

FORM CD-451  
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

GRANT       COOPERATIVE AGREEMENT

**AMENDMENT TO  
FINANCIAL ASSISTANCE AWARD**

ACCOUNTING CODE  
\*\*See Attached\*\*

AWARD NUMBER  
36-50-M09010

RECIPIENT NAME  
NY State Office of Cyber Security

AMENDMENT NUMBER  
12

STREET ADDRESS  
Harriman State Office Campus 1220 Washington Avenue, Bldg. 7A, 4th Fl

EFFECTIVE DATE  
**DEC 4 2012**

CITY, STATE ZIP  
Albany, NY 12226-1800

EXTEND WORK COMPLETION TO  
September 30, 2014

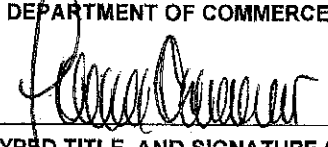

CFDA NO. AND PROJECT TITLE:  
11.558 American Recovery and Reinvestment Act y SBDD - NY State Office of Cyber Security & Critical Infrastructure

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD           | DEDUCT        | TOTAL ESTIMATED COST   |
|-------------------------------|-------------------------|---------------|---------------|------------------------|
| FEDERAL SHARE OF COST         | \$8,923,532.00          | \$0.00        | \$0.00        | \$8,923,532.00         |
| RECIPIENT SHARE OF COST       | \$2,230,397.00          | \$0.00        | \$0.00        | \$2,230,397.00         |
| <b>TOTAL ESTIMATED COST</b>   | <b>\$11,153,929.00</b>  | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$11,153,929.00</b> |

**REASON(S) FOR AMENDMENT**  
This grant is hereby amended to acknowledge receipt of the approved revised SF-424A budget on Award Action Request (AAR) dated 10-30-12.  
ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions  
 Line Item Budget  
Other:

|   |                      |
|---|----------------------|
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER<br><br>Jannet Cancino   | DATE<br><br>12/4/12  |
| TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL<br><br>Jeffrey Bender, Deputy Commissioner  | DATE<br><br>12/12/12 |

Proposed Revised Budget

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

| SECTION A - BUDGET SUMMARY             |   |                             |                 |                       |                 |                  |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|------------------|
| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds |                 | New or Revised Budget |                 |                  |
|  |   | Federal (c)                 | Non-Federal (d) | Federal (e)           | Non-Federal (f) | Total (g)        |
| 1. Leave Blank                         | Leave Blank                                       | \$                          | \$              | \$                    | \$              | \$ 0.00          |
| 2. SBI Award                           | 11.558  |                             |                 | 8,923,532.00          | 2,230,397.00    | 11,153,929.00    |
| 3.                                     |   |                             |                 |                       |                 | 0.00             |
| 4.                                     |   |                             |                 |                       |                 | 0.00             |
| 5. Totals                              |   | \$ 0.00                     | \$ 0.00         | \$ 8,923,532.00       | \$ 2,230,397.00 | \$ 11,153,929.00 |
| SECTION B - BUDGET CATEGORIES          |   |                             |                 |                       |                 |                  |
| 6. Object Class Categories             | GRANT PROGRAM, FUNCTION OR ACTIVITY               |                             |                 |                       |                 | Total (g)        |
|  | (1)   | (2)                         | (3)             | (4)                   | (5)             |                  |
| a. Personnel                           |   |                             | \$ 2,598,265.00 | \$ 513,448.00         | \$ 3,111,713.00 |                  |
| b. Fringe Benefits                     |   |                             | 1,196,799.00    | 262,451.00            | 1,459,250.00    |                  |
| c. Travel                              |   |                             | 108,340.00      | 0.00                  | 108,340.00      |                  |
| d. Equipment                           |   |                             | 260,876.00      | 199,413.00            | 460,289.00      |                  |
| e. Supplies                            |   |                             | 36,052.00       | 2,283.00              | 38,335.00       |                  |
| f. Contractual                         |   |                             | 4,723,200.00    | 1,252,802.00          | 5,976,002.00    |                  |
| g. Construction                        |   |                             | 0.00            | 0.00                  | 0.00            |                  |
| h. Other                               |   |                             | 0.00            | 0.00                  | 0.00            |                  |
| i. Total Direct Charges (sum of 6a-6h) |   | 0.00                        | 0.00            | 8,923,532.00          | 2,230,397.00    | 11,153,929.00    |
| j. Indirect Charges                    |   |                             |                 |                       | 0.00            |                  |
| k. TOTALS (sum of 6i and 6j)           |   | \$ 0.00                     | \$ 0.00         | \$ 8,923,532.00       | \$ 2,230,397.00 | \$ 11,153,929.00 |
| 7. Program Income                      |   | \$                          | \$              | \$                    | \$              | \$ 0.00          |

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