FORM CD-451 **X GRANT** COOPERATIVE AGREEMENT U.S. DEPARTMENT OF COMMERCE (REV 10/98) **ACCOUNTING CODE** **See Attached** **AMENDMENT TO AWARD NUMBER** FINANCIAL ASSISTANCE AWARD 11-41-B10518 RECIPIENT NAME **AMENDMENT NUMBER** DISTRICT OF COLUMBIA, GOVERNMENT OF EFFECTIVE DATE STREET ADDRESS AUG-1 District of Columbia Public Library 901 G ST NW RM 400 CITY, STATE ZIP **EXTEND WORK COMPLETION TO** June 30, 2013 WASHINGTON, DC 20001-4531 CFDA NO. AND PROJECT TITLE: 11.557 American Recovery and Reinvestment Act - PCC - DC Community Computing Resources "DC-CCR"

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST			
FEDERAL SHARE OF COST	\$1,553,310.00	\$0.00	\$0.00	\$1,553,310.00			
RECIPIENT SHARE OF COST	\$667,000.00	\$0.00	\$0.00	\$667,000.00			
TOTAL ESTIMATED COST	\$2,220,310.00	\$0.00	\$0.00	\$2,220,310.00			

REASON(S) FOR AMENDMENT

This grant is hereby amended to (1) retroactively approve the re-budget per the Award Action Request dated 07/12/2013 and attached SF-424a, and (2)change the Grant Specialist in SAC #5.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE
Jannet Cancino	7/30/13
TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE
Eric Coard, Senior Executive Business Management Consultant	8/1/13

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

	TO STATE OF	7 ×			A - BUDGET SUM						
Grant Program Function or Activity (a) Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds			New or Revised Budget							
		Federal (c)		Non-Federal (d)		Federal (e)		Non-Federal		Total (g)	
1.BTOP PCC (#5118)	11.577	\$		\$		\$	1,553,310.00	\$	667,000.00	\$	2,220,310.00
2.											0.00
3.											0.00
4.											0.00
5. Totals		\$	0.00	\$	0.00	\$	1,553,310.00	\$	667,000.00	\$	2,220,310.00
# - L 55/5/1/16	direction in the public of	id/Cir.	SECTIO	N B	- BUDGET CATE	GOR	ES		- WAG		7 7 7 N
6. Object Class Categor	ries				GRANT PROGRAM, F	FUNCTION OR ACTIVITY					Total
a. Personnel		(1)		(2)		(3)		\$		\$	(5)
b. Fringe Benefit	e e			-		_		-			0.00
c. Travel								-			0.00
d. Equipment				-						6	0.00
e. Supplies	su			\vdash			1,291,321.00		554,719.00		1,846,040.00
f. Contractual							261,989.00		112,281.00		374,270.00
g. Construction								-			0.00
h. Other											0.00
i. Total Direct Ch	arges (sum of 6a-6h)		0.00		0.00		1,553,310.00		667,000.00		2,220,310.00
j. Indirect Charge	95		,17								0.00
k. TOTALS (sum		\$	0.00	\$	0.00	\$	1,553,310.00	\$	667,000.00	\$	2,220,310.00
7. Program Income		\$		\$		\$		\$	To all more to be to a	\$	0.00

TANKE FACI	16 15	SECTION	C-N	NON-FEDERAL RE	SO	URCES			
(a) Grant Program				(b) Applicant	Γ	(c) State	(d) Other Sources		(e) TOTALS
8. NTIA BTOP Round Two - PCC (#5118)			\$	667,000.00	\$	100-0	\$	\$	667,000.00
9.								1	0.00
10.							5-1	T	0.00
11.0					1			T	0.00
12. TOTAL (sum of lines 8-11)			\$	667,000.00	\$	0.00	\$ 0.00	\$	667,000.00
		SECTION	D-F	ORECASTED CA	SH	NEEDS		+	1 2-
	To	otal for 1st Year		1st Quarter	Π	2nd Quarter	3rd Quarter	T	4th Quarter
13. Federal	s	0.00	\$		\$		\$	\$	
14. Non-Federal		0.00				1100		T	al .
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$ 0.00	\$	0.00
SECTION E -	BUDGET E	STIMATES OF	FEDE	ERAL FUNDS NEE	DE	D FOR BALANCE	OF THE PROJECT		- 53
(a) Grant Program	1		FUTURE FUNDING PERIODS (Years)						
			_	(b) First		(c) Second	(d) Third		(e) Fourth
16.NTIA BTOP Round Two - PCC (#5118	•)		\$		\$		\$	\$	
17.									
18.									
19.									11.02
20. TOTAL (sum of lines 16-19)			\$	0.00	\$	0.00	\$ 0.00	\$	0.00
		SECTION F	- OTI	HER BUDGET INF	OR	MATION		-	•
21. Direct Charges:				22. Indirect	Cha	arges:			
23. Remarks:							TO SERVICE OF THE SER		·