| FORM CD-451 (REV 10-98) IF DAO 203-26  U. S. DEPARTMENT OF COMMERCE  AMENDMENT TO FINANCIAL ASSISTANCE AWARD  RECIPIENT NAME E.N.M.R. Telephone Cooperative  STREET ADDRESS 7111 N Prince St  CITY, STATE, ZIP CODE Clovis NM 88101-9730  CFDA NO. AND PROJECT TITLE 11.557 Extending the Middle Mile: ENMR-Plateau Middle Mile CCI Project   |                            |                   | [X]GRANT []COOPERATIVE AGREEMENT  ACCOUNTING CODE  AWARD NUMBER NT10BIX5570132  AMENDMENT NUMBER 2  EFFECTIVE DATE 08/01/2011  EXTEND WORK COMPLETION TO N/A |                   |                         |
|---|----------------------------|-------------------|--|-------------------|-------------------------|
| COSTS ARE REVISED AS FOLLOWS  | PREVIOUS<br>ESTIMATED COST | ADD               |  | DEDUCT            | TOTAL<br>ESTIMATED COST |
| FEDERAL SHARE OF COST   | \$16,460,815.00            | \$0.00            |  | \$0.00            | \$16,460,815.00         |
| RECIPIENT SHARE OF COST   | \$7,054,636.00             | \$0.00            |  | \$0.00            | \$7,054,636.00          |
| TOTAL ESTIMATED COST  | \$23,515,451.00            | \$0.00            |  | \$0.00            | \$23,515,451.00         |
| To add a new Special 71   | ward Condition relating to | inting certain in | co suic/icas   | e resuredons from | ii die 74ward.          |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.  [X ] Special Award Conditions (Attachment B) |                            |                   |  |                   |                         |
| [X] Special Award Conditions (Attachment B)  [] Line Item Budget (Attachment A)   |                            |                   |  |                   |                         |
| [ ] Other(s)  |                            |                   |  |                   |                         |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Alan Conway  |                            |                   | TITLE Grants Offic   | eer               | <b>DATE</b> 08/29/2011  |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Tom Phelps   |                            |                   | TITLE  |                   | DATE<br>02/14/2012      |