5,608,179                | \$3,796,274   | \$688,608   | \$3,107,664      | \$4,136,738    | \$778,617         | \$429,791        |  |

<sup>2.</sup> Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0