| FORM CD-451  |                                   |                |                                  |            |                    |
|--|-----------------------------------|----------------|----------------------------------|------------|--------------------|
| (REV 10-98) LF<br>DAO 203-26   |                                   |                | [X]GRANT []COOPERATIVE AGREEMENT |            |                    |
| U. S. DEPARTMENT OF COMMERCE   |                                   |                | ACCOUNTING CODE                  |            |                    |
|  |                                   |                |                                  |            |                    |
| AMENDMENT TO<br>FINANCIAL ASSISTANCE AWARD   |                                   |                | AWARD NUMBER                     |            |                    |
|  |                                   |                | NT10BIX5570136                   |            |                    |
| RECIPIENT NAME<br>GOVNET, INC.   |                                   |                | AMENDMENT NUMBER                 |            |                    |
|  |                                   |                | 9                                |            |                    |
| STREET ADDRESS 7835 E. McClain Dr.   |                                   |                | EFFECTIVE DATE                   |            |                    |
|  |                                   |                | 08/13/2014                       |            |                    |
| CITY, STATE, ZIP CODE<br>Scottsdale AZ 85260-1872  |                                   |                | EXTEND WORK COMPLETION TO        |            |                    |
| Scottsdale AZ 85260-1872   |                                   |                | N/A                              |            |                    |
| CFDA NO. AND PROJECT TITLE   |                                   |                |                                  |            |                    |
| 11.557 Recovery Act - SACCNet - Arizona Critical Middle Mile   |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
| COSTS ARE REVISED  | PREVIOUS                          | ADD            |                                  | EDUCT      | TOTAL              |
| AS FOLLOWS   | ESTIMATED COST                    | ADD            | BB50C1                           |            | ESTIMATED COST     |
| FEDERAL SHARE OF COST  | \$20,00 <b>7</b> ,6 <b>7</b> 1,00 | Φ0.00          |                                  | Φ0.00      | Ф20 007 с71 00     |
|  | \$38,897,671.00 \$0.00            |                | ,                                | \$0.00     | \$38,897,671.00    |
| RECIPIENT SHARE OF COST  | \$12,664,259,00                   |                |                                  | \$0.00     | \$12,664,259,00    |
|  | \$12,664,258.00                   | 00 \$0.00      |                                  | \$0.00     | \$12,664,258.00    |
| TOTAL ESTIMATED COST   | \$51,561,929.00                   | (\$-0.00)      |                                  | \$0.00     | \$51,561,929.00    |
| REASON(S) FOR AMENDMENT  |                                   |                |                                  |            |                    |
| 1. This grant is hereby amended to incorporate, by reference, the Corrective Action Plan letter, dated 08/12/2014. Failure to respond  |                                   |                |                                  |            |                    |
| in a timely, sufficient and comprehensive manner may result in termination of the award and/or additional actions.   |                                   |                |                                  |            |                    |
| 2 To all NOAA South LA and Confidence (SAC)  |                                   |                |                                  |            |                    |
| 2. To add NOAA Special Award Conditions (SACs)   |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the   |                                   |                |                                  |            |                    |
| Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon  |                                   |                |                                  |            |                    |
| acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
| [X] Special Award Conditions (Attachment B)  |                                   |                |                                  |            |                    |
| [ ] Line Item Budget (Attachment A)  |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
| [ ] Other(s)   |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
|  |                                   |                |                                  |            |                    |
| CICNATURE OF DEDARMS   | AENT OF COMMEDCE CRANT            | 'S OFFICED     | TITLE                            |            | DATE               |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER   |                                   | Grants Officer |                                  | 08/13/2014 |                    |
| Alan Conway  |                                   |                | TITLE                            |            | 08/13/2014<br>DATE |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL TITLE DATE  |                                   |                |                                  |            |                    |
|  |                                   |                | L                                |            |                    |