COOPERATIVE AGREEMENT FORM CD-451 X GRANT U.S. DEPARTMENT OF COMMERCE (REV 10/98) **ACCOUNTING CODE** **See Attached** **AMENDMENT TO** AWARD NUMBER FINANCIAL ASSISTANCE AWARD 20-50-M09021 RECIPIENT NAME AMENDMENT NUMBER Connected Nation, Inc. - Kansas F/FAR' 2 9 2010 STREET ADDRESS 1020 College Street P.O. Box 3448

CITY, STATE ZIP

Bowling Green, KY 42102-3448

EXTEND WORK COMPLETION TO

October 30, 2014

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - Connected Nation, Inc. - Kansas

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST			
FEDERAL SHARE OF COST	\$1,974,083.00	\$0.00	\$0.00	\$1,974,083.00			
RECIPIENT SHARE OF COST	\$493,521.00	\$0.00	\$0.00	\$493,521.00			
TOTAL ESTIMATED COST	\$2,467,604.00	\$0.00	\$0.00	\$2,467,604.00			

REASON(S) FOR AMENDMENT

This Grant is hereby amended to 1. add SAC 17 Pre-Award costs; 2. acknowledge the received of the procurement procedures; 3. Implement the revised 424A Budget Information as requested per SAC 9 Matching funds.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE
Joyce Brigham 103Ce 7. g., g. F.c.	3/25/10
TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE

Award Number: 20-50-M09021, Amendment Number 2

Federal Program Officer: Anne Neville

Requisition Number: M09021

Employer Identification Number: 61-1394934

Dun & Bradstreet No: 086130007

Recipient ID: 2112368 Requestor ID: 2112368

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Type	Email	Phone
Mr. Tom Ferree	Administrative	tferree@connectednation.org	877-846-7710

NIST Grants Officer:

Joyce Brigham 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6329

NIST Grants Specialist:

Jannet Cancino 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6544

AMERICAN RECOVERY AND REINVESTMENT ACT STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM SPECIAL AWARD CONDITIONS

17. Pre-Award Cost

Pre-agreement costs in the amount of \$51,364.63 are acceptable only to the extent of their reasonableness and relationship to the proposed activity of this award. The approved preagreement costs are a portion of, not in addition to, the approved total budget.

BUDGET INFORMATION - Non-Construction Programs

manager angless en a remail a manager ma	e appropriate and the second of the second o	e i jedne vise	SECT	ION	A - BUDGET SUM		RY	nearly 1978		**********	The state of the s
Grant Program Function	Catalog of Federal Domestic Assistance		bliga	ated Funds	New or Revised Budge						
or Activity	Number		Federal		Non-Federal		Federal		Non-Federal		Total
(a)	(b)		(c)		(d)		(e)		(f)		(g)
1.Mapping	11.558	\$	1,474,083.00	\$	340,822.00	\$		\$		\$	1,814,905.00
2.Planning	11.558		500,000.00		152,699.00						652,699.00
3.											0.00
4.											0.00
5. Totals		\$	1,974,083.00	\$	493,521.00	\$	0.00	\$	0.00	\$	2,467,604.00
Capacita Carlo Carlo Manager Carlo Car	The second secon	esimelos y	SECTIO	N B	- BUDGET CATE		RIES	e julio	and the second section of the second section of the second section of the second section secti	STYLP ME	et in 1000 to
6. Object Class Catego	ries			-	GRANT PROGRAM, F	-		and the same of th			Total
		(1) \$	Mapping	(2)	Planning	(3)		(4) \$		\$	(5)
a. Personnel		Ψ	394,405.00	Ψ	0.00	Ψ		Ψ		Ψ	394,405.00
b. Fringe Benefi	ts		84,599.00		0.00						84,599.00
c. Travel			86,728.00		0.00						86,728.00
d. Equipment			80,002.00								80,002.00
e. Supplies			18,475.00		0.00						18,475.00
f. Contractual			523,424.00		627,335.00		·				1,150,759.00
g. Construction											0.00
h. Other			82,800.00		0.00						82,800.00
i. Total Direct Cl	harges <i>(sum of 6a-6h)</i>		1,270,433.00		627,335.00		0.00		0.00		1,897,768.00
j. Indirect Charg	es		544,472.00		25,364.00						569,836.00
k. TOTALS (sur	n of 6i and 6j)	\$	1,814,905.00	\$	652,699.00	\$	0.00	\$	0.00	\$	2,467,604.00
		T		學學學	a transfer (1984)	79 X		3 730-7		Mark Trans	
7. Program Income		\$		\$		\$		\$		\$	0.00

(a) Grant Program		C - NON-FEDERAL RE (b) Applicant		(c) State		(d) Other Sources		(e) TOTALS		
(,,										
8. Mapping \$			\$	102,247.00	\$	221,922.00	\$	16,653.00	\$	340,822.00
9. Planning				25,364.00		127,335.00				152,699.00
10.										0.00
11.										0.00
12. TOTAL (sum of lines 8-11)			\$	127,611.00	\$	349,257.00	\$	16,653.00	\$	493,521.00
The second of th		SECTION	D - F	ORECASTED CAS	SH NE	EEDS			W. S.	and the second of the second o
	1	otal for 1st Year		1st Quarter		2nd Quarter		3rd Quarter		4th Quarter
13. Federal	\$	1,107,376.00	\$	335,805.00	\$	335,805.00	\$	217,883.00	\$	217,883.00
14. Non-Federal		199,922.00		99,961.00		99,961.00				
15. TOTAL (sum of lines 13 and 14)	\$	1,307,298.00	\$	435,766.00	\$	435,766.00	\$	217,883.00	\$	217,883.00
SECTION E -	BUDGET	ESTIMATES OF	FEDE	RAL FUNDS NEE	DED	FOR BALANCE	OF T	HE PROJECT		
(a) Grant Program			FUTURE FUNDING PERIODS (Years)							
			-	(b) First	<u> </u>	(c) Second		(d) Third	-	(e) Fourth
16.Mapping		\$	815,126.00	\$	658,957.00	\$		\$		
17.Planning				292,250.00		144,934.00		62,816.00		
18.										
19.										
20. TOTAL (sum of lines 16-19)			\$	1,107,376.00	\$	803,891.00	\$	62,816.00	\$	0.00
		SECTION F	- от	HER BUDGET IN	ORM	IATION				
21. Direct Charges:	ALLAN DE RECURSI ANTONIO CALIFORNIO		punkanan kanan	22. Indirec	Char	ges:				
23. Remarks:			granden en e							