

FORM CD-451  
(REV. 12-14)

U.S. DEPARTMENT OF COMMERCE

GRANT       COOPERATIVE AGREEMENT

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER

23-50-M09062

**CFDA NO. AND NAME**

11.558 - State Broadband Data and Development Grant Program

**PROJECT TITLE**

American Recovery and Reinvestment Act-SBDD-State of Maine, ConnectME Authority

**RECIPIENT NAME**

State of Maine, ConnectME Authority

**AMENDMENT NUMBER**

7

**STREET ADDRESS**

138 Statehouse Station

**EFFECTIVE DATE**

**AUG 5 2015**

**CITY, STATE ZIP**

Augusta, ME 04333-0138

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$4,978,492.00	\$0.00	\$0.00	\$4,978,492.00
RECIPIENT SHARE OF COST	\$1,343,835.00	\$0.00	\$0.00	\$1,343,835.00
TOTAL ESTIMATED COST	\$6,322,327.00	\$0.00	\$0.00	\$6,322,327.00

**REASON(S) FOR AMENDMENT**

This grant is hereby amended to retroactively approve and incorporate the Recipient's final budget into the award and to close the ASAP account.

ALL OTHER TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Husai Rahman

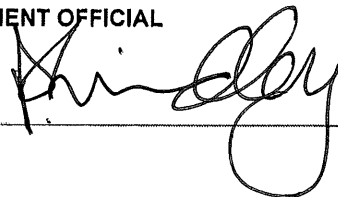


**DATE**

8/4/2015

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

Phillip Lindley, Exec. Director



**DATE**

8/5/2015

Award Number: 23-50-M09062, Amendment Number 7  
 Federal Program Officer: Lynn Chadwick  
 Requisition Number: M09062A  
 Employer Identification Number: 016000001  
 Dun & Bradstreet No: 831453258  
 Recipient ID: 2303657  
 Requestor ID: 2303657  
 Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. Phillip Lindley	Administrative	phil.lindley@maine.gov	(207) 624-9970

**NIST Grants Officer:**

Husai Rahman  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-4355

**NIST Grants Specialist:**

Kathleen M. McTigue  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-8530

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. SBDD	11.558	\$	\$	\$ 4,978,492.00	\$ 1,343,835.00	\$ 6,322,327.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 4,978,492.00	\$ 1,343,835.00	\$ 6,322,327.00

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (5)
	(1)	(2)	(3)			
a. Personnel	\$ 0.00	\$ 0.00	\$ 325,679.00	\$ 267,625.00	\$ 593,304.00	
b. Fringe Benefits	0.00	0.00	0.00	78,077.00	78,077.00	
c. Travel	0.00	0.00	4,124.00	19,263.00	23,387.00	
d. Equipment	0.00	0.00	0.00	0.00	0.00	
e. Supplies	0.00	0.00	0.00	0.00	0.00	
f. Contractual	0.00	0.00	4,437,824.00	199,578.00	4,637,402.00	
g. Construction	0.00	0.00	0.00	0.00	0.00	
h. Other	0.00	0.00	210,865.00	779,292.00	990,157.00	
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	4,978,492.00	1,343,835.00	6,322,327.00	
j. Indirect Charges	0.00	0.00	0.00	0.00	0.00	
k. TOTALS (sum of 6i and 6j)	\$ 0.00	\$ 0.00	\$ 4,978,492.00	\$ 1,343,835.00	\$ 6,322,327.00	
7. Program Income	\$	\$	\$	\$	\$ 0.00	

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<b>SECTION C - NON-FEDERAL RESOURCES</b>					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8.	\$ 883,448.00	\$ 0.00	\$ 0.00	\$ 883,448.00	
9.	0.00	0.00	0.00	0.00	
10.	0.00	0.00	0.00	0.00	
11.	0.00	0.00	0.00	0.00	
12. TOTAL (sum of lines 8-11)	\$ 883,448.00	\$ 0.00	\$ 0.00	\$ 883,448.00	
<b>SECTION D - FORECASTED CASH NEEDS</b>					
13. Federal	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
14. Non-Federal	0.00	0.00	0.00	0.00	0.00
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT</b>					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
17.	0.00	0.00	0.00	0.00	
18.	0.00	0.00	0.00	0.00	
19.	0.00	0.00	0.00	0.00	
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>SECTION F - OTHER BUDGET INFORMATION</b>					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					