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FORM CD-451 **COOPERATIVE AGREEMENT X GRANT** U.S. DEPARTMENT OF COMMERCE (REV 10/98) ACCOUNTING CODE \*\*See Attached\*\* **AMENDMENT TO AWARD NUMBER** FINANCIAL ASSISTANCE AWARD 32-50-M09056 RECIPIENT NAME AMENDMENT NUMBER 3 Connected Nation, Inc - Nevada STREET ADDRESS **EFFECTIVE DATE** 1020 College Street P.O. Box 3448 CITY, STATE ZIP **EXTEND WORK COMPLETION TO** December 19, 2014 Bowling Green, KY 42102-3448

### CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act-SBDD-Nevada-Connected Nation, Inc.

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST			
FEDERAL SHARE OF COST	\$1,428,326.00	\$2,565,115.00	\$0.00	\$3,993,441.00			
RECIPIENT SHARE OF COST	\$421,761.00	\$646,212.00	\$0.00	\$1,067,973.00			
TOTAL ESTIMATED COST	\$1,850,087.00	\$3,211,327.00	\$0.00	\$5,061,414.00			

### **REASON(S) FOR AMENDMENT**

This Grant is hereby amended to provide additional Federal funds in the amount of \$2,565,115.00 to complete the project to map broadband availability and engage in broadband planning activities for five (5) years for the state of Nevada, pursuant to the American Recovery and Reinvestment Act of 2009 and the Broadband Data Improvement Act. Awards made pursuant to the State Broadband Data and Development Grant Program are available only to the single eligible entity designated by each State.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE
Joyce Brigham	SEP 2 7 2010
Brian R. Mefford	DATE
Brian R. Mefford	(0/1//0

Award Number: 32-50-M09056, Amendment Number 3

Federal Program Officer: Anne Neville

Requisition Number: M09056A

Employer Identification Number: 61-1394934

Dun & Bradstreet No: 086130007

Recipient ID: 2112368 Requestor ID: 2112368

Treasury Account Symbol (TAS): 0554

# **Award ACCS Information**

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61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$2,565,115.00		

## **Award Contact Information**

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Mr. Brent Legg	Administrative	blegg@connectednation.org	(270) 781-4320

## **NIST Grants Officer:**

Joyce Brigham 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6329

# **NIST Grants Specialist:**

Alfred Dankyi 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 8080

# AMERICAN RECOVERY AND REINVESTMENT ACT STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM SPECIAL AWARD CONDITIONS CONNECTED NATION, INC. - NEVADA 32-50-M09056

# 6. Funding Clause

This amendment provides \$2,565,115.00 in additional Federal funds for the continued funding of this multi-year award for a total of \$3,993,441.00, for the Recipient's implementation of the State Broadband Data and Development Program activities described in the Recipient's application and proposal dated July 1, 2010 and revisions dated August 5 & 13, 2010. The overall award period for this action will extend from December 20, 2009 through December 19, 2014. The Department of Commerce is not liable for any obligations, expenditures, or commitments which involve any amount in excess of the Federal amount presently available.

- 20. The Recipient shall be required to adhere to guidelines issued by NTIA regarding state broadband maps, associated content and websites or other publicly distributed materials, and provide notifications to NTIA before making substantial changes to any of the above materials.
- 21. In the event that program objectives in regard to data collection can no longer be achieved, the recipient may be allowed to modify its project proposal or terminate the project.
- 22. The Recipient has agreed to utilize a methodology that has been reviewed by external subject matter experts for the purpose of calculating households served by broadband within a given geography, and, where appropriate, to use the related questions found in the American Community Survey conducted by the Bureau of the Census.
- 23. Federal fund in excess of \$50,000 will not be released for all projects approved under this Amendment until NTIA has reviewed and approved a revised and detailed project plan, timeline and cost estimates, Awardees must submit these items within 120 days from the date of this Amendment, but may do so earlier. Revised budgets for data collection and related activities must include no more than a ten percent of the total five-year mapping budget costs as a line-item to support the implementation of future, and currently unidentified, leading practices. Federal funds for this line item will not be released until NTIA has reviewed and approved the use of the funds. Notwithstanding the above, federal funds for all contracts expected to be in excess of \$100,000 will not be released until the Scope of Work, cost estimates and contractor qualifications are reviewed and approved by NTIA. Additionally, Awardee must provide to NTIA for review and approval job descriptions for new employees expected to be paid \$100,000 per year or more before Federal funding supporting these positions is released.

- 24. The awarding agency has the right to: 1) obtain, reproduce, publish or otherwise use data first produced under an award; and 2) authorize others to received reproduce, publish or otherwise use such data for federal purposes. (Before authorizing others to use the material, a determination must be made that the use for a federal purpose) except as otherwise specifically provided under an award, authors may copyright any work that is subject to copyright and was developed under an award. When claim is made to copyright, the applicable copyright notice of 17 U.S.C. 401 or 402 and acknowledgment of Federal government, is published, or is deposited for registration as a published work in the U.S. Copyright office. The copyright owner shall grant to the Federal government, and others acting on its behalf, a paid up, nonexclusive, irrevocable, worldwide license for all such works to reproduce, publish, or otherwise use the work of Federal government purposes. See 15 CFR 14.36, 24.34.
- 25. Awardees also receiving Broadband Technology Opportunities Program (BTOP) awards shall not utilize funds BTOP and SBDD funds for the identical activity.

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Grant Program Function	Catalog of Federal Domestic Assistance	Estimated Unabligated Sunda			New or Revised Budge				t	<u> </u>	
or Activity (a)	Number (b)	Federal (c)		1	Non-Federal (d)		Federal (e)		Non-Federal (f)		Total (g)
1.SBDD	11.558	\$		\$		\$	2,565,115.00	\$	646,212.00	\$	3,211,327.00
2.			_								0.00
3.											0.00
4.											0.00
5. Totals		\$	0.00	\$	0.00	\$	2,565,115.00	\$	646,212.00	\$	3,211,327.00
Maria de la Carta		* 1 Prof. 1	SECTION				ES	No.	ransan and an a		
6. Object Class Catego	ories	(1)		(2)·	RANT PROGRAM, FI	UNCTION (3)	ON OR ACTIVITY				Total (5)
a. Personnel		C C	746,388.00	le	111,912.00	\$		\$		\$	858,300.00
b. Fringe Benef	îts		160,096.00								160,096.00
c. Travel			203,116.00								203,116.00
d. Equipment			54,281.00								54,281.00
e. Supplies			30,256.00								30,256.00
f. Contractual			564,493.00		65,419.00						629,912.00
g. Construction											0.00
h. Other			81,299.00		468,881.00						550,180.00
i. Total Direct Charges (sum of 6a-6h)		1,8	839,929.00		646,212.00		0.00		0.00		2,486,141.00
j. Indirect Charges			725,186.00		0.00				<u></u>		725,186.00
k. TOTALS (sum of 6i and 6j)		\$ 2,	565,115.00	\$	646,212.00	\$	0.00	\$	0.00	\$	3,211,327.00
								V (******			
7. Program Income		\$	0.00	\$	0.00	\$		\$		\$	0.00

**Authorized for Local Reproduction** 

Standard Form 424A (Rev. 7-97) Prescribed by OMB Circular A-102

		SECTION			sot	JRCES	MATERY S	A tomorrow was the resident to the con-	Name of the last	
(a) Grant Program			(b) Applicant	-	(c) State	(0	l) Other Sources		(e) TOTALS	
8. \$			\$		\$	360,772.00	\$	285,440.00	\$	646,212.00
9.										0.00
10.								THE PERSON NAMED IN COLUMN NAM		0.00
11.										0.00
12. TOTAL (sum of lines 8-11)			\$	0.00	\$	360,772.00	\$	285,440.00	\$	646,212.00
TO BUT TO BE A STREET OF VI	-1855 No.	SECTION	D - F	ORECASTED CAS	SH N	VEEDS	7792-			eri aranga ing panggan
	Total	for 1st Year		1st Quarter		2nd Quarter		3rd Quarter		4th Quarter
13. Federal	\$	0.00	\$		\$		\$		\$	
14. Non-Federal		0.00								
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
SECTION E - B	UDGET ES	TIMATES OF	FEDE	RAL FUNDS NEE	DEL	FOR BALANCE	OF T	HE PROJECT		
(a) Grant Program			FUTURE FUNDING PERIODS (Years)							
				(b) First		(c) Second		(d) Third		(e) Fourth
16.			\$		\$		\$		\$	
17.										
18.										
19.										
20. TOTAL (sum of lines 16-19)			\$	0.00	\$	0.00	\$	0.00	\$	0.00
		SECTION F	- ОТІ	HER BUDGET INF	OR	MATION		A Marie and A Landson	NOTES N	
21. Direct Charges: \$2,486,141				22. Indirect \$725,186	Cha	arges:				
23. Remarks:										