FORM CD-451 (REV 10-98) LF DAO 203-26 U. S. DEPARTMENT OF COMMERCE			[X]GRANT []COOPERATIVE AGREEMENT		
			AWARD NUMBER		
FINANCIAL ASSISTANCE AWARD			NT11BIX5570001		
RECIPIENT NAME Eagle-Net Alliance			AMENDMENT NUMBER		
			11		
STREET ADDRESS 11800 Ridge Pkwy			10/01/2015		
CITY, STATE, ZIP CODE Broomfield CO 80021-6525			EXTEND WORK COMPLETION TO 12/31/2015		
CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - Colorado Community Anchors Broadband Consortium - Connecting Colorado's Middle Mile					
COSTS ARE REVISED AS FOLLOWS	PREVIOUS ESTIMATED COST	ADD		DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$100,635,190.00	\$0.00		\$0.00	\$100,635,190.00
RECIPIENT SHARE OF COST	\$34,665,587.00	\$0.00		\$0.00	\$34,665,587.00
TOTAL ESTIMATED COST	\$135,300,777.00	(\$-0.00)		\$0.00	\$135,300,777.00
1. This amendment provides for a 3-month no cost extension of the Agreement through 12/31/2015 per the recipient's request dated 09/22/2015, which is incorporated by reference. 2. Unless otherwise stated in a special award condition incorporated under this amendment, all other terms and conditions remain the same, including the application of the Department of Commerce Financial Assistance Standard Terms and Conditions last incorporated under this award; the Uniform Administrative Requirements incorporated under the award (15 C.F.R. Parts 14 or 24, as applicable); Cost Principles incorporated under the award (OMB Circular A-21 for Educational Institutions, OMB Circular A-87 for State, Local, and Indian Tribal Governments, or OMB Circular A-122 for Non-Profit Organizations, as applicable).					
Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. [X] Special Award Conditions (Attachment B)					
[] Line Item Budget (Attachment A)					
[X] Other(s)					
SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER			TITLE		DATE
Alan Conway			Grants Offic	cer	09/30/2015
TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL			TITLE		DATE
Perry Movick					09/30/2015

09/30/2015