FORM CD-451 **X GRANT** COOPERATIVE AGREEMENT U.S. DEPARTMENT OF COMMERCE (REV 10/98) **ACCOUNTING CODE** \*\*See Attached\*\* **AMENDMENT TO** AWARD NUMBER FINANCIAL ASSISTANCE AWARD 26-50-M09035 RECIPIENT NAME AMENDMENT NUMBER Connected Nation, Inc. - Michigan STREET ADDRESS **EFFECTIVE DATE** 360 East 8th Avenue Suite 411

CITY, STATE ZIP

EXTEND WORK COMPLETION TO

Bowling Green, KY 42101-2115

January 31, 2015

### CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - Connected Nation, Inc.- Michigan

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$4,755,684.00	\$0.00	\$0.00	\$4,755,684.00
RECIPIENT SHARE OF COST	\$1,283,350.00	\$0.00	\$0.00	\$1,283,350.00
TOTAL ESTIMATED COST	\$6,039,034.00	\$0.00	\$0.00	\$6,039,034.00

## **REASON(S) FOR AMENDMENT**

This grant is hereby amended to: (1) update recipient's Authorized Organizational Representative (AOR) to Tom Ferree, President and Chief Operating Officer, as requested in the Award Action Request dated July 31, 2012(See Special Award Condition {SAC} No. 2); (2) provide a no cost extension until 01/31/2015 at no additional cost to the Federal government (See Special Award Condition {SAC} No. 24).

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

X Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER DATE

Calvin Mitchell

TYRED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

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6/6/2014 6/17/14

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Award Number: 26-50-M09035, Amendment Number 8

Federal Program Officer: Lynn Chadwick

Requisition Number: M09035A

Employer Identification Number: 61-1394934

Dun & Bradstreet No: 086130007

Recipient ID: 2112368 Requestor ID: 2112368

Treasury Account Symbol (TAS): 0554

## **Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

## **Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. Tom Ferree	Technical	tferree@connectednation.org	877-846-7710

## **NIST Grants Officer:**

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

## NIST Grants Specialist:

Tiffany Mannings 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8162

Connected Nation, Inc. - Michigan NIST Grant No.: 26-50-M09035

Amendment: #8

# AMERICAN RECOVERY AND REINVESTMENT ACT **BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM SPECIAL AWARD CONDITIONS**

Connected Nation, Inc. - Michigan Award No. 26-50-M09035 Amendment #8

#### 2. The Recipient's contact name, title, address and telephone number are:

## **Tom Ferree**

**President & Chief Operating Officer** Connected Nation, Inc. 360 East 8<sup>th</sup> Avenue Suite 411 Bowling Green, KY 42101-2115

Phone: (270) 781-4230

E-mail: tferree@connectednation.org

#### 24. No Cost Extension:

In accordance with Section A.06.b. of the Department of Commerce Federal Assistance Standard Terms and Conditions (January 2013), this award is hereby amended to approve an extension of the project end date from 12/19/2014 to 01/31/2015 at no additional cost to the Federal Government.



P.O. BOX 3448 BOWLING GREEN, KY 42102 1-877-846-7710

June 18, 2014

National Institute of Standards and Technology Grants Office 100 Bureau Drive, STOP 1650 Gaithersburg, MD 20899-1650 Attention: Tiffany Mannings

RE: American Recovery and Reinvestment Act (ARRA) – CFDA: 11.558 State Broadband Data and Development Grant Program Reference Grant No. 26-50-M09035, Amendment 8

Dear Ms. Mannings:

Enclosed please find one fully-executed copy of the above-referenced Amendment.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Bernie Bogle, CPA

Grants Management Officer

B. L. Byle

Enclosure