#### **MEMORANDUM**

To: BTOP Program Staff

National Telecommunications & Information Administration

Department of Commerce

From: Name of Authorized Organization Representative (AOR):

\_Daphne O. DeLeon \_

Legal Name of Applicant Cultural Affairs, Nevada Department of

EasyGrants ID 6738\_\_\_\_\_

Memo Date: 05/27/10

Re: Revised Response to Question(s) 40 included on BTOP Application

Originally Submitted on 03/15/10

This memorandum documents our formal submission of a revised response to Question(s) 40 of our organization's BTOP application (EasyGrants ID 6738), as follows:

## **Question 40: Project Budget**

Please see the revised response below.

<b>Project Budget</b>	
Federal Grant Request	\$806,045
Total Match Amount	\$304,540
Total Budget	\$1,110,585
Match Percent	27.4%

# BTOP Public Computer Center and Sustainable Broadband Adoption Detailed Budget Template

Easy Grants ID:

6738 Nevada State Library and Archives - Subreciprient - Henderson District Public Libraries

Applicant: Project Title:

Nevada One Click Away

SF-424A Object Class Category	General	Detali							
Personnel - List position, number of staff, annual salaries, % time spent on project	B 411		Matching Support		# of Positions		% Time Spent on Project	Quarters Employed	Total
									<u> </u>
								<u> </u>	
					***************************************			<del> </del>	
				\$0.00		†		t	\$0.00
Subtotal		\$0.00	\$0.00				1	<u> </u>	\$0.00

b. Fringe Benefits - Include salaries and fringe rate.	I 🛎 😘	II .	Matching Support		# of Positions		Quarters Employed	Fringe Rate	Total
Subtotal		\$0.00	\$0.00	\$0.00					

c. Travel - For significant costs,			T			7	
include details such as number and		Federal	Matching				
purpose of trips, destinations.	Purpose of Trip	Support	Support	Total	# of Trips	Cost per Trip	Total
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
Subtotal		\$0.00	\$0.00	\$0.00			

d. Equipment Costs - List equipmen with # of units and unit costs. Distinguish between equipment intended for applicant use versus equipment for the end user.  Applicant Equipment	Equipment Description	Federal Support	Matching Support	Total	#Units	Unit Cost	Total
			for the second second	ASSESSED NO.	RINGEDESIE		ASMINISTER S
				\$0.00			\$0.00
······································				\$0.00			\$0.00
				\$0.00			\$0.00
User Equipment			MINISTER STREET	\$0.00		H. TOTAL PLANT	\$0.00
Public Access Computer	Public PC Dell Optiplex SFF, Vostro320 or equivalent at time of	\$158,400.00	\$39,600.00	\$198,000.00	400	£4.000.00	*****
Keyboards	Low Vision Keyboards for all Public PCs		<u> </u>				
License package	Microsoft Desktop License Package for public computers (198)	\$5,227.00	+			7.7.7.7	
Electron parkage	Twice page to proping combiters (198)	\$11,002.00	\$2,751.00	\$13,753.00	1	\$13,753.00	\$13,753.00

Screen Reading Software	Window-Eyes WAN 20 User (Screen Reading software)	\$5,960.00	\$1,490.00	\$7,450.00	10	\$745.00	\$7,450.0
			1	1	1	<del>-</del>	<del>\$1,700.</del>
					1		<del>                                     </del>
					1		<b>†</b>
			ļ				
			<u> </u>				
						ļ	
						<del> </del>	
						<del> </del>	
						<del> </del>	
Subtotal		\$180,589.00	\$45,148.00	\$225,737.00			
		<b>4.00,000.00</b>	\$40,140.00	<b>42.23,737.00</b>			
. Supplies - List costs associated							
. Supplies - List costs associated  //th materials/printing, curriculum,	Description	Federal	Matching		#Units (if	Unit Cost (if	
. Supplies - List costs associated	Description			Total	#Units (If Applicable)	Unit Cost (if Applicable)	Total
. Supplies - List costs associated rith materials/printing, curriculum,	Description		Matching Support	Total	#Units (If Applicable)	Unit Cost (if Applicable)	Total
. Supplies - List costs associated ith materials/printing, curriculum,	Description		Matching Support	Total	#Units (if Applicable)	Unit Cost (if Applicable)	Total

f. Contractual - List contractors with			1	1		1	
purpose of contract, hourly rate or		Federal	Matching		# Hours (if	Hourly Rate	Total
total fixed rate.	Contractor		, •	ł .	,	(if Applicable)	
						F	
							<del> </del>
				\$0.00			\$0.00
		1		\$0.00			\$0.00
Subtotal		\$0.00	\$0.00	\$0.00	*****		40.00

g. Construction - If applicable, list construction costs	Description Federal Matching Support Support	Total
		\$0.00
		\$0.00
		\$0.00
		\$0.00
Subtotal	\$0.00 \$0.0	0 \$0.00

Subtotal

\$0.00

\$0.00

\$0.00

h. Other - List costs associated with grant subrecipients as well as other costs not listed above such as rent, technology (website hosting, internet connection), advertising (TV, radio, online), etc.	Description		Matching Support	Applicable)	Unit Cost (if Applicable)		\$0.00 \$0.00 \$0.00
Subtotal		\$0.00	\$0.00		<u> </u>	1	\$0.00

I. Total Direct Charges (sum of a-h)	\$180,589.00	\$45,148.00	\$225,737.00
j. Indirect Charges			\$0.00
Total Eligible Project Costs	\$180,589.00	\$45,148.00	\$225,737.00
Match Percentage	20.0%		

Additional Budget Notes	
Additional Budget Notes	

## SECTION A - BUDGET SUMMARY

Grant Program Function or	Catalog of Federal Domestic Assistance	Estimated Unobl	igated Funds		New or Revised Budget	
Activity (a)	Number (b)	Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.	(b)	\$	(d)	\$ [e]		
		\$ [	<b>a</b>	\$ []	\$	\$
2.						
3.						
4.						
5 Totala					<b>6</b>	•
5. Totals		\$	\$	\$	\$	\$

### SECTION B - BUDGET CATEGORIES

6. Object Class Categories	J. J	Total			
o. Object Class Categories	(1)	(2)	FUNCTION OR ACTIVITY (3)	(4)	(5)
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)					\$
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	\$	\$	\$	\$	\$
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES											
(a) Grant Program		(b) Applicant			(c) State		(d) Other Sources		(e) TOTALS		
8.		\$		\$		\$		s_			
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9.						1		lr			
10.						ī		Īг			
						1					
11.						ī					
						4		┞			
12. TOTAL (sum of lines 8-11)		<u>-</u>		\$		s		\$			
SECTION D - FORECASTED CASH NEEDS											
	Total for 1st Year	Ī	1st Quarter		2nd Quarter		3rd Quarter		4th Quarter		
13. Federal	\$	$\ _{\$}$		\$		$\ _{\$}$		$ _{\$}[$			
14. Non-Federal	\$							Ī			
15. TOTAL (sum of lines 13 and 14)	\$	\$		\$		\$		\$			
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT											
(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)									
		$\perp$	(b) First		(c)Second		(d) Third		(e) Fourth		
16.		\$		\$		][\$		]\$[			
		<u> </u>									
17.								] [			
		<u> </u>									
15.						]		] [			
19.		1		1				] [			
20. <b>TOTAL</b> (sum of lines 16 - 19)		\$		\$		\$		\$			
SECTION F - OTHER BUDGET INFORMATION											
21. Direct Charges: 22. Indirect Charges:											
23. Remarks:											