FORM CD-451 (REV 10/98)

U.S. DEPARTMENT OF COMMERCE

**AMENDMENT TO** 

FINANCIAL ASSISTANCE AWARD

## ACCOUNTING CODE

COOPERATIVE AGREEMENT

\*\*See Attached\*\*

AWARD NUMBER

17-50-M09033

**X GRANT** 

RECIPIENT NAME

The Partnership for a Connected Illinois

STREET ADDRESS

531 East Washington St.; Fifth Floor

CITY, STATE ZIP

Springfield, IL 62701

AMENDMENT NUMBER 9

EFFECTIVE DATE

OCT 1 2014

EXTEND WORK COMPLETION TO

January 31, 2015

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - The Partnership for a Connected Illinois

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST		
FEDERAL SHARE OF COST	\$6,554,641.00	\$0.00	\$0.00	\$6,554,641.00		
RECIPIENT SHARE OF COST	\$1,709,378.00	\$0.00	\$0.00	\$1,709,378.00		
TOTAL ESTIMATED COST	\$8,264,019.00	\$0.00	\$0.00	\$8,264,019.00		

REASON(S) FOR AMENDMENT

This Grant is hereby amended to: approve the recipient's budget revision dated 07/23/2014.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN FULL EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Calvin Mitchell

John Phillip Halstead, PhD

**Executive Director** 

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

10/1/2014

Award Number: 17-50-M09033, Amendment Number 9

Federal Program Officer: Lynn Chadwick

Requisition Number: M09033A

Employer Identification Number: 26-2739508

Dun & Bradstreet No: 831199489

Recipient ID: 1715569 Requestor ID: 1715569

Treasury Account Symbol (TAS): 0554

## Award ACCS Information

Bureau Code FCFY Project-T		Project-Task	Org Code	Obj Class	Obligation Amount		
61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$0.00		

## Award Contact Information

Contact Name	Contact Type	Email	Phone		
John P Halstead	Administrative	phil.halstead@broadbandillinois.org	217 886 42252		
Lacey Buss	Technical	lacey.buss@broadbandillinois.org	217-737-6166		

NIST Grants Officer:

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585 NIST Grants Specialist:

Thomas P. Tucker 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8931 BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

			SECT	ION A	- BUDGET SUM	MAR	Υ				
Grant Program C	Estimated Unobligated Funds			New or Revised Budget							
or Activity (a)	omestic Assistance Number (b)		leral c)		Non-Federal (d)		Federal (e)		Non-Federal (f)		Total (g)
1.SBDD	11.58	\$	0.00	\$	0.00	\$	6,554,641.00	\$	1,709,378.00	\$	8,264,019,00
2.											0.00
3.											0.00
4.											0.00
5, Totals		\$	0.00	\$	0.00	\$	6,554,641.00	\$	1,709,378.00	\$	8,264,019.00
			SECTIO	NB-	BUDGET CATE	GORI	ES				
6. Object Class Categories		GRANT PROGRAM, FUNCTION OR ACTIVITY						Total			
		(1)		(2)		(3)		Im		I OF	(5)
a. Personnel		\$	0.00	\$	0.00	\$	2,212,649.00	\$	0.00	Ъ	2,212,649.00
b. Fringe Benefits			0.00		0.00		542,379.00		0.00		542,379.00
c. Travel			0.00		0.00		447,328.00		0.00		447,328.00
d. Equipment			0.00		0.00		78,598.00		0.00		78,598.00
e. Supplies			0.00		0.00		168,154.00		55,705.00		223,859.00
f. Contractual			0.00		0.00		3,088,488.00		194,995,00		3,283,483.00
g. Construction			0.00		0.00		0.00		0.00		0.00
h. Other			0.00		0.00		17,045.00		1,458,678,00		1,475,723.00
i, Total Direct Charge	es (sum of 6a-6h)		0.00		0.00		6,554,641.00		1,709,378,00		8,264,019.00
j. Indirect Charges			0.00		0.00		0.00		0.00		0.00
k, TOTALS (sum of	6i and 6j)	\$	0.00	\$	0.00	\$	6,554,641.00	\$	1,709,378.00	\$	8,264,019.00
7. Program Income		\$	0,00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
	6i and 6j)		0.00		0.00		0.00		0.00		8,264,0

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