| QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS | | | | | | | |
|---|----------------------|---|--|--|--|--|--|
| General Information | | | | | | | |
| 1. Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | 3. DUNS Number | | | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557004 | 11 | 831201483 | | | | |
| 4. Recipient Organization | | | 1 | | | | |
| Level 3 EON, LLC 1025 Eldorado Blvd, Broomfie | eld, CO 80021 | | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Υ) | 6. Is this the last Repo | rt of the Award Period? | | | | |
| 06-30-2012 | | ⊖ Yes 		 ● No | | | | | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is correct and | complete for performance of activities for the | | | | |
| 7a. Typed or Printed Name and Title of Certifying O | fficial | 7c. Telepho | ne (area code, number and extension) | | | | |
| Jeff Ary | | 7208882776 | | | | | |
| | | 7d. Email Address | | | | | |
| | | jeff.ary@level3.com | | | | | |
| 7b. Signature of Certifying Official | | 7e. Date Report Submitted (MM/DD/YYYY): | | | | | |
| Submitted Electronically | | 08-20-2012 | 08-20-2012 | | | | |
| | | | | | | | |

AWARD NUMBER: NT10BIX5570041 DATE: 08/20/2012

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

We have been working with the NTIA to determine exact process required for the project close out. Marketed services through out sales team to last mile providers.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) | |
|-----|--|---------------------|---|--|
| 2a. | Overall Project | 47 | Payments to construction contractor are complete. All physical work has been completed. Percent complete for the overall project is strictly based on the budget. | |
| 2b. | Environmental Assessment | 100 | Complete | |
| 2c. | Network Design | 100 | Complete | |
| 2d. | Rights of Way | 0 | N/A - All construction will be on our own property. | |
| 2e. | Construction Permits and Other Approvals | 100 | Complete | |
| 2f. | Site Preparation | 71 | Percent complete is strictly based on the budget. All physical work is complete and we will be under budget for this line item. | |
| 2g. | Equipment Procurement | 44 | All equipment has been purchased and we will be under budget for this line item. Percent complete is strictly based on the budget. | |
| | Network Build (all components - owned, leased, IRU, etc) | 100 | Complete. All physical work is complete. | |
| 2i. | Equipment Deployment | 100 | Complete. All physical work is complete. | |
| 2j. | Network Testing | 100 | Complete | |
| 2k. | Other (please specify): N/A | 0 | N/A | |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We didn't encounter any material challenges in the 2nd quarter.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| New network miles deployed | 0 | N/A |
| New network miles leased | 0 | N/A |
| Existing network miles upgraded | 0 | N/A |
| Existing network miles leased | 0 | N/A |
| Number of miles of new fiber (aerial or underground) | 0 | N/A |
| Number of new wireless links | 0 | N/A |

DATE: 08/20/2012

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Number of new towers | 0 | N/A |
| Number of new and/or upgraded interconnection points | 17 | All 17 interconnection points are complete. |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators | |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 2 |
| Average term of signed agreements (in quarters) | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: We hope to have the contracts currently being negotiated complete within the next quarter. The name of the providers is confidential per our contracts.

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

Protected and unprotected transport 50Mbps to 10Gbps to last mile providers. Speeds: 50M, 100M, 150M, 200M, 300M, 400M, 500M, 600M, 1G, 2.5G, 10G, OC-3, OC-12, OC-48, OC-192. Pricing varies based on length of circuit, bandwidth, type of transport, and contract term.

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less). N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|---|---|-------|--|
| Broadband Wholesalers or Last Mile Providers Mile Providers | | 0 | The interconnection points are complete, so we expect to see movement in this area soon. |
| | Providers with signed agreements receiving improved access Providers with signed agreements receiving access to dark fiber | | The interconnection points are complete, so we expect to see movement in this area soon. |
| | | | N/A |
| Please identify the speed tiers that are available and the number of subscribers for each | | 0 | Protected and unprotected transport 50Mbps to 10Gbps to last mile providers. Speeds: 50M, 100M, 150M, 200M, 300M, 400M, 500M, 600M, 1G, 2.5G, 10G, OC-3, OC-12, OC-48, OC-192. |
| Community Anchor Institutions (including Government institutions) | Total subscribers served | 0 | N/A - Will serve anchor institutions via last mile providers. |
| | Subscribers receiving new access | 0 | N/A - Will serve anchor institutions via last mile providers. |

AWARD NUMBER: NT10BIX5570041

DATE: 08/20/2012

| Subscriber Type | | Access Type | | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | | | |
|--|--|---|---|--------------------------------|--|--|--|--|
| | Subscribers r | eceiving improved | l access | 0 | N/A - Will serve anchor institutions via last mile providers. | | | |
| Please identify the speed tiers that are available and the number or subscribers for each | | | | 0 | N/A - Will serve anchor institutions via last mile providers. | | | |
| Residential / Households | Entities passe | ed | | 0 | N/A - Will serve households via last mile providers. | | | |
| | Total subscril | bers served | | 0 | N/A - Will serve households via last mile providers. | | | |
| | Subscribers r | eceiving new acce | ess | 0 | N/A - Will serve households via last mile providers. | | | |
| | Subscribers r | eceiving improved | laccess | 0 | N/A - Will serve households via last mile providers. | | | |
| | available and | Please identify the speed tiers that are available and the number of subscribers for each | | | N/A - Will serve households via last mile providers. | | | |
| Businesses | Entities passe | ed | | 0 | N/A - Will serve businesses via last mile providers. | | | |
| | Total subscril | bers served | | 0 | N/A - Will serve businesses via last mile providers. | | | |
| | Subscribers r | eceiving new acce | ess | 0 | N/A - Will serve businesses via last mile providers. | | | |
| | | eceiving improved | | 0 | N/A - Will serve businesses via last mile providers. | | | |
| | | y the speed tiers th the number of or each | hat are | 0 | N/A - Will serve businesses via last mile providers. | | | |
| speed services to und Gbps. Ba. Have your network Bb. If so, please descri | ler served area | as. The additional | points of over the la | intercon | network to enable last mile providers to offer affordable high- nection will offer broadband speeds between 50 Mbps and 10 er? O Yes O No | | | |
| connected to your network to your netw | please provide vork as a result dicate whether | of BTOP funds. F your organization i | igures sho is currentl | ould be r y providi | ity anchor institutions (including Government institutions) eported for the most recent reporting quarter only (NOT ing broadband service to the anchor institution. Finally, provide OP-funded infrastructure (300 words or less). | | | |
| Institution Name | Service Area (town or county) | Institution (as | Are you a broadb service pu for th institut (Yes / | oand rovider nis ion? | Narrative description of how anchor institutions are using BTOP funded infrastructure | | | |
| N/A | N/A | N/A | N/A | \ | N/A | | | |
| Project Indicators (Ne | kt Quarter) | | | | | | | |
| . Please describe signed will begin prepara | | accomplishments | planned f | or comp | letion during the next quarter (600 words or less). | | | |

AWARD NUMBER: NT10BIX5570041

DATE: 08/20/2012

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Planı Perc Milestone Comp | | Narrative (describe reasons for any variance from baseline plan or any other relevant information) | | | | |
|-----|---|-----|---|--|--|--|--|
| 2a. | Overall Project | 47 | Finalize construction portion of the project and begin working on the project close out. | | | | |
| 2b. | Environmental Assessment | 100 | Complete | | | | |
| 2c. | Network Design | 100 | Complete | | | | |
| 2d. | Rights of Way | 0 | N/A - All construction will be on our own property. | | | | |
| 2e. | Construction Permits and Other Approvals | 100 | Complete | | | | |
| 2f. | Site Preparation | 71 | Complete. Percent complete is strictly based on the budget. We will be under budget for this line item. | | | | |
| 2g. | Equipment Procurement | 44 | Complete. Percent complete is strictly based on the budget. We will be under budget for this line item. | | | | |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 100 | Complete | | | | |
| 2i. | Equipment Deployment | 100 | Complete | | | | |
| 2j. | Network Testing | 100 | Complete | | | | |
| 2k. | Other (please specify): N/A | 0 | N/A | | | | |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No challenges anticipated at this time.

AWARD NUMBER: NT10BIX5570041 DATE: 08/20/2012

Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project | | | | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | |
|---|-----------------------------------|-----------------------------|----------------------------|----------------|--|------------------|----------------|---|------------------|--|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds | |
| a. Administrative and legal \$80,000 \$20,000 expenses | | \$20,000 | \$60,000 | \$21,577 | \$5,394 | \$16,183 | \$21,577 | \$5,394 | \$16,183 | |
| b. Land, structures, right-of-ways, appraisals, etc. | \$45,101 | \$11,275 | \$33,826 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| c. Relocation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| d. Architectural and engineering fees | and \$2,500 \$625 \$1,875 \$2,572 | | \$2,572 | \$643 | \$1,929 | \$2,572 | \$643 | \$1,929 | | |
| e. Other architectural and engineering fees | ineering | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| f. Project inspection fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| g. Site work | \$191,250 | \$47,812 | \$143,438 | \$33,970 | \$8,492 | \$25,478 | \$33,970 | \$8,492 | \$25,478 | |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| i. Construction | \$662,200 | \$165,550 | \$496,650 | \$575,079 | \$143,770 | \$431,309 | \$575,079 | \$143,770 | \$431,309 | |
| j. Equipment | \$5,256,000 | \$1,314,000 | \$3,942,000 | \$2,320,391 | 1 \$580,097 | \$1,740,294 | \$2,320,391 | \$580,097 | \$1,740,294 | |
| k. Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| I. SUBTOTAL (add a through k) | \$6,237,051 | \$1,559,262 | \$4,677,789 | \$2,953,589 | 9 \$738,396 | \$2,215,193 | \$2,953,589 | \$738,396 | \$2,215,193 | |
| m. Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| n. TOTALS (sum of I and m) | \$6,237,051 | \$1,559,262 | \$4,677,789 | \$2,953,589 | 9 \$738,396 | \$2,215,193 | \$2,953,589 | \$738,396 | \$2,215,193 | |
| 2. Program Incomore reporting period. | e: Please prov | vide the progr | am income yo | ou listed in y | your application | budget and a | ctuals to date | through the e | end of the | |
| a. Application Bud | get Program I | Income: \$0 | | b. P | rogram Income | to Date: \$0 | | | | |