

FORM CD-451  
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

GRANT       COOPERATIVE AGREEMENT

**AMENDMENT TO  
FINANCIAL ASSISTANCE AWARD**

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

06-42-B10508

RECIPIENT NAME

Mission Economic Development Agency

AMENDMENT NUMBER

7

STREET ADDRESS

2301 Mission Street, Suite 301

EFFECTIVE DATE

APR 9 2013

CITY, STATE ZIP

San Francisco, CA 94110

EXTEND WORK COMPLETION TO

September 30, 2013

CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - PCC - Latino Microenterprise Tech Net

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD    | DEDUCT | TOTAL ESTIMATED COST |
|-------------------------------|-------------------------|--------|--------|----------------------|
| FEDERAL SHARE OF COST         | \$3,724,128.00          | \$0.00 | \$0.00 | \$3,724,128.00       |
| RECIPIENT SHARE OF COST       | \$2,483,855.00          | \$0.00 | \$0.00 | \$2,483,855.00       |
| TOTAL ESTIMATED COST          | \$6,207,983.00          | \$0.00 | \$0.00 | \$6,207,983.00       |

REASON(S) FOR AMENDMENT

This grant is hereby amended to [1] extend the Award End Date from April 30, 2013 to September 30, 2013 as requested by recipient and approved by NTIA on March 28, 2013. Also, [2] to incorporate the recipient's budget modification requested and approved by the Federal Program Officer on March 7, 2013 and [3] update special award condition No. 5. And finally, [4] to acknowledge receipt of the Baseline Project Line to fulfill Special Award Condition No. 18.

ALL PREVIOUS TERMS AND CONDITIONS ARE TO REMAIN IN FULL EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

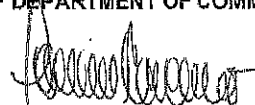
Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Jannet Cancino



DATE

4/9/13

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Jillian Spindle, Director of Development

DATE

4/22/13

Award Number: 06-42-B10508, Amendment Number 7  
 Federal Program Officer: Karen Hanson  
 Requisition Number: 1097  
 Employer Identification Number: 51-01-87791  
 Dun & Bradstreet No: 16-63-82085  
 Recipient ID: 0621805  
 Requestor ID: 0621805  
 Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

| Bureau Code | FCFY | Project/Task | Org Code               | Obj Class   | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61          | 2010 | 4803011-300  | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$0.00            |

**Award Contact Information**

| Contact Name           | Contact Type   | Email                | Phone          |
|------------------------|----------------|----------------------|----------------|
| Ms. Jillian L. Spindle | Administrative | jspindle@medastf.org | (415) 282-3334 |

**NIST Grants Officer:**

Jannet Cancino  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-8544

**NIST Grants Specialist:**

Nuria Martinez  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-6215

AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS  
06-42-B10508

---

5 The Grants Specialist name, address, telephone number are:

Nuria Martinez  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room B100  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-6215; Fax (301) 926-6458  
Email: [nuria.martinez@nist.gov](mailto:nuria.martinez@nist.gov)

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

| SECTION A - BUDGET SUMMARY             |   |                             |                 |                       |                 |                 |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------------|
| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds |                 | New or Revised Budget |                 |                 |
|  |   | Federal (c)                 | Non-Federal (d) | Federal (e)           | Non-Federal (f) | Total (g)       |
| 1. BTOP                                | 111.559   | \$                          | \$              | \$ 3,724,128.00       | \$ 2,483,855.00 | \$ 6,207,983.00 |
| 2.                                     |   |                             |                 |                       |                 | 0.00            |
| 3.                                     |   |                             |                 |                       |                 | 0.00            |
| 4.                                     |   |                             |                 |                       |                 | 0.00            |
| 5. Totals                              |   | \$ 0.00                     | \$ 0.00         | \$ 3,724,128.00       | \$ 2,483,855.00 | \$ 6,207,983.00 |
| SECTION B - BUDGET CATEGORIES          |   |                             |                 |                       |                 |                 |
| 6. Object Class Categories             | GRANT PROGRAM, FUNCTION OR ACTIVITY               |                             |                 |                       |                 | Total (5)       |
|  | (1) Federal Funds                                 | (2) Non-Federal Matching    | (3)             |                       |                 |                 |
| a. Personnel                           | \$ 597,926.00                                     | \$ 325,108.00               | \$              | \$                    | \$              | 923,034.00      |
| b. Fringe Benefits                     | 109,032.00  | 71,524.00                   |                 |                       |                 | 180,556.00      |
| c. Travel                              | 53,484.00   | 21,101.00                   |                 |                       |                 | 74,585.00       |
| d. Equipment                           | 0.00  | 0.00                        |                 |                       |                 | 0.00            |
| e. Supplies                            | 696,297.00  | 137,044.00                  |                 |                       |                 | 833,341.00      |
| f. Contractual                         | 1,538,101.00                                      | 13,420.00                   |                 |                       |                 | 1,551,521.00    |
| g. Construction                        | 0.00  | 0.00                        |                 |                       |                 | 0.00            |
| h. Other                               | * 729,288.00                                      | 1,915,658.00                |                 |                       |                 | 2,644,946.00    |
| i. Total Direct Charges (sum of 6a-6h) | 3,724,128.00                                      | 2,483,855.00                |                 | 0.00                  | 0.00            | 6,207,983.00    |
| j. Indirect Charges                    |   |                             |                 |                       |                 | 0.00            |
| k. TOTALS (sum of 6i and 6j)           | \$ 3,724,128.00                                   | \$ 2,483,855.00             |                 | \$ 0.00               | \$ 0.00         | \$ 6,207,983.00 |
| 7. Program Income                      |   |                             |                 |                       |                 | \$ 0.00         |

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)  
Prescribed by OMB Circular A-102

Previous Edition Usable

*Revised - April 1, 2013*

| SECTION C - NON-FEDERAL RESOURCES   |                                |                       |                   |                 |               |
|---|--------------------------------|-----------------------|-------------------|-----------------|---------------|
| (a) Grant Program   | (b) Applicant                  | (c) State             | (d) Other Sources | (e) TOTALS      |               |
| 8. BTOP   | \$                             | \$                    | \$ 2,483,855.00   | \$ 2,483,855.00 |               |
| 9.  |                                |                       |                   | 0.00            |               |
| 10.   |                                |                       |                   | 0.00            |               |
| 11.   |                                |                       |                   | 0.00            |               |
| 12. TOTAL (sum of lines 8-11)   | \$ 0.00                        | \$ 0.00               | \$ 2,483,855.00   | \$ 2,483,855.00 |               |
| SECTION D - FORECASTED CASH NEEDS   |                                |                       |                   |                 |               |
|   | Total for 1st Year             | 1st Quarter           | 2nd Quarter       | 3rd Quarter     | 4th Quarter   |
| 13. Federal   | \$ 3,724,128.00                | \$ 931,032.00         | \$ 931,032.00     | \$ 931,032.00   | \$ 931,032.00 |
| 14. Non-Federal   | 0.00                           |                       |                   |                 |               |
| 15. TOTAL (sum of lines 13 and 14)  | \$ 3,724,128.00                | \$ 931,032.00         | \$ 931,032.00     | \$ 931,032.00   | \$ 931,032.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT |                                |                       |                   |                 |               |
| (a) Grant Program   | FUTURE FUNDING PERIODS (Years) |                       |                   |                 |               |
|   | (b) First                      | (c) Second            | (d) Third         | (e) Fourth      |               |
| 16. BTOP  | \$                             | \$                    | \$                | \$              |               |
| 17.   |                                |                       |                   |                 |               |
| 18.   |                                |                       |                   |                 |               |
| 19.   |                                |                       |                   |                 |               |
| 20. TOTAL (sum of lines 16-19)  | \$ 0.00                        | \$ 0.00               | \$ 0.00           | \$ 0.00         |               |
| SECTION F - OTHER BUDGET INFORMATION  |                                |                       |                   |                 |               |
| 21. Direct Charges:   |                                | 22. Indirect Charges: |                   |                 |               |
|   |                                | 0                     |                   |                 |               |
| 23. Remarks: No Indirect Cost Rate %  |                                |                       |                   |                 |               |