## BTOP Comprehensive Community Infrastructure Detailed Budget

Please complete the General Budget Overview and Detailed Project Costs worksheets.
Please refer to the Comprehensive Community Infrastructure Grant Guidance for detailed instructions on the completing this attachment.

Applicants are required to provide this attachment as an Excel file, and not to convert it to PDF when submitting a copy of their application on an appropriate electronic medium, such as a DVD, CD-ROM, or flash drive. Applicants should not alter the layout of the provided templates, except to insert additional line-items as needed in the Detailed Project Costs worksheet.

## General Budget Overview

| Budget | Federal Funding Request | Matching Funds (Cash) | Matching Funds (In-Kind) | Budget TOTAL | Last Mile Allocation | Middle Mile Allocation | Allocated TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Network \& Access Equipment (switching, routing, transport, access) | \$1,663,319 | \$479,076 | \$1,306,110 | \$3,448,505 | \$0.00 | \#\#\#\#\#\#\#\#\#\# | \$3,448,505 |
| Outside Plant (cables, conduits, ducts, poles, towers, repeaters, etc.) | \$8,092,775 | \$2,331,731 | \$0 | \$10,424,506 | \$0.00 | \#\#\#\#\#\#\#\#\#\# | \$10,424,506 |
| Buildings and Land - (new construction, improvements, renovations, lease) | \$427,012 | \$122,988 | \$54,700 | \$604,700 | \$0.00 | \$604,700.00 | \$604,700 |
| Customer Premise Equipment (modems, settop boxes, inside wiring, etc.) | \$108,694 | \$31,306 | \$0 | \$140,000 | \$0.00 | \$140,000.00 | \$140,000 |
| Billing and Operational Support Systems (IT systems, software, etc.) | \$0 | \$0 | \$0 | \$0 | \$0.00 | \$0.00 | \$0 |
| Operating Equipment (vehicles, office equipment, other) | \$0 | \$0 | \$0 | \$0 | \$0.00 | \$0.00 | \$0 |
| Engineering/Professional Services (engineering design, project management, consulting, etc.) | \$1,256,066 | \$360,940 | \$262,235 | \$1,879,241 | \$0.00 | \#\#\#\#\#\#\#\#\#\# | \$1,879,241 |
| Testing (network elements, IT system elements, user devices, test generators, lab furnishings, servers/computers, etc.) | \$0 | \$0 | \$0 | \$0 | \$0.00 | \$0.00 | \$0 |
| Site Preparation | \$0 | \$0 | \$0 | \$0 | \$0.00 | \$0.00 | \$0 |
| Other | \$0 | \$0 | \$0 | \$0 | \$0.00 | \$0.00 | \$0 |
| TOTAL BROADBAND SYSTEM: | \$11,547,866 | \$3,326,041 | \$1,623,045 | \$16,496,952 | \$0 | \$16,496,952 | \$16,496,952 |
| Cost Share Percentage: | 70.00\% | 20.16\% | 9.84\% |  |  |  |  |

PLEASE COMPLETE THE TABLE BELOW FOR THE DIFFERENT CATEGORIES OF EQUIPMENT THAT WILL BE REQUIRED FOR COMPLETING THE PROJECT. EACH CATEGORY SHOULD BE BROKEN DOWN TO THE APPROPRIATE LEVEL FOR IDENTIFYING

UNIT COST

| SERVICE AREA or COMMON NETWORK FACILITES: |  | $\begin{gathered} \text { Match } \\ \text { (Cash/ln-kind) } \end{gathered}$ | Unit Cost | No. of Units | Total Cost | Last Mile Allocation | Middle Mile Allocation | Allocated Total | SF-424C Budget Category | Support of Reasonableness |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NETWORK \& ACCESS EQUIPMENT |  |  |  |  | \$3,448,505 | \$0 | \$3,448,505 | \$3,448,505 |  |  |
| Switching |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Routing |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Transport | NOC Equipment (Routers, Servers, etc.) | In-kind Match | \$98,572.50 | 2 | \$197,145.00 |  | \$197,145.00 | \$197,145 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | In-kind Match | \$37,537.50 | 1 | \$37,538.00 |  | \$37,538.00 | \$37,538 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | In-kind Match | \$30,712.49 | 5 | \$153,562.00 |  | \$153,562.00 | \$153,562 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | In-kind Match | \$69,225.00 | 6 | \$415,350.00 |  | \$415,350.00 | \$415,350 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | In-kind Match | \$66,300.00 | 1 | \$66,300.00 |  | \$66,300.00 | \$66,300 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | In-kind Match | \$71,175.00 | 1 | \$71,175.00 |  | \$71,175.00 | \$71,175 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | In-kind Match | \$70,395.00 | 2 | \$140,790.00 |  | \$140,790.00 | \$140,790 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | In-kind Match | \$35,100.00 | 1 | \$35,100.00 |  | \$35,100.00 | \$35,100 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$36,645.33 | 1 | \$36,645.00 |  | \$36,645.00 | \$36,645 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$10,554.67 | 1 | \$10,555.00 |  | \$10,555.00 | \$10,555 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$20,341.27 | 1 | \$20,341.00 |  | \$20,341.00 | \$20,341 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$5,858.73 | 1 | \$5,859.00 |  | \$5,859.00 | \$5,859 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$21,350.56 | 2 | \$42,701.00 |  | \$42,701.00 | \$42,701 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$6,149.44 | 2 | \$12,299.00 |  | \$12,299.00 | \$12,299 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$49,688.59 | 4 | \$198,754.00 |  | \$198,754.00 | \$198,754 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$14,311.41 | 4 | \$57,246.00 |  | \$57,246.00 | \$57,246 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$31,210.64 | 3 | \$93,632.00 |  | \$93,632.00 | \$93,632 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$8,989.36 | 3 | \$26,968.00 |  | \$26,968.00 | \$26,968 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$22,282.23 | 2 | \$44,564.00 |  | \$44,564.00 | \$44,564 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$6,417.77 | 2 | \$12,836.00 |  | \$12,836.00 | \$12,836 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$50,620.25 | 3 | \$151,861.00 |  | \$151,861.00 | \$151,861 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$14,579.75 | 3 | \$43,739.00 |  | \$43,739.00 | \$43,739 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$62,110.73 | 1 | \$62,111.00 |  | \$62,111.00 | \$62,111 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$17,889.27 | , | \$17,889.00 |  | \$17,889.00 | \$17,889 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$24,456.10 | 4 | \$97,824.00 |  | \$97,824.00 | \$97,824 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$7,043.90 | 4 | \$28,176.00 |  | \$28,176.00 | \$28,176 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$29,890.79 | 2 | \$59,782.00 |  | \$59,782.00 | \$59,782 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$8,609.21 | 2 | \$17,218.00 |  | \$17,218.00 | \$17,218 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$26,785.25 | 1 | \$26,785.00 |  | \$26,785.00 | \$26,785 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$7,714.75 | 1 | \$7,715.00 |  | \$7,715.00 | \$7,715 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$56,054.94 | 1 | \$56,055.00 |  | \$56,055.00 | \$56,055 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$16,145.06 | 1 | \$16,145.00 |  | \$16,145.00 | \$16,145 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$19,021.41 | 1 | \$19,021.00 |  | \$19,021.00 | \$19,021 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$5,478.59 | 1 | \$5,479.00 |  | \$5,479.00 | \$5,479 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics |  | \$55,123.28 | 1 | \$55,123.00 |  | \$55,123.00 | \$55,123 | 10. Equipment | Vendor contacted regarding project |
|  | Fiber Transport Electronics | Cash Match | \$15,876.72 | 1 | \$15,877.00 |  | \$15,877.00 | \$15,877 | 10. Equipment | Vendor contacted regarding project |


|  | DS1 Mux | In-kind Match | \$24,375.00 | 1 | \$24,375.00 |  | \$24,375.00 | \$24,375 | 10. Equipment | Vendor contacted regarding project |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DS1 Mux |  | \$12,422.15 | 2 | \$24,844.00 |  | \$24,844.00 | \$24,844 | 10. Equipment | Vendor contacted regarding project |
|  | DS1 Mux | Cash Match | \$3,577.85 | 2 | \$7,156.00 |  | \$7,156.00 | \$7,156 | 10. Equipment | Vendor contacted regarding project |
|  | DS1 Mux |  | \$10,481.19 | 10 | \$104,812.00 |  | \$104,812.00 | \$104,812 | 10. Equipment | Vendor contacted regarding project |
|  | DS1 Mux | Cash Match | \$3,018.81 | 10 | \$30,188.00 |  | \$30,188.00 | \$30,188 | 10. Equipment | Vendor contacted regarding project |
|  | Spares | In-kind Match | \$27,787.50 | 4 | \$111,150.00 |  | \$111,150.00 | \$111,150 | 10. Equipment | Vendor contacted regarding project |
|  | Spares |  | \$22,126.95 | 3 | \$66,381.00 |  | \$66,381.00 | \$66,381 | 10. Equipment | Vendor contacted regarding project |
|  | Spares | Cash Match | \$6,373.05 | 3 | \$19,119.00 |  | \$19,119.00 | \$19,119 | 10. Equipment | Vendor contacted regarding project |
| Access |  |  |  |  | \$0.00 |  | \$0.00 | \$0 |  |  |
|  |  |  |  |  | \$0.00 |  | \$0.00 | \$0 |  |  |
|  |  |  |  |  | \$0.00 |  | \$0.00 | \$0 |  |  |
| Other | Power \& Batteries | In-kind Match | \$9,750.00 | 1 | \$9,750.00 |  | \$9,750.00 | \$9,750 | 10. Equipment | Vendor contacted regarding project |
|  | Power \& Batteries |  | \$7,763.84 | 10 | \$77,638.00 |  | \$77,638.00 | \$77,638 | 10. Equipment | Vendor contacted regarding project |
|  | Power \& Batteries | Cash Match | \$2,236.16 | 10 | \$22,362.00 |  | \$22,362.00 | \$22,362 | 10. Equipment | Vendor contacted regarding project |
|  | AC Generator | In-kind Match | \$24,375.00 | 1 | \$24,375.00 |  | \$24,375.00 | \$24,375 | 10. Equipment | Vendor contacted regarding project |
|  | AC Generator |  | \$19,409.60 | 10 | \$194,096.00 |  | \$194,096.00 | \$194,096 | 10. Equipment | Vendor contacted regarding project |
|  | AC Generator | Cash Match | \$5,590.40 | 10 | \$55,904.00 |  | \$55,904.00 | \$55,904 | 10. Equipment | Vendor contacted regarding project |
|  | Relay Rack \& Cable Rack | In-kind Match | \$19,500.00 | 1 | \$19,500.00 |  | \$19,500.00 | \$19,500 | 10. Equipment | Vendor contacted regarding project |
|  | Relay Rack \& Cable Rack |  | \$15,527.68 | 10 | \$155,277.00 |  | \$155,277.00 | \$155,277 | 10. Equipment | Vendor contacted regarding project |
|  | Relay Rack \& Cable Rack | Cash Match | \$4,472.32 | 10 | \$44,723.00 |  | \$44,723.00 | \$44,723 | 10. Equipment | Vendor contacted regarding project |
|  | Misc. Mat'l (Cables, Fiber Patchcords) |  | \$10,714.10 | 1 | \$10,714.00 |  | \$10,714.00 | \$10,714 | 10. Equipment | Vendor contacted regarding project |
|  | Misc. Mat'l (Cables, Fiber Patchcords) | Cash Match | \$3,085.90 | 1 | \$3,086.00 |  | \$3,086.00 | \$3,086 | 10. Equipment | Vendor contacted regarding project |
|  | Direct Project Installation Labor |  | \$64,358.37 | 1 | \$64,358.00 |  | \$64,358.00 | \$64,358 | 10. Equipment | Vendor contacted regarding project |
|  | Direct Project Installation Labor | Cash Match | \$18,536.63 | 1 | \$18,537.00 |  | \$18,537.00 | \$18,537 | 10. Equipment | Vendor contacted regarding project |
| OUTSIDE PLANT |  |  |  |  | \$10,424,506 | \$0 | \$10,424,506 | \$10,424,506 |  |  |
| Cables | BFO-24P |  | \$6.40 | 81315 | \$520,416 |  | \$520,416 | \$520,416 | 9. Construction | Vendor contacted regarding project |
|  | BFO-24P | Cash Match | \$1.84 | 81315 | \$149,620 |  | \$149,620 | \$149,620 | 9. Construction | Vendor contacted regarding project |
|  | BFO-96 |  | \$2.29 | 2142712 | \$4,906,810 |  | \$4,906,810 | \$4,906,810 | 9. Construction | Vendor contacted regarding project |
|  | BFO-96 | Cash Match | \$0.66 | 2142712 | \$1,414,190 |  | \$1,414,190 | \$1,414,190 | 9. Construction | Vendor contacted regarding project |
|  | BFO-288P |  | \$8.85 | 185106 | \$1,638,188 |  | \$1,638,188 | \$1,638,188 | 9. Construction | Vendor contacted regarding project |
|  | BFO-288P | Cash Match | \$2.55 | 185106 | \$472,020 |  | \$472,020 | \$472,020 | 9. Construction | Vendor contacted regarding project |
|  | Fiber Lease Cost (Year 1) |  | \$543.47 | 147.44 | \$80,129 |  | \$80,129 | \$80,129 | 11. Misc. | Vendor contacted regarding project |
|  | Fiber Lease Cost (Year 1) | Cash Match | \$156.53 | 147.44 | \$23,079 |  | \$23,079 | \$23,079 | 11. Misc. | Vendor contacted regarding project |
|  | Fiber Lease Cost (Year 2) |  | \$543.47 | 630.75 | \$342,794 |  | \$342,794 | \$342,794 | 11. Misc. | Vendor contacted regarding project |
|  | Fiber Lease Cost (Year 2) | Cash Match | \$156.53 | 630.75 | \$98,731 |  | \$98,731 | \$98,731 | 11. Misc. | Vendor contacted regarding project |
|  | Fiber Lease Cost (Year 3) |  | \$543.47 | 757.88 | \$411,885 |  | \$411,885 | \$411,885 | 11. Misc. | Vendor contacted regarding project |
|  | Fiber Lease Cost (Year 3) | Cash Match | \$156.53 | 757.88 | \$118,631 |  | \$118,631 | \$118,631 | 11. Misc. | Vendor contacted regarding project |
| Conduits |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |


| Ducts |  |  |  |  | \$0 |  |  | \$0 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Poles |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Towers |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Repeaters |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Other | Direct Project Installation Labor |  | \$192,553.37 | 1 | \$192,553 |  | 192553 | \$192,553 | 9. Construction |  |
|  | Direct Project Installation Labor | Cash Match | \$55,459.63 | 1 | \$55,460 |  | 55460 | \$55,460 | 9. Construction |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| COMMON |  | Match | Unit Cost | No. of | Total Cost | Last Mile | Middle Mile | Allocated Total | SF-424C Budget | Support of Reasonableness |
| BUILDINGS |  |  |  |  | \$604,700 | \$0 | \$604,700 | \$604,700 |  |  |
| New Construction |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Pre-Fab Huts | Hut | In-kind Match | \$39,700.00 | 1 | \$39,700 |  | \$39,700 | \$39,700 | 2. Land, structures | Vendor estimates on similar projects |
|  | Hut |  | \$31,055.37 | 10 | \$310,554 |  | \$310,554 | \$310,554 | 2. Land, structures | Vendor estimates on similar projects |
|  | Hut | Cash Match | \$8,944.63 | 10 | \$89,446 |  | \$89,446 | \$89,446 | 2. Land, structures | Vendor estimates on similar projects |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Improvements \& | Land for Hut | In-kind Match | \$15,000.00 | 1 | \$15,000 |  | \$15,000 | \$15,000 | 2. Land, structures |  |
|  | Land for Hut |  | \$11,645.76 | 10 | \$116,458 |  | \$116,458 | \$116,458 | 2. Land, structures |  |
|  | Land for Hut | Cash Match | \$3,354.24 | 10 | \$33,542 |  | \$33,542 | \$33,542 | 2. Land, structures |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Other |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| CUSTOMER PREMI | SE EQUIPMENT |  |  |  | \$140,000 | \$0 | \$140,000 | \$140,000 |  |  |
| Modems | CAI Access Point |  | \$3,105.54 | 35 | \$108,694 |  | \$108,694 | \$108,694 | 10. Equipment | Vendor estimates on similar projects |
|  | CAI Access Point | Cash Match | \$894.46 | 35 | \$31,306 |  | \$31,306 | \$31,306 | 10. Equipment | Vendor estimates on similar projects |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Set Top Boxes |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Inside Writing |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Other |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |


| BILLING SUPPORT AND OPERATIONS SUPPORT SYSTEMS |  |  |  |  | \$0 | \$0 | \$0 | \$0 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Billing Support |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Customer Care |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Other Support |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| COMMON |  | Match | Unit Cost | No. of | Total Cost | Last Mile | Middle Mile | Allocated Total | SF-424C Budget | Support of Reasonableness |
| OPERATING EQUIPMENT |  |  |  |  | \$0 | \$0 | \$0 | \$0 |  |  |
| Vehicles |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Office Equipment / |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| Other |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| PROFESSIONAL SERVICES |  |  |  |  | \$1,879,241 | \$0 | \$1,879,241 | \$1,879,241 |  |  |
| Engineering | Network Design |  | \$131,848.00 | 1 | \$131,848 |  | \$131,848 | \$131,848 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Network Design | Cash Match | \$37,141.00 | 1 | \$37,141 |  | \$37,141 | \$37,141 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | OSP RFP Process |  | \$84,788.92 | 1 | \$84,789 |  | \$84,789 | \$84,789 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | OSP RFP Process | Cash Match | \$24,421.08 | 1 | \$24,421 |  | \$24,421 | \$24,421 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Network Equipment RFP |  | \$87,980.63 | 1 | \$87,981 |  | \$87,981 | \$87,981 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Network Equipment RFP | Cash Match | \$25,340.37 | 1 | \$25,340 |  | \$25,340 | \$25,340 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Network Design | In-kind Match | \$52,494.00 | 1 | \$52,494 |  | \$52,494 | \$52,494 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Network Equipment RFP | In-kind Match | \$59,056.00 | 1 | \$59,056 |  | \$59,056 | \$59,056 | 4. Architectural and engr. | Vendor contacted regarding project |
| Project | Testing and Final Inspection | In-kind Match | \$19,685.00 | 1 | \$19,685 |  | \$19,685 | \$19,685 | 6. Inspection fees | Vendor contacted regarding project |
|  | OSP Construction Staking |  | \$211,981.61 | 1 | \$211,982 |  | \$211,982 | \$211,982 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | OSP Construction Staking | Cash Match | \$61,055.39 | 1 | \$61,055 |  | \$61,055 | \$61,055 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Construction Inspection Services |  | \$635,945.59 | 1 | \$635,946 |  | \$635,946 | \$635,946 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Construction Inspection Services | Cash Match | \$183,166.41 | 1 | \$183,166 |  | \$183,166 | \$183,166 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Testing and Final Inspection |  | \$82,322.34 | 1 | \$82,322 |  | \$82,322 | \$82,322 | 6. Inspection fees | Vendor contacted regarding project |
|  | Testing and Final Inspection | Cash Match | \$23,710.66 | 1 | \$23,711 |  | \$23,711 | \$23,711 | 6. Inspection fees | Vendor contacted regarding project |
| Consulting | BTOP Application | In-kind Match | \$131,000.00 | 1 | \$131,000 |  | \$131,000 | \$131,000 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Environmental Reports/Permits |  | \$21,198.39 | 1 | \$21,198 |  | \$21,198 | \$21,198 | 4. Architectural and engr. | Vendor contacted regarding project |
|  | Environmental Reports/Permits | Cash Match | \$6,105.61 | 1 | \$6,106 |  | \$6,106 | \$6,106 | 4. Architectural and engr. | Vendor contacted regarding project |
| Other |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
|  |  |  |  |  | \$0 |  |  | \$0 |  |  |
| TESTING |  |  |  |  | \$0 | \$0 | \$0 | \$0 |  |  |



SF-424C Cross-check Totals

| 1. Admin and Legal |  |
| :---: | :---: |
| 2. Land, structures | \$604,700 |
| 3. Relocation expenses | \$0 |
| 4. Architectural and engr. | \$1,753,523 |
| 5. Other archit. and engr. | \$0 |
| 6. Inspection fees | \$125,718 |
| 7. Site work | \$0 |
| 8. Demolition/removal | \$0 |
| 9. Construction | \$9,349,257 |
| 10. Equipment | \$3,588,505 |
| 11. Misc. | \$1,075,249 |

## Approach to allocating Last Mile and Middle Mile costs:

NebraskaLink is proposing to provide broadband services to connect critical anchor institutions such as community colleges, public safetyinstitutions libraries, medical and healthcare facilities, $K$ 12 schools, other higher education, other government offices, and other community support organizations across the state of Nebraska. Since all of the entities that NebraskaLink is proposing to connect are considered Community Anchor institutions, $100 \%$ of the project cost has been allocated to Middle Mile.

Easygrants ID: 6002
Project Title: Connecting Nebraska Communities - A High-Speed Broadband Network for All of Nebraska

### 18.18 Supplemental Information

## - Completed Surveys

## NebraskaLink, LLC

## Broadband Services Market Research Survey

| Date: $\quad$ 3-1-10 |  |
| :--- | :--- |
| Community Name: Grand Island |  |
| Community Anchor Institution: Saint Francis Medical Center |  |
| Community Anchor Institution Address: |  |
| 2620 West Faidley Ave, Grand Island, NE 68803 |  |
| Community Anchor Institution Contact: Vaughn Minton |  |
| Prepared by: Dale Hartwig |  |


|  | Question | Response/Comments <br> Please attach another sheet for more space if needed |
| :---: | :--- | :--- |
| $\mathbf{1}$ | Are broadband services <br> currently available to you? | Yes, however we are seeking additional <br> bandwidth and redundancy. |
| $\mathbf{2}$ | If broadband is not available <br> to you currently, have you <br> expressed interest to your <br> service provider for <br> broadband service? | What are the current speeds <br> available today? |
| $\mathbf{6}$ | Do you currently subscribe 10 megabites <br> to broadband service? | Yes, Windstream and Dark Fiber |
| If you do not currently |  |  |
| subscribe to available |  |  |
| broadband services, please |  |  |
| explain why? |  |  |$\quad$| What speed are you |
| :--- |
| currently subscribing to? |$\quad$| 3 to 10 mb, depending on specific |
| :--- |
| destination. |


| $\mathbf{9}$ | In general, about how much <br> do you pay currently per <br> month for your broadband <br> service? | $\$ 500$ to \$1,000 per month |
| :---: | :--- | :--- |
| $\mathbf{7}$ | Do you need more <br> broadband speed than what <br> is currently being offered in <br> your area? | Currently our speed needs are being met. |
| $\mathbf{5}$ | Considering the future, will <br> these current speeds meet <br> your needs for the next 8 <br> years? | Probably not |
| $\mathbf{1 0}$ | What value would our <br> proposed network provide <br> for meeting your service <br> needs that aren't currently <br> being met? | Medium to High value depending on <br> growth demands |
| $\mathbf{1 1}$ | What value would our <br> proposed network provide <br> for meeting your future <br> service needs? Please <br> project needs eight years <br> into the future. | Medium to High value depending on <br> growth demands |

## NebraskaLink, LLC

## Broadband Services Market Research Survey

| Date: March 4, 2010 |
| :--- |
| Community Name: West Central Nebraska |
| Community Anchor Institution: Mid-Plains Community College |
| Community Anchor Institution Address: 601 W. State Farm Rd. <br> North Platte 69101 <br> Community Anchor Institution Contact: Tim Hall <br> Prepared by: Tim Hall l |


|  | Question | Response/Comments <br> Please attach another sheet for more space if needed |
| :---: | :--- | :--- |
| $\mathbf{1}$ | Are broadband services <br> currently available to you? | Yes |
| $\mathbf{2}$ | If broadband is not available <br> to you currently, have you <br> expressed interest to your <br> service provider for <br> broadband service? |  |
| $\mathbf{3}$ | What are the current speeds <br> available today? | 100MB/S |
| $\mathbf{6}$ | Do you currently subscribe <br> to broadband service? <br> If you do not currently <br> subscribe to available <br> broadband services, please <br> explain why? | Yes |
| $\mathbf{7}$ | What speed are you <br> currently subscribing to? | $15 \mathrm{MB} / \mathrm{S}$ |
| $\mathbf{8}$ | What quantity are you <br> currently subscribing to? | DS-3 |


|  | (i.e. 1 DS-1, 2 DS-1s, etc) |  |
| :---: | :--- | :--- |
| $\mathbf{9}$ | In general, about how much <br> do you pay currently per <br> month for your broadband <br> service? | \$19/MB |
| $\mathbf{7}$ | Do you need more <br> broadband speed than what <br> is currently being offered in <br> your area? | Not at this time |
| $\mathbf{5}$ | Considering the future, will <br> these current speeds meet <br> your needs for the next 8 <br> years? | Possibly not |
| $\mathbf{1 0}$ | What value would our <br> proposed network provide <br> for meeting your service <br> needs that aren't currently <br> being met? | Faster speeds in rural areas. Their network <br> speeds currently average 4MB. |
| $\mathbf{1 1}$ | What value would our <br> proposed network provide <br> for meeting your future <br> service needs? Please <br> project needs eight years <br> into the future. | Networks need to be fast, reliable and <br> balanced. If North Platte operates eight <br> years (or eight months) from now at <br> 100MB/S, then McCook, Ogallala, Broken <br> Bow and Valentine ought have network <br> speeds that allow video traffic to send and <br> receive without delay. |

## NebraskaLink, LLC

## Broadband Services Market Research Survey

Date: 3/1/2010
Community Name: Willow Ridge Senior Living Community
Community Anchor Institution: Great Plains Communications
Community Anchor Institution Address:

## Comḿnuity Anchor Institution Contact:

Prepared by: Linda Dixon

|  | Question | Response/Comments <br> Please attoch another sheet for more spite il tieeded |
| :---: | :---: | :---: |
| 1 | Are broadband services currently available to you? | yes |
| 2 | If broadband is not available to you currently, have you expressed interest to your service provider for broadband service? |  |
| 3 | What are the current speeds available today? | $2048$ |
| 6 | Do you currently subscribe to broadband service? <br> If you do not currently subscribe to available broadband services, please explain why? | yes |
| 7 | What speed are you currently subscribing to? | $048$ |
| 8 | What quantity are you currently subscribing to? (i.e. 1 DS-1, 2 DS-1s, etc) | Dont Knons |


| $\mathbf{9}$ | In general, about how much <br> do you pay currently per <br> month for your broadband <br> service? |  |
| :---: | :--- | :--- |
| $\mathbf{7}$ | Do you need more <br> broadband speed than what <br> is currently being offered in <br> your area? |  |
| $\mathbf{5}$ | Considering the future, will <br> these current speeds meet <br> your needs for the next 8 <br> years? | What value would our <br> proposed network provide <br> for meeting your service <br> needs that aren't currently <br> being met? |
| $\mathbf{1 1}$ | What value would our <br> proposed network provide <br> for meeting your future <br> service needs? Please <br> project needs eight years <br> into the future. | Val |

## BTOP Comprehensive Community Infrastructure Subscriber Estimates Template

Please complete the complete the Subscriber Estimates worksheet.
All applicants should indicate their 8 -year subscriber forecasts with a breakdown by type of subscriber residential/individual, businesses, community anchor institutions, third party service providers) and service offerings. The names of the service offerings should match those provided in the Service Offering and Competitor Data attachment, enabling reviewers to easily cross-reference between the two documents The Year 0 column should be used to denote any existing customers within the Proposed Funded Service Area. In addition, applicants that project that they will have third party service provider customers should include a line for parties "Served by Third Party Service Providers," showing an estimate of how many residential/individual, community anchor institution, and business customers will be served by those service providers, as demonstrated in the example below. At the bottom of the table, applicants should provide customer totals across all service offerings, with and without customers indirectly served through a third party service provider (if applicable). Applicants should also include a brief discussion of their methodology for deriving these estimates.

In contrast to several other attachment templates in this application, the data provided via this template will NOT be subject to automated processing. Applicants are permitted to modify the template layout in order to provide the most effective presentation of the date for their specific project, but such modifications are generally discourages. Applicants should, in any case, ensure that they provide at least as much detail as the provided templates requires. To the extent that you modify these templates, please ensure that the print layouts are adjusted so that rows do not break across pages in a manner that will be difficult to understand. It is recommended that you provide these documents in PDF format when submitting a copy of your application on an appropriate electronic medium, such as a DVD, CD-ROM, or flash drive.

EXAMPLE

| Name of Service Offering | Customer Type | Year 0 | Cumulative/ Net Add | Year 1 |  |  |  | Year 2 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 |
| Mega-Metro E-100 Mbps | Community Anchor Inst. | 0 | Cumulative | 0 | 0 | 0 | 0 | 5 | 10 | 17 | 26 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 5 | 5 | 7 | 9 |
|  | Business | 0 | Cumulative | 0 | 0 | 0 | 0 | 12 | 27 | 52 | 82 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 12 | 15 | 25 | 30 |
|  | Third Party Service Provider | 0 | Cumulative | 0 | 0 | 0 | 0 | 1 | 2 | 4 | 6 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 |
| Served by Third Party Service Providers | Indirect - Res./Ind. | 0 | Cumulative | 0 | 0 | 0 | 0 | 1000 | 3000 | 5000 | 10000 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 1000 | 2000 | 2000 | 5000 |
|  | Indirect - Business | 0 | Cumulative | 0 | 0 | 0 | 0 | 2 | 8 | 18 | 30 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 2 | 6 | 10 | 12 |
|  | Indirect - Com. Anchor Inst. | 0 | Cumulative | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 |


| Name of Service Offering | Customer Type | Year 0 | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Cumulative/ } \\ \text { Net Add } \end{array} \\ \hline \end{array}$ | Year 1 |  |  |  | Year 2 |  |  |  | Year 3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 |
| DS 1 | Community Anchor Inst. |  | Cumulative | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 3 | 3 | 4 | 4 | 4 |
|  |  |  | Net Add | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 10мb | Community Anchor Inst. |  | Cumulative | 0 | 0 | 0 | 3 | 5 | 7 | 9 | 10 | 11 | 12 | 13 | 14 |
|  |  |  | Net Add | 0 | 0 | 0 | 3 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 |
| 20Mb | Community Anchor Inst. |  | Cumulative | 0 | 0 | 0 | 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  |  |  | Net Add | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 30 Mb | Community Anchor Inst. |  | Cumulative | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 3 | 3 | 4 | 4 | 5 |
|  |  |  | Net Add | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| 50Mb | Community Anchor Inst. |  | Cumulative | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| 100Mb | Community Anchor Inst. |  | Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 200Mb | Community Anchor Inst. |  | Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Served by Third Party | Indirect - Res./Ind. |  | Cumulative | 43056 | 43483 | 43909 | 44335 | 44762 | 45188 | 45614 | 46040 | 46467 | 46893 | 47319 | 47745 |
|  |  |  | Net Add | 426 | 427 | 426 | 426 | 427 | 426 | 426 | 426 | 427 | 426 | 426 | 426 |
| Served by Third Party | Indirect - Business |  | Cumulative | 4065 | 4106 | 4146 | 4186 | 4226 | 4267 | 4307 | 4347 | 4387 | 4428 | 4468 | 4508 |
|  |  |  | Net Add | 40 | 41 | 40 | 40 | 40 | 41 | 40 | 40 | 40 | 41 | 40 | 40 |
| Served by Third Party | Indirect-Com. Anchor Inst. |  | Cumulative | 265 | 268 | 270 | 273 | 276 | 278 | 281 | 284 | 286 | 289 | 291 | 294 |
|  |  |  | Net Add | 2 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 2 | 3 | 2 | 3 |
| Cumulative Totals (excluding Indirect) | Residential/Individual |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Business |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Community Anchor I---- |  | Total | 0 | 0 | $\bigcirc$ | 5 | 10 | 16 | 19 | 23 | 25 | 31 | 33 | 36 |
|  | Third Party Service Provider |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
| Cumulative Totals (including Indirect) | Residential/Individual |  | Total | 43056 | 43483 | 43909 | 44335 | 44762 | 45188 | 45614 | 46040 | 46467 | 46893 | 47319 | 47745 |
|  | Business |  | Total | 4065 | -4106 | 4146 | 4186 | 4226 | 4267 | - 4307 | -4347 | 4387 | 4428 | 4468 | 4508 |
|  | Community Anchor Inst. |  | Total | 265 | 268 | 270 | 278 | 286 | 294 | 300 | 307 | 311 | 320 | 324 | 330 |


| Table of Customer Types |
| :--- |
| Residential/Individual <br> Business <br> Community Anchor Inst. <br> Third Party Service Provider <br> Indirect - Res./Ind. <br> Indirect - Business <br> Indirect - Com. Anchor Inst. |

## Explanation of Methodology:

It is projected that all subscribers added evenly through out the year and starting in the 4th quarter of Yr 1 We do not have knowledge of all the Third party subscriber base, therefore these are estimated numbers

| Name of Service Offering | Customer Type | Year 4 |  |  |  | Year 5 |  |  |  | Year 6 |  |  |  | Year 7 |  |  |  | Year 8 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 |
| DS 1 | Community Anchor Inst. | 4 | 3 | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 0 | -1 | 0 | -1 | 0 | -1 | 0 | 0 | 0 | -1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 Mb | Community Anchor Inst. | 14 | 14 | 14 | 14 | 14 | 13 | 13 | 13 | 13 | 12 | 12 | 12 | 12 | 11 | 11 | 10 | 10 | 9 | 9 | 8 |
|  |  | 0 | 0 | 0 | 0 | 0 | -1 | 0 | 0 | 0 | -1 | 0 | 0 | 0 | -1 | 0 | -1 | 0 | -1 | 0 | -1 |
| 20мb | Community Anchor Inst. | 10 | 11 | 11 | 12 | 12 | 13 | 13 | 13 | 13 | 14 | 14 | 15 | 15 | 15 | 15 | 15 | 15 | 14 | 14 | 13 |
|  |  | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | -1 | 0 | 0 |
| зомb | Community Anchor Inst. | 5 | 6 | 6 | 7 | 7 | 8 | 8 | 9 | 9 | 10 | 10 | 10 | 10 | 11 | 11 | 12 | 12 | 13 | 13 | 14 |
|  |  | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| 50Mb | Community Anchor Inst. | 2 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 5 | 5 | 6 | 6 | 7 | 7 | 7 | 8 | 8 | 9 | 10 |
|  |  | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 |
| 100 mb | Community Anchor Inst. | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 |
|  |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 200Mb | Community Anchor Inst. | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 |
|  |  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Served by Third Party | Indirect - Res./Ind. | 48182 | 48598 | 49024 | 49451 | 49877 | 50303 | 50729 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 |
|  |  | 427 | 426 | 426 | 427 | 426 | 426 | 426 | 427 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Served by Third Party | Indirect - Business | 4548 | 4589 | 4629 | 4669 | 4709 | 4750 | 4790 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 |
|  |  | 40 | 41 | 40 | 40 | 40 | 41 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| Served by Third Party | Indirect-Com. Anchor Inst. | 297 | 299 | 302 | 305 | 307 | 310 | 312 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 |
|  |  | 3 | 2 | - | 3 | 2 | - | 2 | 3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | - |
| Cumulative Totals (excluding Indirect) | Residential/Individual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Business |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Community Anchor I------ | 36 | 39 | 39 | 40 | 40 | 42 | 42 | 43 | 43 | 45 | 46 | 47 | 47 | 48 | 48 | 47 | 49 | 50 | 51 | 52 |
|  | Third Party Service Provider |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cumulative Totals (including Indirect) | Residential/Individual | 48182 | 48598 | 49024 | 49451 | 49877 | 50303 | 50729 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 | 51156 |
|  | Business | 4548 | 4589 | 4629 | 4669 | 4709 | 4750 | 4790 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 | 4830 |
|  | Community Anchor Inst. | 333 | 338 | 341 | 345 | 347 | 352 | 354 | 358 | 358 | 360 | 361 | 362 | 362 | 363 | 363 | 362 | 364 | 365 | 366 | 367 |


| Table of Customer Types |
| :--- |
| Residential/Individual <br> Business <br> Community Anchor Inst. <br> Third Party Service Provider <br> Indirect - Res./Ind. <br> Indiret - - $u$ siness <br> Indirect- Com. Anchor Inst. |

Broadband Subscriber Estimates

| Name of Service Offering | Customer Type | Year 0 | $\begin{gathered} \hline \text { Cumulative/ } \\ \text { Net Add } \\ \hline \end{gathered}$ | Year 1 |  |  |  | Year 2 |  |  |  | Year 3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 |
| 50 Meg | Third Party Service Provider |  | Cumulative |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Net Add |  |  |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100 Meg | Third Party Service Provider |  | Cumulative |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | Net Add |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 250 Meg | Third Party Service Provider |  | Cumulative |  |  |  | 5 | 5 | 4 | 3 | 2 | 2 | 1 | 1 | 1 |
|  |  |  | Net Add |  |  |  | 5 | 0 | -1 | -1 | -1 | 0 | -1 | 0 | 0 |
| 500 Meg | Third Party Service Provider |  | Cumulative |  |  |  | 1 |  |  |  | 3 |  |  |  | 3 |
|  |  |  | Net Add |  |  |  | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| 1 Gig | Third Party Service Provider |  | Cumulative |  |  |  | 0 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
|  |  |  | Net Add |  |  |  | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| 2 Gig | Third Party Service Provider |  | Cumulative |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | Net Add |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 Gig | Third Party Service Provider |  | Cumulative |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | Net Add |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 Gig | Third Party Service Provider |  | Cumulative |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | Net Add |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | Cumulative |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Net Add |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Cumulative |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Net Add |  |  |  |  |  |  |  |  |  |  |  |  |
| Cumulative Totals (excluding Indirect) | Residential/Individual |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Business |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Commuity Anchor-1-1-1. |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Third Party Service Provider |  | Total |  |  |  | 7 |  |  |  | 7 |  |  |  | 7 |
| Cumulative Totals (including Indirect) | Residential/Individual |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
|  | -------------------------- |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Community Anchor Inst. |  | Total |  |  |  |  |  |  |  |  |  |  |  |  |

Table of Customer Type
Residential/Individual
Business
Explanation of Methodology:
All subscribers on line 4 Qtr Yr 1 migrate to differnet level of service

Third Party Service Provider
Indirect - Res./Ind.
ndirect - Business
Indirect - Com. Anchor Inst.

| Name of Service Offering | Customer Type | Year 4 |  |  |  | Year 5 |  |  |  | Year 6 |  |  |  | Year 7 |  |  |  | Year 8 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 |
| 50 Meg | Third Party Service Provider | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100 Meg | Third Party Service Provider | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 250 Meg | Third Party Service Provider | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 0 | -1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 500 Meg | Third Party Service Provider |  |  |  | 2 |  |  |  | 1 |  |  |  | 0 |  |  |  | 0 |  |  |  | 0 |
|  |  | 0 | -1 | 0 | 0 | 0 | -1 | 0 | 0 | 0 | -1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 Gig | Third Party Service Provider | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 2 | 2 | 2 |
|  |  | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -1 | 0 | 0 | 0 | -1 | 0 | 0 |
| 2 Gig | Third Party Service Provider | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 4 | 4 | 4 |
|  |  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| 3 Gig | Third Party Service Provider | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 Gig | Third Party Service Provider | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Cumulative Totals (excluding Indirect) | Residential/Individual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ---------------------- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Commuity Anchor- Inst. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Third Party Service Provider |  |  |  | 7 |  |  |  | 7 |  |  |  | 7 |  |  |  | 7 |  |  |  | 7 |
| Cumulative Totals (including Indirect) | Residential/Individual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | -----------------------1- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Community Anchor Inst. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Table of Customer Types |
| :--- |
| Residential/Individual <br> Business <br> Community Anchor Inst. <br> Third Party Service Provider <br> Indirect - Res./Ind. <br> Indirett - Business <br> Indirect - Com. Anchor Inst. |

## Broadband Subscriber Estimates



Table of Customer Types
Residentia//Individual
Business
Community Anchor Inst
Third Party Service Provider
Indirect - Res./Ind.
Idirect - Business
Indirect - Com. Anchor Inst.

Explanation of Methodology
:All subscribers on line 4 Qtr Yr 1 migrate to differnet level of service


| Table of Customer Types |
| :--- |
| Residential/Individual <br> Business <br> Community Anchor Inst. <br> Third Party Service Provider <br> Indirect - Res./Ind. <br> Indiret - Business <br> Indirect - Com. Anchor Inst. |

## Broadband Subscriber Estimates



| Table of Customer Types |
| :--- |
| Residential/Individual <br> Business <br> Community Anchor Inst. <br> Third Party Service Provider <br> Indirect - Res./Ind. <br> Indirect - Business |

Business
ndirect - Res./Ind.
Indirect - Com. Anchor Inst.


| Table of Customer Types |
| :--- |
| Residential/Individual <br> Business <br> Community Anchor Inst. <br> Third Party Service Provider <br> Indirect - Res./Ind. <br> Indiret - Business <br> Indirect - Com. Anchor Inst. |

# Comprehensive Community Infrastructure Budget Narrative Template 

Applicant Name: NebraskaLink, LLC<br>EasyGrants Number: 6002<br>Organization Type: For Profit Entitiy - LLC<br>Proposed Period of Performance: $2 / 3$ of the project completed in year 2 and fully complete in year 3<br>Total Project Costs: \$16,496,952<br>Total Federal Grant Request: \$11,547,866<br>Total Matching Funds (Cash): \$3,326,041<br>Total Matching Funds (In-Kind): \$1,623,045<br>Total Matching Funds (Cash + In-Kind): \$4,949,086<br>Total Matching Funds (Cash + In-Kind) as Percentage of Total Project Costs: 30\%

## 1. Administrative and legal expenses - \$0

- Provide a breakout of position(s), time commitment(s) such as hours or level-ofeffort, and salary information/rates with a detailed explanation, and additional information as needed.

There are no administrative and legal expenses allocated to the project budget. Any administrative and legal expense are considered operating expenses and incurred on a month to month, year by year basis. These expenses are listed in the Financial Narrative section and included as expenses in the projected Income Statement.

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

There are no administrative and legal expenses allocated to the project budget.

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

There are no administrative and legal expenses allocated to the project budget.

## 2. Land, structure, rights-of-way, appraisals, etc. - \$604,700

## - Provide description of estimated costs, proposed activites, and additional information as needed.

Other than Cash Matching and In-Kind supported Land and Huts listed below, the project requires a total building (hut) cost including land of $\mathbf{\$ 4 2 7 , 0 1 2}$ over the estimated project for 10 Huts (a detailed breakout is provided in the Detailed Project Budget Attachment). These total costs are broken out as such: Land = $\$ 116,458$, and Hut $=\mathbf{\$ 3 1 0 , 5 5 4}$. These amounts equate to a per Hut cost (including land) of \$42,701 for 10 Huts.

The projected cost for land for the project was based on current land value in the area of construction and the hut costs were based on vendor estimates from similar projects recently constructed.

All other right-of-way needed for any newly constructed fiber for the project are considered to be included in the cost of constructing and installing the fiber. This amount is included in the estimated fiber expenses listed in the "Construction" portion of this narrative.

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

The Cash Matching Funds for the entire project are determined by the total project budget amount for all sections combined times $\mathbf{3 0 \%}$ equity, minus the total In-Kind contributions for the entire project. In total, the percent Cash Matching Funds compared to the total project budget is 20.16\%. The Cash Matching Funds percentage will vary from section to section depending on the amount of In-Kind Matching Funds that are attributable to that section. Please refer to the table below for a breakdown of all sections of the project budget.

| Section | Description | Grant Amount | Cash Match | In-Kind |  | TOTAL |  | Percent Grant | Percent Cash | Percent In-Kind |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | Land/Structure | $\$ 427,012.00$ | $\$ 122,988.00$ | $\$ 54,700.00$ |  | $\$ 604,700.00$ |  | $70.62 \%$ | $20.34 \%$ | $9.05 \%$ |
| 4 | Architectural/Engineering | $\$ 1,173,744.00$ | $\$ 337,229.00$ | $\$ 242,550.00$ |  | $\$ 1,753,523.00$ |  | $66.94 \%$ | $19.23 \%$ | $13.83 \%$ |
| 6 | Project Inspection | $\$ 82,322.00$ | $\$ 23,711.00$ | $\$ 19,685.00$ |  | $\$ 125,718.00$ |  | $65.48 \%$ | $18.86 \%$ | $15.66 \%$ |
| 9 | Construction | $\$ 7,257,967.00$ | $\$ 2,091,290.00$ |  |  | $\$ 9,349,257.00$ |  | $77.63 \%$ | $22.37 \%$ | $0.00 \%$ |
| 10 | Equipment | $\$ 1,772,013.00$ | $\$ 510,382.00$ | $\$ 1,306,110.00$ |  | $\$ 3,588,505.00$ |  | $49.38 \%$ | $14.22 \%$ | $36.40 \%$ |
| 11 | Miscellaneous | $\$ 834,808.00$ | $\$ 240,441.00$ |  |  | $\$ 1,075,249.00$ |  | $77.64 \%$ | $22.36 \%$ | $0.00 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | $\$ 11,547,866.00$ | $\$ 3,326,041.00$ | $\$ 1,623,045.00$ |  | $\$ 16,496,952.00$ |  | $\mathbf{7 0 . 0 0 \%}$ | $\mathbf{2 0 . 1 6 \%}$ |  |

As shown in this table, the percentage of Cash Match totaled 20.34\% of the budget total for for this section. The estimation for Land was based on land value in the area of construction and the hut costs were based on Vendor estimate from similar projects recently constructed. The total Cash Matching Funds equals \$33,542 for

Land (10 Cash Matching locations at \$3,354 a location) and total Cash Matching Funds for Huts equals $\mathbf{\$ 8 9 , 4 4 6}$ (10 Cash Match locations at $\$ 8,944$ per unit)). The total Hut and Land Cash Matching Funds amounts are $\mathbf{\$ 1 2 2 , 9 8 8}$ for all Cash Matching Funds locations incuding land and huts (a detailed breakout is provided in the Detailed Project Budget Attachment).

## - Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

In-Kind Matching Funds support a cost of $\mathbf{\$ 3 9 , 7 0 0}$ for a Hut and $\mathbf{\$ 1 5 , 0 0 0}$ and Land based on one location (a detailed breakout is provided in the Detailed Project Budget Attachment). The estimation for Land was based on land value in the area of construction and the hut cost was based on Vendor estimate from similar projects recently constructed. Total Cash Matching Funds equal $\$ 54,700$ for Land and Huts for the project. This single In-Kind location is part of Year $\mathbf{O}$ construction and is considered as an In-Kind contribution constucted previous to Year 1 construction.

Original project cost estimates are based on similar costs and pricing estimates from other projects of this kind. Pricing estimates were provided by a professional telecommunications engineering and consulting firm. Since the depreciation rate on land is zero percent, the In-Kind Matching Funds amount equals the estimated purchase price for the land. With respect to the Hut, the annual depreciation rate for this item is set to 3 percent. One Hut will be constructed in Year 0 of the project. It is estimated that this Hut will be dedicated to the project approximately $\mathbf{3}$ months after being placed into service. The Hut is projected to depreciate by 0.75 percent during these three months. Therefore, the original estimated cost of $\$ 40,000$ for the hut was reduced to a value of $\mathbf{\$ 3 9 , 7 0 0}$ for the In-Kind Matching Funds. The $\mathbf{\$ 3 9 , 7 0 0}$ for the Hut plus the $\mathbf{\$ 1 5 , 0 0 0}$ for the land totals the $\mathbf{\$ 5 4 , 7 0 0}$ in In-Kind Matching Funds for this section.

## 3. Relocation expenses and payment - \$0

- Provide explanation for the relocation, description of the person involved in the relocation, method used to calculate costs, and additional information as needed.

There are no relocation expenses estimated for this project.

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

There are no relocation expenses estimated for this project.

## - Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

There are no relocation expenses estimated for this project.

## 4. Architectural and engineering fees - \$1,753,523

## - Provide description of estimated fees, rates, explanation of proposed services, and additional informaiton as needed.

Engineering fees total \$1,753,523 (a detailed breakout is provided in the Detailed Project Budget Attachment) and are broken out for various different project tasks including Network Design for planning the network, system, connections, electronics, and other network needs in order to operate a large Middle Mile network. Fees and rates are based on industry standard rates and estimates from recent similar projects. Exact rates for service vary depending on services needed. Pricing estimates were provided by a professional telecommunications engineering and consulting firm.

The project requires a Network Design process to build and construct the network through the project years. Costs are allocated for this process and are based on current consulting and engineering rates depending on the service needed. This process would include, but is not limited to estimating bandwidth demand and supply, fiber and network terminal placement, vendor and electronics considerations and limitations, latency and other network and fiber limitations, etc. Specific rates will depend on services needed. Pricing estimates were provided by a professional telecommunications engineering and consulting firm.

The project requires a Request for Proposal/Pricing (RFP) process to bid for new construction of outside plant fiber. Pricing estimates for the services associated with the OSP RFP process were provided by a professional telecommunications engineering and consulting firm.

The project requires an Request for Proposal/Pricing (RFP) process to procure new network equipment identified in the Network Design. Pricing estimates were provided by a professional telecommunications engineering and consulting firm.

The project requires an OSP Construction staking, inspection costs for newly constructed OSP fiber facilities. This would include staking of the proposed routes, as well as inspection of the construction being performed by contractor and/or construction crews installing the fiber. Pricing estimates were provided by a professional telecommunications engineering and consulting firm.

The project requires environmental reports and permits for newly constructed OSP fiber facilities. This process would involve obtaining permits from govermental and enviromental agencies for the construction of fiber. Pricing estimates were provided by a professional telecommunications engineering and consulting firm.

The total project budget amount less the Cash Matching Funds and the In-Kind Matching Funds is $\mathbf{\$ 1 , 1 7 3 , 7 4 4}$.

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

The Cash Matching Funds for the entire project are determined by the total project budget amount for all sections combined times 30\% equity, minus the total In-Kind contributions for the entire project. In total, the percent Cash Matching Funds compared to the total project budget is $\mathbf{2 0 . 1 6 \%}$. The Cash Matching Funds percentage will vary from section to section depending on the amount of In-Kind Matching Funds that are attributable to that section. Please refer to the table below for a breakdown of all sections of the project budget.

| Section | Description | Grant Amount | Cash Match | In-Kind | TOTAL | Percent Grant | Percent Cash | Percent In-Kind |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Land/Structure | \$427,012.00 | \$122,988.00 | \$54,700.00 | \$604,700.00 | 70.62\% | 20.34\% | 9.05\% |
| 4 | Architectural/Engineering | \$1,173,744.00 | \$337,229.00 | \$242,550.00 | \$1,753,523.00 | 66.94\% | 19.23\% | 13.83\% |
| 6 | Project Inspection | \$82,322.00 | \$23,711.00 | \$19,685.00 | \$125,718.00 | 65.48\% | 18.86\% | 15.66\% |
| 9 | Construction | \$7,257,967.00 | \$2,091,290.00 |  | \$9,349,257.00 | 77.63\% | 22.37\% | 0.00\% |
| 10 | Equipment | \$1,772,013.00 | \$510,382.00 | \$1,306,110.00 | \$3,588,505.00 | 49.38\% | 14.22\% | 36.40\% |
| 11 | Miscellaneous | \$834,808.00 | \$240,441.00 |  | \$1,075,249.00 | 77.64\% | 22.36\% | 0.00\% |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$11,547,866.00 | \$3,326,041.00 | \$1,623,045.00 | \$16,496,952.00 | 70.00\% | 20.16\% | 9.84\% |

As shown in this table, the percentage of Cash Match totaled 19.23\% of the budget total for for this section. Project costs are based on similar costs and pricing estimates from other projects of this kind. Pricing estimates were provided by a professional telecommunications engineering and consulting firm. The Cash Matching Funds portion of the total project budget is $\$ 337,229$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

## - Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

The In-Kind Matching Funds for the Network Design, Network Equipment RFP, and Testing and Final Inspections are associated with the DWDM electronics and associated equipment that will be installed in Year 0. Original project cost estimates are based on similar costs and pricing estimates from other projects of this kind. Pricing estimates were provided by a professional telecommunications engineering and consulting firm. The electronics are depreciated over a 10 year life (10 percent annual depreciation rate). Since the electronics are expected to be in service approximately 3 months before being dedicated to the project, the engineering associated with the electronics must also be depreciated for those 3 months. The effective depreciation for this $\mathbf{3}$ month time period is $\mathbf{2 . 5}$ percent. The original engineering amount of approximately $\$ 248,770$ was reduced to $\mathbf{\$ 2 4 2 , 5 5 0}$ due to the depreciation. Therefore, the In-Kind Matching Funds portion of the total project budget is $\mathbf{\$ 2 4 2 , 5 5 0}$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

## 5. Other architectural and engineering fees - \$0

## - Provide description of estimated fees, rates, explanation of proposed services, and additional informaiton as needed.

There are no "other architectural and engineering fees" estimated for this project.

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

There are no "other architectural and engineering fees" estimated for this project.

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

There are no "other architectural and engineering fees" estimated for this project.

## 6. Project inspection fees - $\mathbf{\$ 1 2 5 , 7 1 8}$

Provide description of estimated fees, rates, explanation of proposed services, and additional informaiton as needed.

Project inspection fees and costs are based on similar costs and pricing estimates from other projects of this kind, and total \$125,718 (without Cash Match or In-Kind contributions project costs equal \$82,322). These engineering amounts are listed in the Detailed Project Budget Attachment.

The OSP pricing estimates were provided by the NebraskaLink technical committee, which consists of technical representatives from the seven owner companies. These companies are all in the telecommunications business providing broadband and transport today, and used their knowledge of typical costs for these areas to estimate inspection costs. Included in these fees are the costs for OSP resident inspectors, fiber testing and electronics installation inspection and testing. The fees provided are based upon similar pricing for other projects of this nature. Pricing estimates were provided by a professional telecommunications engineering and consulting firm.

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

The Cash Matching Funds for the entire project are determined by the total project budget amount for all sections combined times 30\% equity, minus the total In-Kind contributions for the entire project. In total, the percent Cash Matching Funds compared to the total project budget is 20.16\%. The Cash Matching Funds percentage will vary from section to section depending on the amount of In-Kind

Matching Funds that are attributable to that section. Please refer to the table below for a breakdown of all sections of the project budget.

| Section | Description | Grant Amount | Cash Match | In-Kind |  | TOTAL |  | Percent Grant | Percent Cash | Percent In-Kind |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | Land/Structure | $\$ 427,012.00$ | $\$ 122,988.00$ | $\$ 54,700.00$ |  | $\$ 604,700.00$ |  | $70.62 \%$ | $20.34 \%$ | $9.05 \%$ |
| 4 | Architectural/Engineering | $\$ 1,173,744.00$ | $\$ 337,229.00$ | $\$ 242,550.00$ |  | $\$ 1,753,523.00$ |  | $66.94 \%$ | $19.23 \%$ | $13.83 \%$ |
| 6 | Project Inspection | $\$ 82,322.00$ | $\$ 23,711.00$ | $\$ 19,685.00$ |  | $\$ 125,718.00$ |  | $65.48 \%$ | $18.86 \%$ | $15.66 \%$ |
| 9 | Construction | $\$ 7,257,967.00$ | $\$ 2,091,290.00$ |  |  | $\$ 9,349,257.00$ |  | $77.63 \%$ | $22.37 \%$ | $0.00 \%$ |
| 10 | Equipment | $\$ 1,772,013.00$ | $\$ 510,382.00$ | $\$ 1,306,110.00$ |  | $\$ 3,588,505.00$ |  | $49.38 \%$ | $14.22 \%$ | $36.40 \%$ |
| 11 | Miscellaneous | $\$ 834,808.00$ | $\$ 240,441.00$ |  |  | $\$ 1,075,249.00$ |  | $77.64 \%$ | $22.36 \%$ | $0.00 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | $\$ 11,547,866.00$ | $\$ 3,326,041.00$ | $\$ 1, \mathbf{6 2 3 , 0 4 5 . 0 0}$ |  | $\$ 16,496,952.00$ |  | $\mathbf{7 0 . 0 0 \%}$ | $\mathbf{2 0 . 1 6 \%}$ | $\mathbf{9 . 8 4 \%}$ |

As shown in this table, the percentage of Cash Match totaled 18.86\% of the budget total for for this section. The total Cash Match for Project Inspections Fees is $\mathbf{\$ 2 3 , 7 1 1}$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

Original project cost estimates are based on similar costs and pricing estimates from other projects of this kind. Pricing estimates were provided by a professional telecommunications engineering and consulting firm. The In-Kind Match for this section represent the inspection costs for electronics that will be installed in Year 0 . The electronics are depreciated over a 10 year life ( 10 percent annual depreciation rate). Since the electronics are expected to be in service approximately 3 months before being dedicated to the project, the inspection services associated with the electronics must also be depreciated for those 3 months. The effective depreciation for this $\mathbf{3}$ month time period is $\mathbf{2 . 5}$ percent. The original engineering amount of approximately $\mathbf{\$ 2 0 , 1 9 0}$ was reduced to $\mathbf{\$ 1 9 , 6 8 5}$ due to the depreciation. Therefore, the In-Kind Matching Funds portion of the total project budget is $\mathbf{\$ 1 9 , 6 8 5}$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

## 7. Site work - \$0

- Provide description of estimated fees, rates, explanation of proposed services, and additional information as needed.

There is no additional site work estimated for the project.

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

There is no additional site work estimated for the project.

[^0]There is no additional site work estimated for the project.

## 8. Demolition and removal - \$0

- Provide description of estimated fees, rates explanation of proposed services, and additional information as needed.

There is no demolition and removal work estimated for the project.

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

There is no demolition and removal work estimated for the project.

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

There is no demolition and removal work estimated for the project.

## 9. Construction - \$9,349,257

- Provide description of estimated fees, rates, explanation of proposed services, state whether the work is being completed by the applicant or an outside contractor, and additional information as needed.

This section of the project reflects any new OSP Fiber construction. Units, unit costs, and descriptions are listed by cable size in the Detailed Project Budget Attachment. Each cable size rate is broken out via the varying cost per foot (listed also in the Detailed Project Budget Attachment) for each size of fiber. The per foot estimated cost is based on similar OSP fiber construction estimates and actual costs in similar soil and geographical situations. Pricing estimates were provided by a professional telecommunications engineering and consulting firm. The total dollar amount for Construction less any Cash Matching Funds is \$7,257,967 (a detailed breakout is provided in the Detailed Project Budget Attachment).

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

The Cash Matching Funds for the entire project are determined by the total project budget amount for all sections combined times 30\% equity, minus the total In-Kind contributions for the entire project. In total, the percent Cash Matching Funds compared to the total project budget is 20.16\%. The Cash Matching Funds
percentage will vary from section to section depending on the amount of In-Kind Matching Funds that are attributable to that section. Please refer to the table below for a breakdown of all sections of the project budget.

| Section | Description | Grant Amount | Cash Match | In-Kind |  | TOTAL |  | Percent Grant | Percent Cash | Percent In-Kind |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | Land/Structure | $\$ 427,012.00$ | $\$ 122,988.00$ | $\$ 54,700.00$ |  | $\$ 604,700.00$ |  | $70.62 \%$ | $20.34 \%$ | $9.05 \%$ |
| 4 | Architectural/Engineering | $\$ 1,173,744.00$ | $\$ 337,229.00$ | $\$ 242,550.00$ |  | $\$ 1,753,523.00$ |  | $66.94 \%$ | $19.23 \%$ | $13.83 \%$ |
| 6 | Project Inspection | $\$ 82,322.00$ | $\$ 23,711.00$ | $\$ 19,685.00$ |  | $\$ 125,718.00$ |  | $65.48 \%$ | $18.86 \%$ | $15.66 \%$ |
| 9 | Construction | $\$ 7,257,967.00$ | $\$ 2,091,290.00$ |  |  | $\$ 9,349,257.00$ |  | $77.63 \%$ | $22.37 \%$ | $0.00 \%$ |
| 10 | Equipment | $\$ 1,772,013.00$ | $\$ 510,382.00$ | $\$ 1,306,110.00$ |  | $\$ 3,588,505.00$ |  | $49.38 \%$ | $14.22 \%$ | $36.40 \%$ |
| 11 | Miscellaneous | $\$ 834,808.00$ | $\$ 240,441.00$ |  |  | $\$ 1,075,249.00$ |  | $77.64 \%$ | $22.36 \%$ | $0.00 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | $\$ 11,547,866.00$ | $\$ 3,326,041.00$ | $\$ 1,623,045.00$ |  | $\$ 16,496,952.00$ |  | $\mathbf{7 0 . 0 0 \%}$ | $\mathbf{2 0 . 1 6 \%}$ | $\mathbf{9 . 8 4 \%}$ |

As shown in this table, the percentage of Cash Match totaled $22.37 \%$ of the budget total for for this section. The Cash Matching Funds are calcuated per fiber cable. Each cable size is broken out because of its varying cost per foot (listed also in the Detailed Project Budget Attachment) for each size of fiber. The per foot estimated cost is based on similar OSP fiber construction estimates and actual costs in similar soil and geographical situations. Pricing estimates were provided by a professional telecommunications engineering and consulting firm. The total Cash Matching Funds for this section is $\$ 2,091,290$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No In-Kind Matching Funds are allocated to this section of the project.

## 10. Equipment - $\mathbf{\$ 3 , 5 8 8 , 5 0 5}$

- Provide a list of equipment in the form of a table with description, number of units, unit cost, state whether it is being purchased or leased, and additional information as needed.

| Item | Purchased or <br> Leased | Quantity | Unit Price | Extended <br> Price |
| :--- | :--- | :--- | :--- | :--- |
| DWDM Spares |  |  | $\$$ | $\$$ |
|  | Purchased | 4 | $27,787.50$ | $111,150.00$ |
| DWDM Spares |  |  | $\$$ | $\$$ |
|  | Purchased | 3 | $28,500.00$ | $85,500.00$ |
| CAI Access Point |  |  | $\$$ | $\$$ |
|  | Purchased | 35 | $4,000.00$ | $140,000.00$ |
| DS-1 Mux (small site) | Purchased | 10 | $\$$ | $13,500.00$ |
|  |  |  | $\$$ | $135,000.00$ |
| DS-1 Mux (medium site) | Purchased | 2 | $16,000.00$ | $32,000.00$ |


| DS-1 Mux (large site) | Purchased | 1 | $\begin{aligned} & \$ \\ & 24,375.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 24,375.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 26,200.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 26,200.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 2 | $\begin{aligned} & \$ \\ & 27,500.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 55,000.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 34,500.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 34,500.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 2 | $\begin{aligned} & \$ \\ & 28,700.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 57,400.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 24,500.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 24,500.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 4 | $\begin{aligned} & \$ \\ & 31,500.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 126,000.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 3 | $\begin{aligned} & \$ \\ & 40,200.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 120,600.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 47,200.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 47,200.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 4 | $\begin{aligned} & \$ \\ & 64,000.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 256,000.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 71,000.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 71,000.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 2 | $\begin{aligned} & \$ \\ & 38,500.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 77,000.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 3 | $\begin{aligned} & \$ \\ & 65,200.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 195,600.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 72,200.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 72,200.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 80,000.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 80,000.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 5 | $\begin{aligned} & \$ \\ & 30,712.50 \end{aligned}$ | $\begin{aligned} & \$ \\ & 153,562.50 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 37,537.50 \end{aligned}$ | $\begin{aligned} & \$ \\ & 37,537.50 \end{aligned}$ |
| DWDM Equipment | Purchased | 6 | $\begin{aligned} & \$ \\ & 69,225.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 415,350.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 66,300.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 66,300.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 71,175.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 71,175.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 2 | $\begin{aligned} & \$ \\ & 70,395.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 140,790.00 \end{aligned}$ |
| DWDM Equipment | Purchased | 1 | $\begin{aligned} & \$ \\ & 35,100.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 35,100.00 \end{aligned}$ |
| NOC (Routers, Servers, etc.) | Purchased | 2 | $\begin{aligned} & \$ \\ & 98,572.50 \end{aligned}$ | $\begin{aligned} & \$ \\ & 197,145.00 \end{aligned}$ |
| Power Board and Batteries | Purchased | 1 | $\begin{aligned} & \$ \\ & 9,750.00 \end{aligned}$ | $\begin{aligned} & \$ \\ & 9,750.00 \end{aligned}$ |


|  |  |  | $\$$ | $\$$ |
| :--- | :--- | :--- | :--- | :--- |
| Power Board and Batteries | Purchased | 10 | $10,000.00$ | $100,000.00$ |
| Generator |  |  | $\$$ | $\$$ |
|  | Purchased | 1 | $24,375.00$ | $24,375.00$ |
| Generator | Purchased | 10 | $25,000.00$ | $250,000.00$ |
|  |  |  | $\$$ | $\$$ |
| Relay Rack and Cable Rack | Purchased | 1 | $19,500.00$ | $19,500.00$ |
|  |  |  | $\$$ | $\$$ |
| Relay Rack and Cable Rack | Purchased | 10 | $20,000.00$ | $200,000.00$ |
|  |  |  | $\$$ | $\$$ |
| Miscellaneous Materials | Purchased | 1 | $13,800.00$ | $13,800.00$ |
|  |  |  | $\$$ | $\$$ |
| Direct Project Installation Labor | Purchased | 1 | $82,895.00$ | $82,895.00$ |
|  |  |  |  |  |
|  |  |  | TOTAL | $\$ 3,588,505.00$ |

Pricing estimates were provided by a professional telecommunications engineering and consulting firm, and supported by Vendor provided letters of support for reasonableness. Please note that theCash Matching Funds amount for the Fiber Transport Electronics on the Detailed Project Budget Attachment were broken out on a per-unit basis. The reviewer will need to add the unit pricing associated with the Cash Matching Funds to the unit pricing for the grant request in the previous line on the spreadsheet to come up with the combined unit price shown on the table above (a detailed breakout is also provided in the Detailed Project Budget Attachment).

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

The Cash Matching Funds for the entire project are determined by the total project budget amount for all sections combined times 30\% equity, minus the total In-Kind contributions for the entire project. In total, the percent Cash Matching Funds compared to the total project budget is $\mathbf{2 0 . 1 6 \%}$. The Cash Matching Funds percentage will vary from section to section depending on the amount of In-Kind Matching Funds that are attributable to that section. Please refer to the table below for a breakdown of all sections of the project budget.

| Section | Description | Grant Amount | Cash Match | In-Kind | TOTAL | Percent Grant | Percent Cash | Percent In-Kind |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Land/Structure | \$427,012.00 | \$122,988.00 | \$54,700.00 | \$604,700.00 | 70.62\% | 20.34\% | 9.05\% |
| 4 | Architectural/Engineering | \$1,173,744.00 | \$337,229.00 | \$242,550.00 | \$1,753,523.00 | 66.94\% | 19.23\% | 13.83\% |
| 6 | Project Inspection | \$82,322.00 | \$23,711.00 | \$19,685.00 | \$125,718.00 | 65.48\% | 18.86\% | 15.66\% |
| 9 | Construction | \$7,257,967.00 | \$2,091,290.00 |  | \$9,349,257.00 | 77.63\% | 22.37\% | 0.00\% |
| 10 | Equipment | \$1,772,013.00 | \$510,382.00 | \$1,306,110.00 | \$3,588,505.00 | 49.38\% | 14.22\% | 36.40\% |
| 11 | Miscellaneous | \$834,808.00 | \$240,441.00 |  | \$1,075,249.00 | 77.64\% | 22.36\% | 0.00\% |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$11,547,866.00 | \$3,326,041.00 | \$1,623,045.00 | \$16,496,952.00 | 70.00\% | 20.16\% | 9.84\% |

As shown in this table, the percentage of Cash Match totaled $\mathbf{1 4 . 2 2 \%}$ of the budget total for for this section. The total Cash Matching Funds for this section is $\mathbf{\$ 5 1 0 , 3 8 2}$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

## - Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

Original project cost estimates are based on similar costs and pricing estimates from other projects of this kind. Pricing estimates were provided by a professional telecommunications engineering and consulting firm. The In-Kind Match for this section represent the costs for electronics that will be installed in Year 0. The electronics are depreciated over a 10 year life ( 10 percent annual depreciation rate). Since the electronics are expected to be in service approximately $\mathbf{3}$ months being dedicated to the project, the costs associated with the electronics must be depreciated for those $\mathbf{3}$ months. The effective depreciation for this $\mathbf{3}$ month time period is 2.5 percent. The original cost estimates for the electronics that will be installed in Year 0 of approximately $\$ 1,339,600$ was reduced to $\$ 1,306,110$ due to the depreciation. Therefore, the In-Kind Matching Funds portion of the total project budget is $\$ 1,306,110$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

## 11. Miscellaneous - $\mathbf{\$ 1 , 0 7 5 , 2 4 9}$

## - Provide additional information as needed.

This portion includes the cost of various leases for fiber optic cable facilities. These leases take place in Years 1, 2 and 3 (Total \$103,208, \$441,525, and $\$ 530,516$ respectively). This information along with the rates, quantities and total price per segments are listed in the Detailed Project Budget Attachment. Pricing for the leases of the fiber facilities are based upon negotiated pricing between NebraskaLink and existing telecommunications service providers who are willing to lease their fiber infrasturcture. In addition, these lease rates correspond to industry or market rates for similar circumstance and facilities. Total not including Cash Match is $\mathbf{\$ 8 0 , 1 2 9 ,} \mathbf{\$ 3 4 2 , 7 9 4}, \mathbf{\$ 4 1 1 , 8 8 5}$ in years $\mathbf{1 , 2} 2$ and 3 (a detailed breakout is provided in the Detailed Project Budget Attachment). Only the first 3 years of the cost associated with these leases have been included in the Project Budget pursuant to Section V.E.2.a of the NOFA, as further clarified in Section IV.B. 5 of the BTOP Frequently Asked Questions document.

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

The Cash Matching Funds for the entire project are determined by the total project budget amount for all sections combined times 30\% equity, minus the total In-Kind contributions for the entire project. In total, the percent Cash Matching Funds compared to the total project budget is $\mathbf{2 0 . 1 6 \%}$. The Cash Matching Funds
percentage will vary from section to section depending on the amount of In-Kind Matching Funds that are attributable to that section. Please refer to the table below for a breakdown of all sections of the project budget.

| Section | Description | Grant Amount | Cash Match | In-Kind | TOTAL | Percent Grant | Percent Cash | Percent In-Kind |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Land/Structure | \$427,012.00 | \$122,988.00 | \$54,700.00 | \$604,700.00 | 70.62\% | 20.34\% | 9.05\% |
| 4 | Architectural/Engineering | \$1,173,744.00 | \$337,229.00 | \$242,550.00 | \$1,753,523.00 | 66.94\% | 19.23\% | 13.83\% |
| 6 | Project Inspection | \$82,322.00 | \$23,711.00 | \$19,685.00 | \$125,718.00 | 65.48\% | 18.86\% | 15.66\% |
| 9 | Construction | \$7,257,967.00 | \$2,091,290.00 |  | \$9,349,257.00 | 77.63\% | 22.37\% | 0.00\% |
| 10 | Equipment | \$1,772,013.00 | \$510,382.00 | \$1,306,110.00 | \$3,588,505.00 | 49.38\% | 14.22\% | 36.40\% |
| 11 | Miscellaneous | \$834,808.00 | \$240,441.00 |  | \$1,075,249.00 | 77.64\% | 22.36\% | 0.00\% |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$11,547,866.00 | \$3,326,041.00 | \$1,623,045.00 | \$16,496,952.00 | 70.00\% | 20.16\% | 9.84\% |

As shown in this table, the percentage of Cash Match totaled 22.36\% of the budget total for for this section. The total Cash Matching Funds for this section is $\mathbf{\$ 2 4 0 , 4 4 1}$ (a detailed breakout is provided in the Detailed Project Budget Attachment).

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No In-Kind Matching Funds are allocated to this section of the project.

## 13. Contingencies - \$0

- Contingencies are an unallowable expenditures under BTOP.


## 15. Project (program) income - \$0

- The value for this line-item on the SF-424C is $\mathbf{\$ 0}$. Please do not provide an estimated Project (program income) on the SF-424C.


## CERTIFICATION REGARDING LOBBYING LOWER TIER COVERED TRANSACTIONS

Applicants should review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, "New Restrictions on Lobbying."

## LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over $\$ 100,000$ or a loan or loan guarantee over $\$ 150,000$ as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:
(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in conncection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying." in accordance with its instructions.
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than $\$ 110,000$ for each such failure occurring after October 23, 1996.

## Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure occurring on or before October 23, 1996, and of not less than $\$ 11,000$ and not more than $\$ 110,000$ for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

| NAME OF APPLICANT <br> NebraskaLink, LLC | AWARD NUMBER AND/OR PROJECT NAME <br> Connecting Nebraska Communities - A High-Speed |
| :--- | :--- |
| PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE <br> Gary Warren, Chairman |  |
| SIGNATURE |  |

## CERTIFICATION REGARDING LOBBYING

Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, "New Restrictions on Lobbying." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

## LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over $\$ 100,000$ or a loan or loan guarantee over $\$ 150,000$ as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:
(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in conncection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying." in accordance with its instructions.
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall œertify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than $\$ 110,000$ for each such failure occurring after October 23 , 1996.

## Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such falure occurring on or before October 23, 1996, and of not less than $\$ 11,000$ and not more than $\$ 110,000$ for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

NAME OF APPLICANT
NebraskaLink, LLC
PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE
Gary Warren, Chairman


## U.S. Department of Commerce <br> Broadband Technology Opportunities Program <br> Authentication and Certifications

1. I certify that I am the duly Authorized Organization Representative (AOR) of the applicant organization, and that I have been authorized to submit the attached application on its behalf.
2. I certify that I have examined this application, that all of the information and responses in this application, including certifications, and forms submitted, all of which are part of this grant application, are material representations of fact and true and correct to the best of my knowledge, that the entity(ies) that is requesting grant funding pursuant to this application and any subgrantees and subcontractors will comply with the terms, conditions, purposes, and federal requirements of the grant program; that no kickbacks were paid to anyone; and that a false, fictitious, or fraudulent statements or claims on this application are grounds for denial or termination of a grant award, and/or possible punishment by a fine or imprisonment as provided in 18 U.S.C. $\S 1001$ and civil violations of the False Claims Act.
3. I certify that the entity(ies) I represent has and will comply with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, orders and programmatic rules and requirements relating to the project. I acknowledge that failure to do so may result in rejection or deobligation of the grant or loan award. I acknowledge that failure to comply with all federal and program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
4. I certify that the entity(ies) I represent has and will comply with all applicable administrative and federal statutory, regulatory, and policy requirements set forth in the Department of Commerce PreAward Notification Requirements for Grants and Cooperative Agreements ("DOC Pre-Award Notification"), published in the Federal Register on February 11, 2008 (73 FR 7696), as amended; DOC Financial Assistance Standard Terms and Conditions (Mar. 8, 2009); the Department of Commerce American Recovery and Reinvestment Act Award Terms (Apr. 9, 2009); and any Special Award Terms and Conditions that are included by the Grants Officer in the award.
5. I certify that any funds awarded to the entity(ies) I represent as a result of this application will not result in any unjust enrichment of such entity(ies) or duplicate any funds such entity(ies) receives under federal universal service support programs administered by the Universal Service Administrative Corporation (USAC).
6. I certify that the entity(ies) I represent has secured access to pay the $20 \%$ of total project cost or has petitioned the Assistant Secretary of NTIA for a waiver of the matching requirement.



Authorized Organization Representative Signature
Gary Warren
Print Name

(See reverse for public burden disclosure.)

\begin{tabular}{|c|c|c|c|c|}
\hline \begin{tabular}{l}
1. Type of Federal Action:
a. contract \\
b. grant \\
c. cooperative agreement \\
d. loan \\
e. loan guarantee \\
f. loan insurance
\end{tabular} \& \multicolumn{2}{|l|}{\begin{tabular}{l}
2. Status of Federal Action:
a. bid/offer/application b. initial award \\
c. post-award
\end{tabular}} \& \multicolumn{2}{|l|}{\begin{tabular}{l}
3. Report Type:
a. initial filing \\
b. material change \\
For Material Change Only: \\
year \(\qquad\) quarter \(\qquad\) date of last report \(\qquad\)
\end{tabular}} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
4. Name and Address of Reporting Entity:
Prime Subawardee \\
Tier \(\qquad\) if known: \\
NebraskaLink, L̄LC \\
233 S 13th Street STE 1225 \\
Lincoln, NE 68508 \\
Congressional District, if known: 4c NE 1 \& NE 3
\end{tabular}} \& \multicolumn{3}{|l|}{5. If Reporting Entity in No. 4 is a Subawardee, Enter Name
and Address of Prime:

Congressional District, if known:} <br>

\hline \multicolumn{2}{|l|}{| 6. Federal Department/Agency: |
| :--- |
| U.S. Department of Commerce/ National Telecommunications and Information Administration |} \& \multicolumn{3}{|l|}{| 7. Federal Program Name/Description: |
| :--- |
| Recovery Act/Broadband Technology Opportunities Program CFDA Number, if applicable: 11.557 |} <br>

\hline \multicolumn{2}{|l|}{8. Federal Action Number, if known:} \& \multicolumn{3}{|l|}{9. Award Amount, if known: \$} <br>

\hline \multicolumn{2}{|l|}{| 10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): |
| :--- |
| None. No lobbying actions taken. |} \& \multicolumn{3}{|l|}{| b. Individuals Performing Services (including address if different from No. 10a) |
| :--- |
| (last name, first name, MI): |
| None. No lobbying actions taken. |} <br>


\hline \multicolumn{2}{|l|}{| 11. |
| :--- |
| Information requested through this form is authorized by title 31 U.S.C. section 1352 . This disclosure of lobbying activities is a material representation of fact 1352. This disclosure of lobbying activities is a material representation of fact or entiered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be avaiable for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure. |} \& \multicolumn{3}{|l|}{| Signature: |
| :--- |
| Print Name: $\qquad$ Gary Warren |
| Title: Chairman |
| Telephone No.: 402-694-5101 Date: 5-28-2 |} <br>

\hline \multicolumn{2}{|l|}{Federal Use Only:} \& \& \& Authorized for Local Reproduction Standard Form LLL (Rev. 7-97) <br>
\hline
\end{tabular}

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreementto make payment to any lobbying entity for influencing or attempting to influence an officer or employeeof any agency, a Member of Congress, an officer or employee of Congress, or an employeeof a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriateclassification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1 st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizationallevel below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Managementand Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.


[^0]:    - Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

