| FORM CD-451<br>(REV 10-98) LF   |                                       |           |   |                         |                                 |  |  |                  |  |
|---|---------------------------------------|-----------|---|-------------------------|---------------------------------|--|--|------------------|--|
| DAO 203-26  |                                       |           | [X]GRANT [ ]COOPERATIVE AGREEMENT             |                         |                                 |  |  |                  |  |
| U. S. DEPARTMENT OF COMMERCE  AMENDMENT TO  FINANCIAL ASSISTANCE AWARD  |                                       |           | ACCOUNTING CODE  AWARD NUMBER  NT10BIX5570081 |                         |                                 |  |  |                  |  |
|   |                                       |           |   |                         | RECIPIENT NAME                  |  |  | AMENDMENT NUMBER |  |
|   |                                       |           |   |                         | District of Columbia Government |  |  | 3                |  |
| STREET ADDRESS 441 4th St., NW, Suite 930S  |                                       |           | EFFECTIVE DATE<br>07/01/2013                  |                         |                                 |  |  |                  |  |
| CITY, STATE, ZIP CODE<br>Washington DC 20001-2714   |                                       |           | EXTEND WORK COMPLETION TO 09/30/2013          |                         |                                 |  |  |                  |  |
| CFDA NO. AND PROJECT :<br>11.557 Recovery Act - "DC-C   | PITLE<br>AN" - DC Community Access Ne | twork     |   |                         |                                 |  |  |                  |  |
| COSTS ARE REVISED AS FOLLOWS  | PREVIOUS<br>ESTIMATED COST            | ADD       | DEDUCT  | TOTAL<br>ESTIMATED COST |                                 |  |  |                  |  |
| FEDERAL SHARE OF COST   | \$17,457,764.00                       | \$0.00    | \$0.00  | \$17,457,764.00         |                                 |  |  |                  |  |
| RECIPIENT SHARE OF COST   | \$7,575,236.00                        | \$0.00    | \$0.00  | \$7,575,236.00          |                                 |  |  |                  |  |
| TOTAL ESTIMATED COST  | \$25,033,000.00                       | (\$-0.00) | \$0.00  | \$25,033,000.00         |                                 |  |  |                  |  |
| 1. To extend the award project through 09/30/2013 in accordance with the recipients request dated 06/12/2013 which is incorporated by reference.  2. To incorporate updated DOC Financial Standard Terms and Conditions.  |                                       |           |   |                         |                                 |  |  |                  |  |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. |                                       |           |   |                         |                                 |  |  |                  |  |
| [ ] Special Award Conditions (Attachment B)   |                                       |           |   |                         |                                 |  |  |                  |  |
| [ ] Line Item Budget (Attachment A)   |                                       |           |   |                         |                                 |  |  |                  |  |
| [X] Other(s) FRN Vol 77, No. 242, page 74634, December 17, 2012   |                                       |           |   |                         |                                 |  |  |                  |  |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER  |                                       |           | TITLE   | DATE                    |                                 |  |  |                  |  |
| Alan Conway   |                                       |           | Grants Officer                                | 06/27/2013              |                                 |  |  |                  |  |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Joseph Carella   |                                       |           | TITLE BTOP Program Consultant                 | DATE<br>06/27/2013      |                                 |  |  |                  |  |