| FORM CD-451 | | | | | |
|---|----------------------------|--------|---|--------|-------------------------|
| U. S. DEPARTMENT OF COMMERCE AMENDMENT TO FINANCIAL ASSISTANCE AWARD | | | [X]GRANT []COOPERATIVE AGREEMENT ACCOUNTING CODE | | |
| | | | | | |
| | | | AWARD NUMBER | | |
| | | | NT10BIX5570019 | | |
| | | | RECIPIENT NAME Mid-Atlantic Broadband Cooperative | | |
| 5 | | | | | |
| STREET ADDRESS 1100 Confroy Drive, Ste 4 | | | 02/01/2010 | | |
| CITY, STATE, ZIP CODE South Boston VA 24592-6888 | | | extend work completion to N/A | | |
| CFDA NO. AND PROJECT TITLE 11.557 Recovery Act: Middle Mile Expansion for Southern Virginia | | | | | |
| COSTS ARE REVISED AS FOLLOWS | PREVIOUS ESTIMATED COST | ADD | | DEDUCT | TOTAL ESTIMATED COST |
| FEDERAL SHARE OF COST | \$16,044,290.00 | \$0.00 | | \$0.00 | \$16,044,290.00 |
| RECIPIENT SHARE OF COST | \$4,011,073.00 | \$0.00 | | \$0.00 | \$4,011,073.00 |
| TOTAL ESTIMATED COST | \$20,055,363.00 | \$0.00 | | \$0.00 | \$20,055,363.00 |
| To create a new Special Award Condition (SAC) which includes the environmental protection measures specified by consultations with regulatory agencies in the Final Environmental Assessment that are either required, or requested, to be included in the implementation of the Project to minimize impacts to environmental, historic and cultural resources. | | | | | |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. | | | | | |
| [X] Special Award Conditions (Attachment B) | | | | | |
| [] Line Item Budget (Attachment A) | | | | | |
| [] Other(s) | | | | | |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER | | | TITLE | | DATE |
| Sonja Wyatt | | | Grants Offic | eer | 12/27/2010 |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Janet Rogers | | | TITLE Accounting | Clerk | DATE 12/27/2010 |