| FORM CD-451   |                            |           |                                      |        |                         |
|---|----------------------------|-----------|--------------------------------------|--------|-------------------------|
| (REV 10-98) LF<br>DAO 203-26  |                            |           | [X]GRANT [ ]COOPERATIVE AGREEMENT    |        |                         |
| U. S. DEPARTMENT OF COMMERCE  |                            |           | ACCOUNTING CODE                      |        |                         |
|   |                            |           |                                      |        |                         |
| AMENDMENT TO<br>FINANCIAL ASSISTANCE AWARD  |                            |           | AWARD NUMBER                         |        |                         |
|   |                            |           | NT10BIX5570129                       |        |                         |
| RECIPIENT NAME  |                            |           | AMENDMENT NUMBER                     |        |                         |
| Rockbridge, County of   |                            |           | 3                                    |        |                         |
| STREET ADDRESS 150 S. Main St., Ste 6   |                            |           | EFFECTIVE DATE<br>08/01/2013         |        |                         |
| CITY, STATE, ZIP CODE<br>Lexington VA 24450-2359  |                            |           | EXTEND WORK COMPLETION TO 09/30/2013 |        |                         |
| CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - Connecting the Dots: Rockbridge Broadband Initiative   |                            |           |                                      |        |                         |
| COSTS ARE REVISED AS FOLLOWS  | PREVIOUS<br>ESTIMATED COST | ADD       |                                      | DEDUCT | TOTAL<br>ESTIMATED COST |
| FEDERAL SHARE OF COST   | \$6,993,399.00             | \$0.00    |                                      | \$0.00 | \$6,993,399.00          |
| RECIPIENT SHARE OF COST   | \$2,997,171.00             | \$0.00    |                                      | \$0.00 | \$2,997,171.00          |
| TOTAL ESTIMATED COST  | \$9,990,570.00             | (\$-0.00) |                                      | \$0.00 | \$9,990,570.00          |
| 1. To extend the award project through 09/30/13 in accordance with the recipients request dated 05/22/13 which is incorporated by reference.  |                            |           |                                      |        |                         |
| 2. To incorporate updated DOC Financial Assistance Standard Terms and Conditions.   |                            |           |                                      |        |                         |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. |                            |           |                                      |        |                         |
| [ ] Special Award Conditions (Attachment B)   |                            |           |                                      |        |                         |
| [ ] Line Item Budget (Attachment A)   |                            |           |                                      |        |                         |
| [X] Other(s) FRN Vol 77, No. 242, page 74634, December 17, 2012.  |                            |           |                                      |        |                         |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER  |                            |           |                                      |        | DATE                    |
| Larry Jenkins   |                            |           | Grants Offic                         | eer    | 06/28/2013              |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  Daniel Grim   |                            |           | TITLE<br>GIS Manage                  | er     | DATE<br>06/28/2013      |
|   |                            |           | <u> </u>                             |        | 0.0/20/2015             |