DATE: 03/06/2013

| ANNUAL PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS                               |                       |   |  |  |  |  |  |
|--|-----------------------|---|--|--|--|--|--|
| General Information  |                       |   |  |  |  |  |  |
| 1. Federal Agency and Organizational Element to<br>Which Report is Submitted                           | ation Number          | 3. DUNS Number                          |  |  |  |  |  |
| Department of Commerce, National<br>Telecommunications and Information Administration                  | NT10BIX5570037        |   | 072471667                                      |  |  |  |  |
| 4. Recipient Organization  | ·                     |   |  |  |  |  |  |
| Columbia, County of 630 Ronald Reagan DR, Evans  | , GA 30809-7603       |   |  |  |  |  |  |
| 5. Current Reporting Period End Date (MM/DD/YYYY)  |                       | 6. Is this the last                     | Annual Report of the Award Period?             |  |  |  |  |
| 12-31-2012   |                       | ⊖ Yes ● No                              |  |  |  |  |  |
| 7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents. | d belief that this re | port is correct and                     | complete for performance of activities for the |  |  |  |  |
| 7a. Typed or Printed Name and Title of Certifying Officia  | al                    | 7c. Telephone (ar                       | ea code, number and extension)                 |  |  |  |  |
| Lewis Foster   |                       | 7063127325                              |  |  |  |  |  |
|  |                       | 7d. Email Address                       | 5  |  |  |  |  |
| IT Manager   |                       | lfoster@columbiacountyga.gov            |  |  |  |  |  |
| 7b. Signature of Certifying Official   |                       | 7e. Date Report Submitted (MM/DD/YYYY): |  |  |  |  |  |
| Submitted Electronically   |                       | 03-06-2013                              |  |  |  |  |  |
|  |                       |   |  |  |  |  |  |

DATE: 03/06/2013

## OVERALL PROJECT PERFORMANCE INDICATORS

1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Cost Indicator                                      | Average Cost /<br>Speed | Narrative (describe your reasons for any variance from the baseline plan<br>or any other relevant information) |
|---|-------------------------|--|
| Average cost per new mile (Middle Mile)             | 55,193                  | Cost based on five awarded construction contracts.   |
| Average cost per household passed (Last<br>Mile)    | 0                       | N/A  |
| Average cost per subscriber (Last Mile)             | 0                       | N/A  |
| Maximum broadband speed advertised<br>(Middle Mile) | 1 Gig                   | No Change  |
| Maximum broadband speed advertised<br>(Last Mile)   | 0                       | N/A  |
| Average broadband speed provided (Middle<br>Mile)   | 500MB                   | No Change  |
| Average broadband speed provided (Last<br>Mile)     | 0                       | N/A  |

2. Please provide each facility name and type, the county where the facility is located, and census tract information for any facilities funded by your project during this annual reporting period. Report only facilities for which construction has been completed.

| Facility Identifier / Name               | Facility Type               | County   | Census Tracts |
|--|-----------------------------|----------|---------------|
| Eubank Blanchard Community Center        | Other Government Facilities | Columbia | 304.02        |
| Euchee Creek Community Center            | Other Government Facilities | Columbia | 305.03        |
| Savannah Rapids Pavillion                | Other Government Facilities | Columbia | 301.02        |
| Liberty Park Community Center            | Other Government Facilities | Columbia | 305.06        |
| Board of Education Admin Building        | Schools (K-12)              | Columbia | 303.07        |
| Board of Education Technology Department | Schools (K-12)              | Columbia | 304.02        |
| Bel Air Elementary School                | Schools (K-12)              | Columbia | 302.01        |
| Blue Ridge Elementary School             | Schools (K-12)              | Columbia | 301.05        |
| Brookwood Elementary School              | Schools (K-12)              | Columbia | 303.02        |
| Cedar Ridge Elementary School            | Schools (K-12)              | Columbia | 305.05        |
| Euchee Creek Elementary School           | Schools (K-12)              | Columbia | 305.03        |
| Evans Elementary School                  | Schools (K-12)              | Columbia | 303.07        |

### DATE: 03/06/2013

| DATE: 03/06/2013                                    |                              |          | EXPIRATION DATE: 12/31/2013 |
|---|------------------------------|----------|-----------------------------|
| Greenbrier Elementary School                        | Schools (K-12)               | Columbia | 303.08                      |
| Grovetown Elementary School                         | Schools (K-12)               | Columbia | 305.06                      |
| Lewiston Elementary School                          | Schools (K-12)               | Columbia | 303.06                      |
| Martinez Elementary School                          | Schools (K-12)               | Columbia | 302.03                      |
| North Columbia Elementary School                    | Schools (K-12)               | Columbia | 304.02                      |
| North Harlem Elementary School                      | Schools (K-12)               | Columbia | 305.04                      |
| River Ridge Elementary School                       | Schools (K-12)               | Columbia | 303.09                      |
| Riverside Elementary School                         | Schools (K-12)               | Columbia | 303.08                      |
| South Columbia Elementary School                    | Schools (K-12)               | Columbia | 306.03                      |
| Stevens Creek Elementary School                     | Schools (K-12)               | Columbia | 301.02                      |
| Westmont Elementary School                          | Schools (K-12)               | Columbia | 303.02                      |
| Columbia Middle School                              | Schools (K-12)               | Columbia | 304.02                      |
| Evans Middle School                                 | Schools (K-12)               | Columbia | 303.07                      |
| Greenbrier Middle School                            | Schools (K-12)               | Columbia | 303.08                      |
| Grovetown Middle School                             | Schools (K-12)               | Columbia | 305.03                      |
| Harlem Middle School                                | Schools (K-12)               | Columbia | 305.04                      |
| Lakeside Middle School                              | Schools (K-12)               | Columbia | 301.05                      |
| Riverside Middle School                             | Schools (K-12)               | Columbia | 301.05                      |
| Stallings Island Middle School                      | Schools (K-12)               | Columbia | 301.02                      |
| Evans High School                                   | Schools (K-12)               | Columbia | 303.07                      |
| Greenbrier High School                              | Schools (K-12)               | Columbia | 303.08                      |
| Grovetown High School                               | Schools (K-12)               | Columbia | 303.02                      |
| Harlem High School                                  | Schools (K-12)               | Columbia | 305.04                      |
| Lakeside High School                                | Schools (K-12)               | Columbia | 301.05                      |
| CCBOE Alternative School                            | Schools (K-12)               | Columbia | 305.06                      |
| Baker Place Elementary School                       | Schools (K-12)               | Columbia | 303.02                      |
| Augusta Technical College Columbia County<br>Campus | Other Institutions of Higher | Columbia | 305.05                      |
| Martinez Columbia Fire/Rescue - Headquarters        | Public Safety Entities       | Columbia | 306.03                      |

### DATE: 03/06/2013

| DATE: 03/06/2013                           |                             |          | EXPIRATION DATE: 12/31/2013 |
|--|-----------------------------|----------|-----------------------------|
| Martinez Columbia Fire/Rescue - Station 2  | Public Safety Entities      | Columbia | 303.07                      |
| Martinez Columbia Fire/Rescue - Station 3  | Public Safety Entities      | Columbia | 301.03                      |
| Martinez Columbia Fire/Rescue - Station 4  | Public Safety Entities      | Columbia | 303.02                      |
| Martinez Columbia Fire/Rescue - Station 5  | Public Safety Entities      | Columbia | 303.08                      |
| Martinez Columbia Fire/Rescue - Station 6  | Public Safety Entities      | Columbia | 303.04                      |
| Martinez Columbia Fire/Rescue - Station 7  | Public Safety Entities      | Columbia | 303.02                      |
| Martinez Columbia Fire/Rescue - Station 8  | Public Safety Entities      | Columbia | 305.04                      |
| Martinez Columbia Fire/Rescue - Station 9  | Public Safety Entities      | Columbia | 305.03                      |
| Martinez Columbia Fire/Rescue - Station 10 | Public Safety Entities      | Columbia | 304.02                      |
| Martinez Columbia Fire/Rescue - Station 12 | Public Safety Entities      | Columbia | 304.02                      |
| Martinez Columbia Fire/Rescue - Station 13 | Public Safety Entities      | Columbia | 304.01                      |
| Martinez Columbia Fire/Rescue - Station 14 | Public Safety Entities      | Columbia | 304.01                      |
| Martinez Columbia Fire/Rescue - Station 16 | Public Safety Entities      | Columbia | 304.01                      |
| Evans Government Center Campus             | Other Government Facilities | Columbia | 303.09                      |
| Appling Government Campus                  | Other Government Facilities | Columbia | 304.02                      |
| Range Road Campus                          | Other Government Facilities | Columbia | 304.02                      |
| Columbia County Development Authority      | Other Government Facilities | Columbia | 303.09                      |
| Animal Care and Control                    | Other Government Facilities | Columbia | 303.02                      |
| Grovetown City Hall                        | Other Government Facilities | Columbia | 305.06                      |
| Grovetown Public Saftey                    | Public Safety Entities      | Columbia | 305.06                      |
| Grovetown Public Safety Annex              | Public Safety Entities      | Columbia | 305.06                      |
| Grovetown Senior Center                    | Other Government Facilities | Columbia | 305.06                      |
| Grovetown Maintenance                      | Other Government Facilities | Columbia | 305.06                      |
| Grovetown Recreation                       | Other Government Facilities | Columbia | 305.06                      |
| Grovetown Water Treatment Plant            | Other Government Facilities | Columbia | 305.06                      |
| Grovetown Public Safety GFD2               | Public Safety Entities      | Columbia | 305.05                      |
| Harlem City HallI                          | Other Government Facilities | Columbia | 305.04                      |
| Harlem Senior Center                       | Other Government Facilities | Columbia | 305.04                      |
| Family Connections                         | Other Government Facilities | Columbia | 305.04                      |
|  | Other Government Facilities | Columbia | 305.04                      |

### DATE: 03/06/2013

| DATE: 03/06/2013                               |                             |          | EXPIRATION DATE: 12/31/2013 |
|--|-----------------------------|----------|-----------------------------|
| Harlem Public Safety                           | Public Safety Entities      | Columbia | 305.04                      |
| Harlem Public Works                            | Other Government Facilities | Columbia | 305.04                      |
| Harlem Waste Water Treatment Plant             | Other Government Facilities | Columbia | 305.04                      |
| Harlem Fire Department (HFD2)                  | Public Safety Entities      | Columbia | 305.04                      |
| Columbia County Health Department              | Medical and Healthcare Pro  | Columbia | 303.02                      |
| Harlem Library                                 | Libraries                   | Columbia | 305.03                      |
| Euchee Creek Library                           | Libraries                   | Columbia | 305.03                      |
| Columbia County Library                        | Libraries                   | Columbia | 303.09                      |
| Patriots Park                                  | Other Government Facilities | Columbia | 303.04                      |
| Blanchard Park                                 | Other Government Facilities | Columbia | 303.02                      |
| Blanchard Woods Park                           | Other Government Facilities | Columbia | 303.04                      |
| Evans Towns Center Park                        | Other Government Facilities | Columbia | 303.09                      |
| Lonnie Morris Park                             | Other Government Facilities | Columbia | 304.02                      |
| Memorial Gardens                               | Other Government Facilities | Columbia | 303.09                      |
| Reed Creek Nature Park and Interpretive Center | Other Government Facilities | Columbia | 301.06                      |
| Riverside Park                                 | Other Government Facilities | Columbia | 303.08                      |
| Wildwood Park                                  | Other Government Facilities | Columbia | 304.01                      |
| Gooddale Park                                  | Other Government Facilities | Columbia | 305.05                      |
| Sheriff's Office                               | Public Safety Entities      | Columbia | 304.02                      |
| Sheriff's Office Sub Station                   | Public Safety Entities      | Columbia | 303.09                      |
| Emergency Management Agency                    | Public Safety Entities      | Columbia | 303.09                      |
| Georgia State Patrol Office                    | Public Safety Entities      | Columbia | 303.02                      |
| Georgia State Forestry                         | Public Safety Entities      | Columbia | 305.03                      |
| Traffic Control System                         | Other Government Facilities | Columbia | 303.09                      |
| Jim Blanchard Water Plant                      | Other Government Facilities | Columbia | 301.02                      |
| Clarks Hill Water Plant                        | Other Government Facilities | Columbia | 304.01                      |
| Crawford Creek Waste Water Plant               | Other Government Facilities | Columbia | 303.06                      |
| Reed Creek Waste Water Plant                   | Other Government Facilities | Columbia | 301.02                      |
| Kiokee Creek Waste Water Plant                 | Other Government Facilities | Columbia | 304.02                      |
|  | 1                           | 1        | 1                           |

### RECIPIENT NAME:Columbia, County of

AWARD NUMBER: NT10BIX5570037

|   |   |   |  |   | EXP   | IRATION DATE: 12/31/2013                                      |  |  |
|---|---|---|--|---|---|---|--|--|
| Little River Waste Plant  |   | Other G   | Sovernment Faciliti  | es Columbia   | 303.08  |   |  |  |
| Water Utility Administrative Buildir  | g   | Other G   | overnment Faciliti   | es Columbia   | 303.02  |   |  |  |
|   | Add Faci  | lity  |  |   | Remove  | Facility  |  |  |
| 3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period;<br>(2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for<br>interconnection and if so, why. If you have not entered into any agreements, please write "N/A."                               |   |   |  |   |   |   |  |  |
| Interconnection Agreements (6   | 600 words or le   | ess)  |  |   |   |   |  |  |
| N/A   | N/A   |   |  |   |   |   |  |  |
| Peering and Transit Agreemen  | ts (600 words   | or less)  |  |   |   |   |  |  |
|   |   |   |  |   |   |   |  |  |
|   |   |   |  |   |   |   |  |  |
| N/A   |   |   |  |   |   |   |  |  |
|   |   |   |  |   |   |   |  |  |
|   |   |   |  |   |   |   |  |  |
| CAPACITY, UTILIZATION, AND  |   | INDICAT   | JKS  |   |   |   |  |  |
| 4. Community Anchor Institution receiving service (i.e., anchor in  |   |   |  |   |   |   |  |  |
| Type of Community Anchor  | Total Nur   |   |  |   |   |   |  |  |
| Institution   |   | Area  | hin Service Typ  | e of Community Ancho  | r Institution   | Total Number Within Service<br>Area                           |  |  |
|   |   |   | Тур  | e of Community Ancho<br>lic Housing   | r Institution   |   |  |  |
| Institution   |   | Area  | Pub  |   |   | Area  |  |  |
| Institution<br>Schools (K-12)   |   | <b>Area</b><br>36   | Pub<br>Oth   | lic Housing   | r Education   | Area<br>1   |  |  |
| Institution<br>Schools (K-12)<br>Libraries  |   | <b>Area</b><br>36<br>3  | Pub<br>Oth<br>Oth  | lic Housing<br>er Institutions of Higher  | r Education<br>Organizations  | Area<br>1<br>1  |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provider<br>Public Safety Entities<br>Community Colleges   | /S  | Area<br>36<br>3<br>4<br>35<br>1   | Pub<br>Oth<br>Oth<br>Oth<br>Tota   | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor Ir   | r Education<br>Organizations<br>s   | Area 1 1 4 65 150   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provider<br>Public Safety Entities   | rs  | Area<br>36<br>3<br>4<br>35<br>1<br>adband s   | Pub<br>Pub<br>Oth<br>Oth<br>Oth<br>Tota<br>peed provided to  | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor Ir<br>the community anchor   | r Education<br>Organizations<br>s   | Area 1 1 4 65 150   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provider<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up   | rs  | Area<br>36<br>3<br>4<br>35<br>1<br>adband s   | Pub<br>Pub<br>Oth<br>Oth<br>Oth<br>Tota<br>peed provided to  | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor Ir<br>the community anchor   | r Education<br>Organizations<br>s   | Area 1 1 4 65 150   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provider<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br>Se   | rs<br>acrease in broat<br>of how this inco<br>graded Ave<br>rvice Sp  | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed   | Pub<br>Pub<br>Oth<br>Oth<br>Oth<br>Tota<br>peed provided to<br>as calculated (600<br>Avg New<br>Speed  | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed  | r Education<br>Organizations<br>s   | Area 1 1 4 65 150   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provider<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br>Se<br><10Mb<br>>=10Mb and <50Mb 12   | rs<br>acrease in broat<br>of how this inc<br>graded Ave<br>rvice Sp<br>.5M  | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed   | Pub<br>Oth<br>Oth<br>Oth<br>Tota<br>peed provided to<br>as calculated (600<br>Avg New<br>Speed<br>10Mb   | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed<br>20 times 240  | r Education<br>Organizations<br>s   | Area 1 1 4 65 150   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provider<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br>Se<br><10Mb<br>>=10Mb and <50Mb 12<br>>=50Mb and <100Mb 6  | rs<br>acrease in broat<br>of how this incomposed<br>graded Aver<br>rvice Sp<br>.5M<br>5 1.5   | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed<br>lb<br>SMb  | Typ       Pub       Oth       Oth       Oth       Tota       peed provided to       as calculated (600       Avg New       Speed       10Mb       50Mb   | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed<br>20 times 240<br>33.33 times 200   | r Education<br>Organizations<br>s   | Area 1 1 4 65 150   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provided<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br>Se<br><10Mb<br>>=10Mb and <50Mb 12<br>>=50Mb and <100Mb 6<br>>=100Mb and < 1Gb 7   | rs<br>acrease in broat<br>of how this incomposed<br>graded Aver<br>rvice Sp<br>.5M<br>5 1.5<br>5 5M   | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed<br>bb<br>Mb<br>b ~                                  | Pub<br>Oth<br>Oth<br>Oth<br>Tota<br>peed provided to<br>as calculated (600<br>Avg New<br>Speed<br>10Mb   | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed<br>20 times 240  | r Education<br>Organizations<br>s   | Area 1 1 4 65 150   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provided<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br>Se<br><10Mb<br>>=10Mb and <50Mb 12<br>>=50Mb and <100Mb 6<br>>=100Mb and < 1Gb 7<br>>=1Gb 4  | rs<br>acrease in broat<br>of how this incomposed<br>graded Aver<br>rvice Sp<br>.5M<br>5 1.5<br>5 5M   | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed<br>bb<br>Mb<br>b ~                                  | Typ       Pub       Oth       Oth       Oth       Tota       peed provided to       as calculated (600       Avg New       Speed       10Mb       50Mb       100Mb   | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed<br>20 times 240<br>33.33 times 200<br>20 times 140<br>100 times 4100   | r Education<br>Organizations<br>s   | Area<br>1<br>1<br>4<br>65<br>150<br>omers as a result of your |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provided<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br>Se<br><10Mb<br>>=10Mb and <50Mb 12<br>>=50Mb and <100Mb 6<br>>=100Mb and < 1Gb 7<br>>=1Gb 4  | rs<br>acrease in broat<br>of how this inc<br>graded Ave<br>rvice Sp<br>.5M<br>.5<br>.5M<br>.1<br>.1<br>.5M<br>.5<br>.5M<br>.5<br>.5M<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5  | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed<br>bb<br>bb ~<br>Mb ~                               | Typ       Pub       Oth       Oth       Oth       Tota       peed provided to       as calculated (600       Avg New       Speed       10Mb       50Mb       100Mb       100Mb   | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>Il Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed<br>20 times 240<br>33.33 times 200<br>20 times 140<br>100 times 4100<br>70.909 4680/66                                     | r Education<br>Organizations<br>s<br>is<br>institutions<br>institution custo            | Area<br>1<br>1<br>4<br>65<br>150<br>omers as a result of your |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provided<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br>Se<br><10Mb<br>>=10Mb and <50Mb 12<br>>=50Mb and <100Mb 6<br>>=100Mb and <1Gb 7<br>>=1Gb 4<br>Total upgraded connections 6   | rs<br>crease in broat<br>of how this inc<br>graded Ave<br>rvice Sp<br>.5M<br>.5M<br>.1 10N<br>.6<br>n average incr<br>provided by the   | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed<br>bb<br>bb ~<br>Mb ~<br>rease of<br>his project    | I yp         Pub         Oth         Oth         Oth         Tota         peed provided to         as calculated (600         Avg New         Speed         10Mb         50Mb         100Mb         71 times faster s         ct? Please descr   | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>al Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed<br>20 times 240<br>33.33 times 200<br>20 times 140<br>100 times 4100<br>70.909 4680/66<br>ervice<br>be below. (600 words o | r Education<br>Organizations<br>s<br>nstitutions<br>institution custo<br>upgraded servi | Area 1 1 4 65 150 omers as a result of your                   |  |  |
| Institution<br>Schools (K-12)<br>Libraries<br>Medical and Healthcare Provider<br>Public Safety Entities<br>Community Colleges<br>5. Please indicate the average in<br>project, including a description<br>CAI's Speeds ~ Up<br><10Mb<br>>=10Mb and <50Mb 12<br>>=50Mb and <100Mb 6<br>>=100Mb and <10b 7<br>>=1Gb 4<br>Total upgraded connections 6<br>Upgraded 66 CAI's with and ar<br>6. What retail services are being | rs<br>acrease in broat<br>of how this income<br>graded Ave<br>rvice Sp<br>.5M<br>.5M<br>.1.5<br>.5M<br>.1.100<br>.6<br>.1.100<br>.6<br>.1.100<br>.6<br>.1.100<br>.6<br>.1.100<br>.6<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5<br>.5 | Area<br>36<br>3<br>4<br>35<br>1<br>adband s<br>crease wa<br>g Old<br>beed<br>bb<br>bb ~<br>Wb ~<br>rease of<br>his projection | I yp         Pub         Oth         Oth         Oth         Tota         peed provided to         as calculated (600         Avg New         Speed         10Mb         50Mb         100Mb         100Mb         100Mb         71 times faster s         ct? Please descr         ed with each retail | lic Housing<br>er Institutions of Higher<br>er Community Support<br>er Government Facilitie<br>al Community Anchor In<br>the community anchor<br>words or less).<br>Avg Increase Speed<br>20 times 240<br>33.33 times 200<br>20 times 140<br>100 times 4100<br>70.909 4680/66<br>ervice<br>be below. (600 words o | r Education<br>Organizations<br>s<br>nstitutions<br>institution custo<br>upgraded servi | Area 1 1 4 65 150 omers as a result of your                   |  |  |

DATE: 03/06/2013

7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)? Columbia County will manage the network in accordance with the FCC's Internet Policy Statement (FCC 05-151, adopted August 5, 2005) and in compliance with any future Internet policy changes by the FCC. Currently Columbia County does not discriminate or favor any lawful Internet applications, content, or services where lawfully used. Columbia County will promote our customer's ability to freely access and disseminate lawful content in a manner that respects others' use of the network and that complies with the law.

Columbia County follows standard best efforts for Internet delivery with respect to allocation of capacity without differentiation among applications, providers, or sources. Columbia county uses generally accepted technical measures to provide acceptable service levels to all customers, such as application-neutral bandwidth allocation, as well as measures to address service attacks, illegal content and other harmful activities to protect network integrity and reliability.

8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less).

None at this time

9. Please provide the following information regarding the number of fiber strand-miles:

| Total Number of | Total Number of<br>Active Fiber   | Total Number of<br>Leased Fiber | Total Number of | Total Number of Strand-miles Being Built |        | tal Number of Total Number of Strand-miles Being Built Dark Fiber |  | eing Built |
|-----------------|-----------------------------------|---------------------------------|-----------------|--|--------|---|--|------------|
| Strand-miles    | Strand-miles<br>Used by Recipient | Strand-miles                    | Strand-miles    | Active                                   | Leased | Dark  |  |            |
| 42,294          | 4,838                             | 0                               | 37,456          | 0  | 0      | 0   |  |            |

10. If you wholesale dark fiber, please list your wholesale customers and the number of fiber miles you currently are leasing to those customers:

Once Board of Commissioners approve rate structure, Columbia County will be actively marketing the lease of fiber.

11. Please provide the following information regarding the facility collocation capacity:

| Total Facility (total square feet for all facilities) | Number of Square Feet Used by<br>Recipient | Number of Square Feet Leased | Number of Square Feet Available |
|---|--|------------------------------|---------------------------------|
| 2,130   | 480  | 0                            | 1,650                           |

12. If you do not own collocation space, please describe how and where other network providers and/or customers interconnect with your network (600 words or less).

Network providers and/or customers can interconnect at any hand hole in our network build out.

New 450 square foot point of presence building in Evans.

Seven 240 square foot prefab concrete shelters at each tower location located in (Appling, Harlem, Grovetown, Evans, and Martinez).

13. To the extent that you have made any subcontracts or sub grants, please provide the number of subcontracts or sub grants that have been made to socially and economically disadvantaged small business (SDB) concerns as defined by section 8(a) of the Small Business Act, 15 U.S.C. 647, as modified by NTIA's adoption of an alternative small business size standard for use in BTOP. Please also provide the names of these SDB entities (150 words or less).

None at this time

14. Please describe any best practices/lessons learned that can be shared with other similar BTOP projects (900 words or less). Due to rapid technology changes and warranty periods, recommend purchasing electronic equipment at the end of your project.

#### DATE: 03/06/2013

15. Using the Excel spreadsheet template titled "Annual PPR CCI Addendum", please provide an updated list of Community Anchor Institutions (CAIs) that you have connected and plan to connect to your network.

16. Using the Excel spreadsheet template titled "Annual PPR CCI Addendum", please provide a list of community pairs that are receiving new or improved broadband service as a result of BTOP grant funds.

17. Please provide up-to-date network route maps in a single file, in a Google Earth compatible format (e.g., KMZ file).