| FORM CD-451 (REV 10-98) LF DAO 203-26 U. S. DEPARTMENT OF COMMERCE | | | [X]GRANT []COOPERATIVE AGREEMENT | | | |
|---|----------------------------|--------|----------------------------------|--------|-------------------------|--------------|
| | | | | | | AMENDMENT TO |
| FINANCIAL ASSISTANCE AWARD | | | AWARD NUMBER | | | |
| | | | NT10BIX5570035 | | | |
| RECIPIENT NAME Hardy Telecommunications, Inc. | | | 3 | | | |
| STREET ADDRESS 2255 Kimseys Run RD | | | EFFECTIVE DATE 04/01/2011 | | | |
| CITY, STATE, ZIP CODE Lost River WV 26810-8317 | | | EXTEND WORK COMPLETION TO N/A | | | |
| CFDA NO. AND PROJECT TITLE 11.557 Recovery Act: Hardy AnchorRing | | | | | | |
| COSTS ARE REVISED AS FOLLOWS | PREVIOUS ESTIMATED COST | ADD | | DEDUCT | TOTAL ESTIMATED COST | |
| FEDERAL SHARE OF COST | \$3,201,760.00 | \$0.00 | | \$0.00 | \$3,201,760.00 | |
| RECIPIENT SHARE OF COST | \$814,104.00 | \$0.00 | | \$0.00 | \$814,104.00 | |
| TOTAL ESTIMATED COST | \$4,015,864.00 \$0.00 | | | \$0.00 | \$4,015,864.00 | |
| To create an Compliance with Environmental & Protocols Measures SAC in accordance with the approved FONSI. | | | | | | |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Amendment acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. | | | | | | |
| [X] Special Award Conditions (Attachment B) | | | | | | |
| [] Line Item Budget (Attachment A) | | | | | | |
| [] Other(s) | | | | | | |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Alan Conway | | | TITLE Grants Office | cer | DATE 04/11/2011 | |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL David Sherman | | | TITLE General Ma | nager | DATE 04/20/2011 | |