## STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES <br> GOVERNMENTAL FUNDS

FOR THE YEAR ENDED DECEMBER 31, 2007

|  | General |  | Road \& Bridge |  | Community Social Services |  | Debt Service |  | $\begin{gathered} \text { Buildings } \\ \text { CIP } \\ \hline \end{gathered}$ |  |  <br> Bridge CIP |  | Other Governmental Funds |  | Total Governmental Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes | \$ | 24,422,181 | \$ | 4,924,600 | \$ | 8,390,414 | \$ | 2,487,074 | \$ | 166 | \$ | 15,976 | \$ | 48,045 | \$ 40,288,456 |
| Special Assessments |  | 144,568 |  | - |  | - |  | - |  | - |  | - |  | 105,619 | 250,187 |
| Licenses and Permits |  | 861,850 |  | - |  | - |  | - |  | - |  | - |  | - | 861,850 |
| Intergovernmental |  | 6,975,273 |  | 9,722,580 |  | 8,849,093 |  | 96,826 |  | 748,979 |  | - |  | 110,364 | 26,503,115 |
| Charges for Services |  | 7,137,265 |  | 32,382 |  | 3,485,911 |  | - |  | - |  | - |  | 120,859 | 10,776,417 |
| Fines and Forfeits |  | 354,402 |  | - |  | - |  | - |  | - |  | - |  | - | 354,402 |
| Gifts and Contributions |  | 29,707 |  | - |  | 80,096 |  | - |  | - |  | - |  | 13,535 | 123,338 |
| Investments Income |  | 4,845,303 |  | 260,776 |  | - |  | - |  | - |  | - |  | 7,360 | 5,113,439 |
| Miscellaneous |  | 1,153,115 |  | 125,687 |  | 747,572 |  | - |  | 1,616 |  | - |  | 6,938 | 2,034,928 |
| Total Revenues |  | 45,923,664 |  | 15,066,025 |  | 21,553,086 |  | 2,583,900 |  | 750,761 |  | 15,976 |  | 412,720 | 86,306,132 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Government |  | 15,121,543 |  | - |  | - |  | - |  | - |  | - |  | - | 15,121,543 |
| Public Safety |  | 15,633,219 |  | - |  | - |  | - |  | - |  | - |  | - | 15,633,219 |
| Highways and Streets |  | - |  | 21,567,896 |  | -7 |  | - |  | - |  | - |  | - | 21,567,896 |
| Human Services |  | - |  | - |  | 21,073,160 |  | - |  | - |  | - |  | - | 21,073,160 |
| Health |  | 3,449,336 |  | - |  | - |  | - |  | - |  | - |  | - | 3,449,336 |
| Culture and Recreation |  | 1,323,052 |  | - |  | - |  | - |  | - |  | - |  | 3,527,912 | 4,850,964 |
| Conservation of Natural Resources |  | 3,544,098 |  | - |  | - |  | - |  | - |  | - |  | 16,558 | 3,560,656 |
| Economic Development |  | 5,025 |  | - |  | - |  | - |  | - |  | - |  | - | 5,025 |
| Capital Outlay |  | - |  | - |  | - |  | - |  | 1,946,789 |  | - |  | - | 1,946,789 |
| Debt Service: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Retirement |  | 28,775 |  | - |  | - |  | 1,640,000 |  | - |  | - |  | - | 1,668,775 |
| Interest and Fiscal Charges |  | 24,558 |  | - |  | - |  | 800,072 |  | - |  | - |  | - | 824,630 |
| Total Expenditures |  | 39,129,606 |  | 21,567,896 |  | 21,073,160 |  | 2,440,072 |  | 1,946,789 |  | - |  | 3,544,470 | 89,701,993 |
| Excess (Deficiency) of Revenues over (under) Expenditures |  | 6,794,058 |  | $(6,501,871)$ |  | 479,926 |  | 143,828 |  | $(1,196,028)$ |  | 15,976 |  | $(3,131,750)$ | $(3,395,861)$ |
| Other Financing Sources (Uses): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers in |  | 640,942 |  | 13,972 |  | - |  | - |  | 4,660,000 |  | 300,000 |  | 3,450,737 | 9,065,651 |
| Transfers Out |  | $(8,124,709)$ |  | $(300,000)$ |  | - |  | - |  | $(108,711)$ |  | - |  | - | $(8,533,420)$ |
| Proceeds from Sale of Capital Assets |  | 46,225 |  | - |  | - |  | - |  | - |  | - |  | - - | 46,225 |
| Total Other Financing Sources (Uses) |  | $(7,437,542)$ |  | $(286,028)$ |  | - |  | - |  | 4,551,289 |  | 300,000 |  | 3,450,737 | 578,456 |
| Net Change in Fund Balances |  | $(643,484)$ |  | $(6,787,899)$ |  | 479,926 |  | 143,828 |  | 3,355,261 |  | 315,976 |  | 318,987 | $(2,817,405)$ |
| Fund Balance - January 1 |  | 28,344,549 |  | 8,799,847 |  | 9,825,142 |  | 3,476,390 |  | 9,181,075 |  | - |  | 470,393 | 60,097,396 |
| Increase (Decrease) in Reserved for Inventories |  | - |  | 18,428 |  | - |  | - |  | - |  | - |  | - | 18,428 |
| Fund Balance - December 31 | \$ | 27,701,065 | \$ | 2,030,376 |  | 10,305,068 | \$ | 3,620,218 |  | 12,536,336 | \$ | 315,976 | \$ | 789,380 | \$ 57,298,419 |

Notes to the financial statements are an integral part of this statement.

## BTOP Comprehensive Community Infrastructure Subscriber Estimates Template

Please complete the complete the Subscriber Estimates worksheet.
All applicants should indicate their 8-year subscriber forecasts with a breakdown by type of subscriber residential/individual, businesses, community anchor institutions, third party service providers) and service offerings. The names of the service offerings should match those provided in the Service Offering and Competitor Data upload, enabling reviewers to easily cross-reference between the two documents. The Year 0 column should be used to denote any existing customers within the Proposed Funded Service Area. In addition, applicants that project that they will have third party service provider customers should include line for parties "Served by Third Party Service Providers," showing an estimate of how many residential/individual, community anchor institution, and business customers will be served by those service providers, as demonstrated in the example below. At the bottom of the table, applicants should provide customer totals across all service offerings, with and without customers indirectly served through a third party service provider (if applicable). Applicants should also include a brief discussion of their methodology for deriving these estimates.

In contrast to several other upload templates in this application, the data provided via this template will NOT be subject to automated processing. Applicants are permitted to modify the template layout in order to provide the most effective presentation of the data for their specific project, but such modifications are generally discouraged. Applicants should, in any case, ensure that they provide at least as much detail as the provided template requires. To the extent that you modify these templates please ensure that the print layouts are adjusted so that rows do not break across pages in a manner that will be difficult to understand. A PDF of this file will be automatically generated upon upload to Easygrants, and the print settings will be used to format the PDF file.

EXAMPLE

|  | Customer Type | Year 0 | Cumulative/ Net Add | Year 1 |  |  |  | Year 2 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 |
| Mega-Metro E-100 Mbps | Community Anchor Inst. | 0 | Cumulative | 0 | 0 | 0 | 0 | 5 | 10 | 17 | 26 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 5 | 5 | 7 | 9 |
|  | Business | 0 | Cumulative | 0 | 0 | 0 | 0 | 12 | 27 | 52 | 82 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 12 | 15 | 25 | 30 |
|  | Third Party Service Provider | 0 | Cumulative | 0 | 0 | 0 | 0 | 1 | 2 | 4 | 6 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 |
| Served by Third Party Service Providers | Indirect - Res./Ind. | 0 | Cumulative | 0 | 0 | 0 | 0 | 1000 | 3000 | 5000 | 10000 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 1000 | 2000 | 2000 | 5000 |
|  | Indirect - Business | 0 | Cumulative | 0 | 0 | 0 | 0 | 2 | 8 | 18 | 30 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 2 | 6 | 10 | 12 |
|  | Indirect - Com. Anchor Inst. | 0 | Cumulative | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 |

Broadband Subscriber Estimates

| Name of Service Offering | Customer Type | Year 0 | Cumulative/ <br> Net Add | Year 1 |  |  |  | Year 2 |  |  |  | Year 3 |  |  |  | Yea |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 | Qtr 3 | Qtr 4 | Qtr 1 | Qtr 2 |
| Anchor Institution 100 Meg | Community Anchor Inst. | 0 | Cumulative | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 38 | 42 | 56 | 74 | 86 | 86 | 86 |
|  |  |  | Net Add | 0 | 0 | 0 | 0 | 0 | 2 | 14 | 22 | 4 | 14 | 18 | 12 | 0 | 0 |
|  |  |  | Cumulative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Net Add |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Cumulative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Net Add |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Cumulative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Net Add |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Cumulative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Net Add |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Cumulative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Net Add |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Residential/Individual |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cumulative Totals (excluding | Business |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Indirect) | Community Anchor Inst. |  | Total | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 38 | 42 | 56 | 74 | 86 | 86 | 86 |
|  | Third Party Service Provider |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Residential/Individual |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Indirect) | Business |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Community Anchor Inst. |  | Total | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 38 | 42 | 56 | 74 | 86 | 86 | 86 |


| Table of Customer Types |
| :--- |
| Residential/Individual |
| Business |
| Community Anchor Inst. |
| Third Party Service Provider |
| Indirect - Res./Ind. |
| Indirect - Business |
| Indirect - Com. Anchor Inst. |

Explanation of Methodology:


| Table of Customer Types |
| :--- |
| Residential/Individual |
| Business |
| Community Anchor Inst. |
| Third Party Service Provider |
| Indirect - Res./Ind. |
| Indirect - Business |
| Indirect - Com. Anchor Inst. |

## Comprehensive Community Infrastructure

Key Metrics Dashboard

Please refer to the CCI Grant Guidelines for instructions on completing this form.

| Applicant Profile | Carver, County of |
| :--- | :--- |
| Applicant Name | Carver County Open Fiber Initiative (CCOFI) |
| Title | 5538 |
| Easygrants ID | Chaska, MN |
| Headquarters | $\bullet$ <br> Current Year Revenues: 86 Million <br> Size (2009 Data) of Applicant <br> Entity |
| Technology Type | Buried Fiber |
| Key Partners | City of Chaska, City of Chanhassen, City of Victoria, City of Mayer, City of <br> Cologne, City of Norwood-Young America, City of Watertown, City of <br> Waconia, City of Carver, Jaguar Communications, Inc. |


| Project Economics |  |  |  |
| :---: | :---: | :---: | :---: |
| Budget Information |  | Project Financials |  |
| Project Budget | \$7,454,500 | Project Revenues (Yr 8) | 311,667 |
| Federal Contribution (\%) | 80\% | Net Income and Margin (Yr 8) | 173,704 |
| Cash Match Amount (\%) | 20\% | EBITDA and Margin (Yr 8) | 239,242 |
| In Kind Match Amount (\%) | 0\% | Rate of Return (w/o BTOP Funds) | -25.72\% |
| Middle Mile/Last Mile Budget Allocation |  | Rate of Return (w/ BTOP Funds) | 6.74\% |
| Middle Mile Percentage (\%) | 100\% | Cost Efficiency |  |
| Last Mile Percentage (\%) | 0\% | Cost per Mile (MM) | 45,386 |
| Rural Last Mile Percentage | 0\% | Cost per Household (LM) | N/A |


| Market Territory | The PFSA is the entire area of Carver County, MN. There are two basic types <br> of area within this PFSA, rural-underserved, and non-rural . |
| :--- | :--- |
| Geographic Area(s) | - Total Miles:120.60 <br> - Backbone Miles: 88.68 <br> - Lateral Miles: 32.92 |
| Middle Mile Network Composition |  |
| Total Proposed Network <br> Miles (MM only) | - Total Miles: 120.60 <br> - Backbone Miles: 88.68 <br> - Lateral Miles: 32.92 |
| New Construction Network <br> Miles (MM only) | - Total Miles: 0 <br> - Backbone Miles: 0 <br> - Lateral Miles: 0 |
| Existing Applicant Network <br> Miles Utilized (MM only) |  |
| Leased Network Miles <br> Utilized (MM only) | - Backbone Miles: 0 <br> - Lateral Miles: 0 |

## Comprehensive Community Infrastructure

Key Metrics Dashboard

| Underserved/Unserved | - Percentage of Backbone Miles in Underserved/Unserved Areas: 62\% <br> - Percentage of Lateral Miles in Underserved/Unserved Areas: $45 \%$ |
| :---: | :---: |
| Existing Customer Base |  |
| Existing Residential/Individual Customers within PFSA | 0 |
| Existing Business Customers within PFSA | 0 |
| Existing Community Anchor Institution Customers within PFSA | - Total CAI's: 17 <br> - Community Colleges: 0 <br> - Public Safety Entities: 7 |
| Existing Third Party Service Provider Customers within PFSA | 9 |
| Potential Customer Base |  |
| Market Potential Households (within PFSA) | - Total HH's: 24356 <br> - Located in Underserved/Unserved Areas: 5775 |
| Market Potential Businesses (within PFSA) | - Total Businesses: 2735 <br> - Located in Underserved/Unserved Areas: 325 |
| Market Potential Community Anchor Institutions (within PFSA) | - Total CAl's: 700 <br> - Located in Underserved/Unserved Areas: 43 <br> - Community Colleges: 1 <br> - Public Safety Entities: 16 |
| Market Potential Third Party Service Providers (within PFSA) | - Total Third Party Service Providers in PFSA: 9 <br> - Expressing Commitment or Letter of Interest: 1 |
| Funded Network Coverage |  |
| Households Connected to Network (via BTOP Funds by end of Year 3) | - Total Households Connected: 0 <br> - Located in Underserved/Unserved Areas: 0 |
| Businesses Connected to Network (via BTOP Funds by end of Year 3) | - Total Businesses Connected: 0 <br> - Located in Underserved/Unserved Areas: 0 |
| Community Anchor Institutions Directly Connected (via BTOP Funds by end of Year 3) | - Total Directly Connected CAI's: 86 <br> - Located in Underserved/Unserved Areas: <br> - Community Colleges: 1 <br> - Public Safety Entities: 16 |

## Comprehensive Community Infrastructure

Key Metrics Dashboard

|  | Directly Served by Applicant <br> - Community Anchor Institutions: 86 <br> - Households: 0 |
| :--- | :--- |
| Projected Subscribers by Year |  |
| Five | - Businesses: 0 |
| - Third Party Service Providers: 1 |  |
| Served by Proposed Network Via Third Party Service Provider |  |
| - Community Anchor Institutions: 0 |  |
| - Households: 0 |  |
|  | - Businesses: 0 |


| Other |  |
| :---: | :---: |
| Proposed MM Network Capacity | - Backbone: 10Gbps <br> - Laterals: 1Gbps |
| Proposed LM Network Speed | - Highest offered speed tier:100Mbps <br> - Estimated Average speed for highest speed tier:100Mbps |
| Total Points of Interconnection | - Total Pol's: 162 <br> - Pol's in Underserved/Unserved Areas:113 <br> - Environmentally-controlled, non-passive Pols:4 |
| Jobs Created | - Direct Job-years: 35 <br> - Indirect Job-years: 17 <br> - Induced Job-years: 29 |
| Required Time for Project Completion (Number of Required Quarters to Fully Build-out and Test Network and Make Ready for Commercial Service) | 12 |

## BTOP Comprehensive Community Infrastructure Pro Forma Financial Projections

Please complete the Income Statement, Balance Sheet, Cash Flows, and NPV-IRR Table worksheets. Key assumptions used to formulate these financial projections should be listed in the Key Assumptions worksheet. Please note that these are project-specific projections, in contrast to the historical financial information which is provided at the organizational level.

## Please refer to the Comprehensive Community Infrastructure Grant Guidance for detailed instructions on the completing this upload.

Applicants are required to provide this upload as an Excel file, and not to convert it to a PDF prior to upload. Applicants may make adjustments to the format of the templates as necessary to provide the most effective presentation of the data for their specific project, but should not remove major headings (e.g. Revenues and Expenses on the Income Statement) or provide less detailed information than would be required to complete the provided templates.

Income Statement


## Balance Sheet

| Assets | Forecast Period |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 |
| Current Assets |  |  |  |  |  |  |  |  |
| Marketable Se---urities | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Accounts Receivable | \$------------1, 875 | \$-------------7-775 | \$-----------15, 750 | \$------------11,500 | \$-----------21,930 | \$-----------22-3-369 | \$--------------12-816 | \$-----------23, 272 |
| Notes Receivable | \$ | \$ | \$ | \$ | \$ | \$---------------------- | \$ | \$ |
| Inventory | \$---------25,000 | \$--------25,000 | \$ | \$ | \$ | \$ | \$ | \$ |
| Prepayments | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Other Current Assets | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Total Current Assets | \$ 613,280 | \$ 265,327 | \$ 38,394 | \$ 175,698 | \$ 307,459 | \$ 439,637 | \$ 575,391 | \$ 715,284 |
| Non-Current Assets Long-Term Investments | \$ | \$ |  | \$ |  |  | \$ |  |
| Amortizable-Asset (Net of Amorization) | \$ | \$ | \$----------------------- | \$ | \$ | \$ | \$ | \$ |
| Plant in Service | \$ ---4,208,750 | \$ 6,012,500 | \$ 7,-494,500 | \$ 7,-494,500 | \$ 7,--494,500 | \$ 7,-494,500 | \$ 7,-494,500 | \$ 7,-494,500 |
| Less: Accumulated Depreciation | \$ ${ }^{------7,768 ~}$ | \$-----30,063 | \$-----58,202 | \$----89,527 | \$ ${ }^{----120,852 ~}$ | \$-----152,177 | \$----183,502 | 214,827 |
| Other ------------------------------------------1-1 | $\$$ $4,199,982$ <br> $\$$  <br> -  | $\$$ $5,982,438$ <br> $\$$  | $\begin{array}{ll} \hline \$ & 7,436,298 \\ \$ \end{array}$ | $\begin{array}{ll} \$ 7,404,973 \\ \$ \end{array}$ | $\begin{aligned} & \$ 7,373,648 \\ & \$ \end{aligned}$ | $\begin{array}{ll} \hline \$ & 7,342,323 \\ \$ \end{array}$ | $\begin{aligned} & \text { \$ } \\ & \$, 310,998 \\ & \hline \end{aligned}$ | $\begin{array}{ll} \$ & 7,279,673 \\ \$ \end{array}$ |
| Total Non-Current Assets | \$ 4,199,982 | \$ 5,982,438 | \$ 7,436,298 | \$ 7,404,973 | \$ 7,373,648 | 7,342,323 | \$ 7,310,998 | \$ 7,279,673 |
| Total Assets | \$ 4,813,262 | \$ 6,247,764 | \$ 7,474,691 | \$ 7,580,671 | \$ 7,681,107 | \$ 7,781,959 | \$ 7,886,389 | \$ 7,994,956 |



| Loan Amortization Table |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Principal Paymen Interest |  |  |  | Total Payment | Int Rate |
| 1 | $\$ 50,925.54$ | $\$ 54,945.00$ | $\$ 105,870.54$ |  | 0.05 |
| 2 | $\$ 53,471.82$ | $\$ 52,398.72$ | $\$ 105,870.54$ | term |  |
| 3 | $\$ 56,145.41$ | $\$ 49,725.13$ | $\$ 105,870.54$ | 15 Years |  |
| 4 | $\$ 58,952.68$ | $\$ 46,917.86$ | $\$ 105,870.54$ |  |  |
| 5 | $\$ 61,900.31$ | $\$ 43,970.23$ | $\$ 105,870.54$ |  |  |
| 6 | $\$ 64,995.33$ | $\$ 40,875.21$ | $\$ 105,870.54$ |  |  |
| 7 | $\$ 68,245.09$ | $\$ 37,625.45$ | $\$ 105,870.54$ |  |  |
| 8 | $\$ 71,657.35$ | $\$ 34,213.19$ | $\$ 105,870.54$ | 598900 Match |  |

## Statement of Cash Flows



NPV/IRR Table

|  | $\begin{gathered} \hline \text { Net Present } \\ \text { Value } \\ \hline \end{gathered}$ | Internal Rate of Return |
| :---: | :---: | :---: |
| Without BTOP |  |  |
| Funding | (\$5,109,170) | 25.72\% |
| Funding | (\$310,677) | 6.74\% |


|  | 2011 |  | 2012 |  | 2013 |  | 2014 |  | 2015 |  | 2016 |  | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Cash Flows | \$ | (70,745) | \$ | 58,940 | \$ | 139,292 | \$ | 187,940 | \$ | 190,536 | \$ | 193,904 | \$ 200,581 | \$ 207,973 |
| Depreciation | \$ | 8,768 | \$ | 30,063 | \$ | 58,202 | \$ | 89,527 | \$ | 120,852 | \$ | 152,177 | \$ 183,502 | \$214,827 |
| (Cap X) |  | $(4,208,750)$ |  | (1,803,750) |  | (1,482,000) |  |  |  |  |  |  |  |  |
| with t Proceeds |  | 3,367,000 |  | 1,443,000 |  | 1,185,600 |  | - |  | - |  | - | - | - |
|  |  | $(903,727)$ |  | $(271,747)$ |  | $(98,905)$ |  | 277,468 |  | 311,388 |  | 346,081 | 384,083 | 422,801 |
| without |  | $(4,270,727)$ |  | $(1,714,747)$ |  | $(1,284,505)$ |  | 277,468 |  | 311,388 |  | 346,081 | 384,083 | 422,801 |


| Overall Assumptions | Factor Specific Metric <br> Used in <br> Analysis | Rationale (Cite Basis) |
| :--- | :--- | :--- |


| Revenue Assumptions |  |  |
| :---: | :---: | :---: |
| Factor | Specific Metric Used in Analysis | Rationale (Cite Basis) |
| Customers Passed |  |  |
| Anchor Institutions - Segment A Year-1 | 11 | Total Anchor Institutions along the construction routes after this year of Construction. |
| Anchor Institutions - Segment A Year -2 | 38 | Total Anchor Institutions along the construction routes after this year of Construction. |
| Anchor Institutions - Segment A Year-3 | 86 | Total Anchor Institutions along the construction routes after this year of Construction. |
| Anchor Institutions - Segment B | 700 | Total Number of Anchor Institutions in Project Area |
| Businesses | 2735 | Total Number of Businesses in Project Area |
| Households | 24356 | Total Number of Households in Project Area |
| Last Mile Providers | 9 | Total Number of Last Mile Providers in Project Area |
| Other | 4 | This is the number of providers that have expressed interest in utilizing the network whether currently located in the area or not. |
| across 8-Year Forecast) |  |  |
| Anchor Institutions - Segment A Year 1 | 100\% | These Anchors are already pre-signed and will take service as soon as it is available |
| Anchor Institutions - Segment A Year 2 | 100\% | These Anchors are already pre-signed and will take service as soon as it is available |
| Anchor Institutions - Segment A Year 3 | 85\% | These Anchors are not pre-signed. It is expected that at least $50 \%$ of them will take the services offered leaving a cumulative rate of $85 \%$. |
| Anchor Institutions - Segment B Year 1-3 | 0\% | The fiber will not pass these anchor institutions before a private provider is providing services. That fiber will need to be build by the provider so there are no anticipated construction costs in this pro-forma for these entities |
| Anchor Institutions - Segment B - |  |  |
| Businesses - Year 5 | 25\% | 25\% 1st year passed and an additional 5\% per year for 5 years |
| Businesses - Year 6-10 | 5\% | $25 \%$ 1st year passed and an additional $5 \%$ per year for 5 years. This is the additional 5 percentage points in the cell. |
| Households - Year 5 | 25\% | $25 \% 1$ st year passed and an additional $5 \%$ per year for 5 years. This is an anticipated blend of the take rates in Cities, Small Towns, and Rural (outside of City limits) |
| Households - Year 6-10 | 5\% | $25 \%$ 1st year passed and an additional 5\% per year for 5 years. This is the additional 5 percentage points in the cell. |
| Last Mile Providers |  | An anchor provider is being pursued. Once the network is built, it is anticipated that they will begin to build last mile network and provide services in various spots around the county. Additional providers will be encouraged to utilize this network. The one open network in the state has added an average of one provider each four years until 4 are reached. At that point there do not appear to be new providers and there is normally sufficient competition to provide high quality service and reasonably priced offerings. Teh initial provider is anticipated to be connected by year 5. |
| Direct Customer Connections |  |  |


| Anchor Institutions - Segment A Year 1 | 18 | Anchor Institutions listed under Segment A |
| :---: | :---: | :---: |
| Anchor Institutions - Segment A Year 2 | 54 | This is an additional 36 planned connections in Year 2. |
| Anchor Institutions - Segment A Year 3 | 75 | This is an additional 21 planned connections in Year 3. |
| Anchor Institutions - Segment B Year 1-4 |  | Anchor Institutions listed under Segment B. Beginning in year 5, after the completion of the build stage of this process, additional laterals are anticipated to be run by either the owner or a service provider to these institutions. |
| Anchor Institutions - Segment B Year 5 and Later |  | Anchor Institutions listed under Segment B. Beginning in year 5, after the completion of the build stage of this process, additional laterals are anticipated to be run by either the owner or a service provider to these institutions. |
| Private Service Provider |  | This is the first service provider connected to the network. This provider will be the "anchor service provider" that will provide service to any customer that is reachable by the network. It is anticipated that they will be able to build further last mile with the middle mile connectivity that will be available. This provider is anticipated to be connected and operating on the network prior to teh end of Year 5. |
| Indirect Customer Connections |  |  |
| Indirect Customer Connections Overall Assumptions |  | Currently the County does not plan to charge per customer. This is being doen to entice a private provider to provide services on the network to the businesses, residences, and other anchor institutions that are not served. In the long run, a fair compensation model will be enacted between teh County and the Private Provider. |
| Businesses Year 5 |  | Total Number of Businesses in Project Area that are directly passed by fiber from this project. This penetration is expected to hit $25 \%$ in the initial year that services are offered. As more fiber becomes available, more businesses will take service. As time passes, there will be a higher penetration percentage. |
| Businesses Year 6 | 27 | Total Number of Businesses in Project Area that are directly passed by fiber from this project. This penetration is expected to hit $25 \%$ in the initial year that services are offered. As more fiber becomes available, more businesses will take service. As time passes, there will be a higher penetration percentage. |
| Businesses Year 7 | 35 | Total Number of Businesses in Project Area that are directly passed by fiber from this project. This penetration is expected to hit $25 \%$ in the initial year that services are offered. As more fiber becomes available, more businesses will take service. As time passes, there will be a higher penetration percentage. |
| Businesses Year 8 | 49 | Total Number of Businesses in Project Area that are directly passed by fiber from this project. This penetration is expected to hit $25 \%$ in the initial year that services are offered. As more fiber becomes available, more businesses will take service. As time passes, there will be a higher penetration percentage. |
| Residential - Large City Year-5 |  | Total Number of Households in Large cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Large City Year-6 | 50 | Total Number of Households in Large cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Large City Year-7 | 100 | Total Number of Households in Large cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |


| Residential - Large City Year-8 | 250 | Total Number of Households in Large cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| :---: | :---: | :---: |
| Residential - Small Town - Year 5 | 75 | Total Number of Households in Small cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Small Town - Year 6 | 150 | Total Number of Households in Small cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Small Town - Year 7 | 200 | Total Number of Households in Small cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Small Town - Year 8 | 300 | Total Number of Households in Small cities that are directly passed by fiber times $20 \%$ beginning in year 5 . Penetration is expected to begin at $20 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Rural - Year 5 | 125 | Total Number of Households in Rural areas that are directly passed by fiber times $52 \%$ beginning in year 5 . Penetration is expected to begin at $52 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Rural - Year 6 | 175 | Total Number of Households in Rural areas that are directly passed by fiber times $52 \%$ beginning in year 5 . Penetration is expected to begin at $52 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Rural - Year 7 | 200 | Total Number of Households in Rural areas that are directly passed by fiber times $52 \%$ beginning in year 5. Penetration is expected to begin at $52 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Residential - Rural - Year 8 | 225 | Total Number of Households in Rural areas that are directly passed by fiber times $52 \%$ beginning in year 5 . Penetration is expected to begin at $52 \%$ where fiber is available. This number will begin small but it is expected to increase as more laterals, and distribution fiber is put in place in the future. |
| Other |  |  |
| vary across 8-year forecast) |  |  |
| Anchor Institutions - Segment A | 250 | This is a beginning number. It will be indexed for inflation each year at 2.5\% |
| Anchor Institutions - Segment B | 75 | This is a beginning number. It will be indexed for inflation each year at $2.5 \%$ The lower price here reflects that most of the anchor institutions that were not originally passed are much smaller with smaller bandwidth requirements. |
| Businesses | 100 | This is a beginning number. It will be indexed for inflation each year at $2.5 \%$ The lower price here reflects that most of the anchor institutions that were not originally passed are much smaller with smaller bandwidth requirements. There will also be an assumed increase in bandwidth demands offset by lower bandwidth costs. |


|  |  | ( <br> This is a beginning number. It will be indexed for inflation each year at 2.5\% The <br> lower price here reflects that most of the anchor institutions that were not originally <br> passed are much smaller with smaller bandwidth requirements. There will also be <br> an assumed increase in bandwidth demands offset by lower bandwidth costs. |
| :--- | :--- | :--- |
| Households |  | This is a beginning number. It is being kept low to entice a Private Service Provider <br> to utilize the network to deliver end user service to the residential, business, and <br> anchor instituions that are in and around Carver County. This number will begin at <br> 500 per year but it is anticiapted to increase to 200 per month after an initial period <br> of 2 years. |
| Last Mile Providers | This is the line that the grant funds will be recorded on during the course of the <br> project |  |
| This is revenue from Carver County to "pay" for its portion of the use of the network. |  |  |
| This revenue is expected to fade out by year 11. |  |  |


| Expense Assumptions |  |  |
| :---: | :---: | :---: |
| Factor | Specific Metric Used in Analysis | Rationale (Cite Basis) |
| Network Expenses |  |  |
| Bandwidth Cost | 1200 | This is an available price transported to the Carver County Government Center. By utilizing this as a single point to interconnect to the internet, data costs will be reduced many times from the current price that ranges as high as $\$ 1000$ per megabit. Initial Bandwidth requirement will be 100 Mbps . This will increase yearly at roughly the same speed that the cost per megabit of data decrease. Average change is expected to be $10 \%$ with a net effect of spending the same amount of money but having a network that increases in speed each year. By year 10, there would be 300 Mbps , still at $\$ 1200$ or $\$ 4$ per meg. |
| Backhaul | 0 | Currently, bandwidth is available at the Carver County Government Center. It is anticipated that this will be adequate for the next 8 years. |
| Maintenance | 2500 | This monthly cost is for locating and fiber maintenance excluding any "moves" required by road reconstruction. This cost is expected to rise by $4 \%$ per year due to the rapid growth of Carver Coutny. |
| Utilities | 300 | All of the utilities will be subsumed by the governmental entities that host the equipment except for the three Collocation Huts. These will average $\$ 100$ each per month for utilities They are expected to rise at $2 \%$ per year. |
| Leasing | 0 | There are no plans to lease equipment at this time |
| Depreciation - Year 1 | \$ 731 | This is based on a 20 year blended depreciation rate on straight line depreciation using a mid year convention. Each year will have a different number. Through year 4 where they will all become the same from year to year. This is a montly number. |
| Depreciation - Year 2 | \$ -----1,775 | This is based on a 20 year blended depreciation rate on straight line depreciation using a mid year convention. Each year will have a different number. Through year 4 where they will all become the same from year to year. This is a montly number. |
| Depreciation - Year 3 | \$ 2,345 | This is based on a 20 year blended depreciation rate on straight line depreciation using a mid year convention. Each year will have a different number. Through year 4 where they will all become the same from year to year. This is a montly number. |
| Depreciation - Year 4 | \$ 2, 610 | This is based on a 20 year blended depreciation rate on straight line depreciation using a mid year convention. Each year will have a different number. Through year 4 where they will all become the same from year to year. This is a montly number. |
| Depreciation - Year 5 and forward | \$ 2,610 | This is based on a 20 year blended depreciation rate on straight line depreciation using a mid year convention. Each year will have a different number. Through year 4 where they will all become the same from year to year. This is a montly number. |


| Other (Equipment Repair, Replacement, and Upgrades) Years 1-5 | \$ | 500 | This is for equipment repair, replacement or upgrades. The equipment in this project will be able to handle increased speeds of at least $500 \%$ before needing to be replaced but as equipment gets older, it does need more maintenance. By noting it here, this can be used as an expense account to repair defective gear and provide any maintenance required on the network hardware, a separate expense from OSP maintenance noted above. This amount will increase to $\$ 1000$ per month after year 5 as equipment begins to need more maintenance |
| :---: | :---: | :---: | :---: |
| Other (Equipment Repair, Replacement, and Upgrades) After Years 5 |  | 1000 | This is for equipment repair, replacement or upgrades. The equipment in this project will be able to handle increased speeds of at least $500 \%$ before needing to be replaced but as equipment gets older, it does need more maintenance. By noting it here, this can be used as an expense account to repair defective gear and provide any maintenance required on the network hardware, a separate expense from OSP maintenance noted above. This amount will increase to $\$ 1000$ per month after year 5 as equipment begins to need more maintenance |
| Sales \& Marketing |  |  |  |
| Advertising |  | 0 | Carver County is not in the business of being a service provider. That task will be left to the anchor service provider noted in an earlier assumption. |
| Commissions |  | 0 | Carver County is not in the business of being a service provider. That task will be left to the anchor service provider noted in an earlier assumption. |
| Salaries |  | 0 | Carver County is not in the business of being a service provider. That task will be left to the anchor service provider noted in an earlier assumption. |
| Other |  | 0 | Carver County is not in the business of being a service provider. That task will be left to the anchor service provider noted in an earlier assumption. |
| Customer Care \& Billing |  |  |  |
| Systems |  | 0 | Carver County is not in the business of being a service provider. That task will be left to the anchor service provider noted in an earlier assumption. If an actual bill is presented to one of the Anchor Institutions, the bill will be of minimal effort that may be billed out of Carver County's existing billing system. While there may be some paper costs involved, the amount is so small as to be immaterial. |
| Personnel |  | 0 | Carver County is not in the business of being a service provider. That task will be left to the anchor service provider noted in an earlier assumption. If an actual bill is presented to one of the Anchor Institutions, the bill will be of minimal effort that may be billed out of Carver County's existing billing system by existing staff. While there may be some labor costs involved, the amount is so small as to be immaterial. |
| Other |  |  | All expenses are expected to rise at $2 \%$ unless otehrwise noted. |
| General \& Administrative |  |  |  |
| Professional Services |  | 0 | This type of work can be handled by internal legal or accounting resources that are already part of the Carver County budget. There will not be any appreciable cost in this category. |
| Insurance |  | 100 | There will be no additional charge for liability insurance but there will be a minimal amount of additional insurance required to cover the added value of the network equipment. |
| Non-Network Utilities |  | 0 | There will be no additional charge for this category since all of the internal electric costs will be paid by the equipment host. |
| Travel |  | 0 | No travel is anticipated in connection with this project. |
| Supplies |  | 25 | This is anticipated to be for cleaning supplies and small hardware items such as a fuse or screws. |
| Miscellaneous |  | 50 | This is for any miscellaneous expenses not covered above. |
| Interest Expenses |  |  |  |
| Debt Instrument A - Year 1 |  | 54,945 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. |
| Debt Instrument A - Year 2 |  | 52,399 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. expenses. |


| Debt Instrument A - Year 3 | 49,725 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. |
| :---: | :---: | :---: |
| Debt Instrument A - Year 4 | 46,918 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. |
| Debt Instrument A - Year 5 | 43,970 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. |
| Debt Instrument A - Year 6 | 40,875 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. |
| Debt Instrument A - Year 7 | 37,625 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. |
| Debt Instrument A - Year 8 | 34,213 | This is a schedule based on a 15 year note with $5 \%$ interest. These are ANNUAL expenses. |
| Debt Instrument B |  | There is no Debt Instrument B |
| Taxes |  |  |
| Federal Tax Rate | 0 | The county is exempt from Income Tax. |
| Other Tax Rates | 0 | The county does not anticipate paying other taxes on this project. |


| Balance Sheet Assumptions Assumptions |  |  |
| :---: | :---: | :---: |
| Factor | Specific Metric Used in Analysis | Rationale (Cite Basis) |
| Assets |  | All Asset Numbers are Year End "Snapshot" numbers |
| Cash |  | Cash is the beginning balance from the previous year less all cash outflows adding all cash inflows |
| Accounts Receivable Year 1 | 1,875 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Accounts Receivable Year 2 | 6,875 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Accounts Receivable Year 3 | 15,750 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Accounts Receivable Year 4 | 21,500 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Accounts Receivable Year 5 | 21,930 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Accounts Receivable Year 6 | 22,369 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Accounts Receivable Year 7 | 22,816 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Accounts Receivable Year 8 | 23,272 | It is assumed that receivables will be on the books for one month and be equal to about one month of revenue. |
| Inventory | 25000 | A small inventory balance will build up during years 1-3 of the project and before year 4 |
| Plant in Service |  | This is an accumlated number that should be equal to the amount of grant advanced and the matching cash of $20 \%$ ( $25 \%$ of the grant amount) that was used during the year. |
| Less: Accumulated Depreciation |  | This is the accumulated depreciation. It is simply an addition of each years depreciation expense to all of the prior years depreciation expense. |
| Net Plant |  | This is the Plant in Service les Accumulated Depreciation |
| Liabilities |  |  |
| Accounts Payable |  | Accoutns Payable is assumed to be equal to one 12th of the annual expenses. Project vendors are assumed to be closed out prior to the end of the year. |
| Long Term Notes Payable |  | This is the line where the initial Carver County Bond Issue will be listed. It will be reduced each year by the principal payment. |
| Equity |  |  |
| Additional Paid-In Capital |  | This is the line where the 400,000 Cash contribution from the County will be added in. |


| Retained Earnings | This starts at 0 in year 0 and will increase or decrease based on the profit or loss of <br> the project. If there is an accumlated profit, it will be a positive number or if it is an <br> accumlated deficit it will be negative. |
| :--- | :--- | :--- |


| Cash Flow Assumptions | Specific Metric <br> Used in <br> Analysis  <br> Rationale (Cite Basis)  |  |
| :--- | :--- | :--- |
| Net Cash Provided By Operations |  |  |
| Net Cash from Operations |  | All operating income and expense will flow to this area. |
| Net Cash Provided By Investing |  |  |
| Capital Expenditures |  | This assumes that all of the capital expenditures are spread over the 3 year period <br> as shown and tehre are no sales of assets during the time period shown. There are <br> no other entries for investing. |
| Net Cash Provided by Financing |  | The 400,000 Cash Match from Carver County goes here in year 1 as does the bond <br> issuance. After year 1, cash flows will be reduced in this account by the principle <br> payments on the Bond. |
| Additional Paid-In Capital |  |  |

# BTOP Comprehensive Community Infrastructure Service Area Template 

Please complete the complete the CCI Service Area worksheet. In each line you will provide name of a service area and one of the contiguous Census tracts or block groups that make $u$ service area. Please provide full 11-digit Census tract numbers, includes the 2-digit State FIF the 3-digit county code, followed by a unique 6-digit tract number. For Census block group: please provide the full tract number, plus the 1-digit block group number (12 digits total). If more than one Census tract or block group in a service area, there will be multiple lines in th for that service area. It is critical that the service area names provided in this table match w service area names provided in the Service Area Details page of the application. Please revis document and Service Area Details page for consistency before submitting your application.

Important Note: Excel truncates leading zeros from numbers. Consequently, the tract/block column on the worksheet has been formatted as text. This formatting should not be altered validity of your data may be compromised.

The data provided via this template will be subject to automated processing. Applicants are therefore required to provide this upload as an Excel file, and not to convert it to a PDF prioו upload. Additionally, applicants should not modify the format of this file (e.g. by adding or removing worksheets). Do not leave blank lines in the table between service areas.

## EXAMPLE

| Service Area Name | Tract or Block Group \# |
| :--- | :--- |
| Big BB Project South | 01001020100 |
| Big BB Project South | 01001020100 |
| Big BB Project South | 010010202001 |
| Big BB Project West | 01001020400 |
| Big BB Project North | 01001020800 |
| Big BB Project North | 010010209002 |
|  |  |
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## Title: Carver County Open Fiber Initiative <br> Easy Grants ID: 5538

| Service Area Name | Tract or Block Group \# |
| :--- | :--- |
| Carver County | 270190902001 |
| Carver County | 270190901002 |
| Carver County | 270190901001 |
| Carver County | 270190901003 |
| Carver County | 270190902002 |
| Carver County | 270190903011 |
| Carver County | 270190905011 |
| Carver County | 270190903012 |
| rarvar rnuntı | $77019091 \pi n 1$ |
| Carver County | 270190904021 |
| Carver County | 270190905021 |
| Carver County | 270190905031 |
| Carver County | 270190904011 |
| Carver County | 270190905032 |
| Carver County | 270190904022 |
| Carver County | 270190907011 |
| Carver County | 270190906002 |
| Carver County | 270190904012 |
| Carver County | 270190908001 |
| Carver County | 270190909001 |
| Carver County | 270190903021 |
| Carver County | 270190907021 |
| Carver County | 270190908002 |
| Carver County | 270190908004 |
| Carver County | 270190909002 |
| Carver County | 270190910004 |
| Carver County | 270190908003 |
| Carver County | 270190910002 |
| Carver County | 270190910003 |
| Carver County | 270190911002 |
| Carver County | 270190912021 |
| Carver County | 270190912011 |
| Carver County | 270190912022 |
| Carver County | 270190912012 |
| Carver County | 270190910001 |
| Carver County | 270190911001 |
|  |  |

## CARVER COUNTY

## CHASKA, MINNESOTA

## SCHEDULE OF INTERGOVERNMENTAL REVENUE

FOR THE YEAR ENDED DECEMBER 31, 2008

|  | General Fund |  | Special Revenue Funds |  |  |  |  |  |  |  | Debt Service Fund |  | Buildings <br> CIP <br> Fund |  | Road \& Bridge CIP Fund |  | Total <br> All Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Road and Community <br> Social <br> Bridge <br> Services  |  |  |  | Nonmajor Funds |  | Total |  |  |  |  |  |  |  |  |  |
| Shared Revenue State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ag Conservation Credit | \$ | 70,230 | \$ | - | \$ | - | \$ | 24 | \$ | 24 | \$ | - | \$ | - | \$ | - | \$ | 70,254 |
| Market Value Credit |  | 822,684 |  | 140,186 |  | 273,949 |  | - |  | 414,135 |  | 94,668 |  | 16,197 |  | 48,590 |  | 1,396,274 |
| Disparity Reduction Aid |  | 2,340 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 2,340 |
| Highway Users Tax |  | - |  | 3,664,751 |  | - |  | - |  | 3,664,751 |  | - |  | - |  | 3,395,582 |  | 7,060,333 |
| PERA Aid |  | 90,840 |  | - |  | - |  |  |  | - |  | - |  | - |  | - |  | 90,840 |
| Police Aid |  | 523,871 |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 523,871 |
| CPA |  | 1,412,502 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,412,502 |
| Total Shared Revenue |  | 2,922,467 |  | 3,804,937 |  | 273,949 |  | 24 |  | 4,078,910 |  | 94,668 |  | 16,197 |  | 3,444,172 |  | 10,556,414 |

Reimbursement for Service
State
Minnesota Department of Human Services

| 73,254 | - | $4,410,098$ | - | $4,410,098$ | - | - | $4,483,352$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Grants

Housing Finance Agency
Corrections
Employment and Economic Development
Environmental Assistance
Health
Human Services
Jobs and Training
Natural Resources
Pollution Control
Public Safety
Veterans Affairs
Water \& Soil Resources Board
Total State

| - | - | 137,500 | - | 137,500 | - | - | - | 137,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 486,562 | - | - | - | - | - | - | - | 486,562 |
| - | - | 97,390 | - | 97,390 | - | - | - | 97,390 |
| 304,549 | - | - | - | - | - | - | - | 304,549 |
| 247,463 | - | - | - | - | - | - | - | 247,463 |
| 47,367 | - | 681,304 | - | 681,304 | - | - | - | 728,671 |
| - | - | 398,333 | - | 398,333 | - | - | - | 398,333 |
| 78,511 | - | - | - | - | - | - | - | 78,511 |
| 62,677 | - | - | - | - | - | - | - | 62,677 |
| 165,818 | - | - | - | - | - | - | - | 165,818 |
| 14,267 | - | - | - | - | - | - | - | 14,267 |
| 97,215 | - | - | - | - | - | - | - | 97,215 |
| 1,504,429 | - | 1,314,527 | - | 1,314,527 | - | - | - | 2,818,956 |

Federal
U.S. Department of Agriculture
U.S. Department of Justice
U.S. Department of Labor
U.S. Department of Transportation
U.S. Environmental Protection Agency
U.S. Department of Homeland Security
U.S. Department of Health and Human Services
Total Federal
Local
Total Grants

| 45,339 | - | 223,051 | - | 223,051 | - | - | - | 268,390 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14,309 | - | - | - | - | - | - | - | 14,309 |
| - | - | 135,143 | - | 135,143 | - | - | - | 135,143 |
| 10,459 | - | 88,100 | - | 88,100 | - | - | - | 98,559 |
| 188,645 | - | - | - | - | - | - | - | 188,645 |
| 97,054 | - | - | - | - | - | - | - | 97,054 |
| 755,728 | - | 2,931,482 | - | 2,931,482 | - | - | - | 3,687,210 |
| 1,111,534 | - | 3,377,776 |  | 3,377,776 | - | - | - | 4,489,310 |
| 1,442,598 | - | 515,345 | 105,614 | 620,959 | - | - | - | 2,063,557 |
| 4,058,561 | - | 5,207,648 | 105,614 | 5,313,262 | - | - | - | 9,371,823 |

Payments in Lieu of Taxes
Intergovernmental

|  | 121,266 |  | - |  |  |  | 134 |  | 134 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

* Below is a reconciliation between the Federal awards granted on the schedule of Intergovernmental Revenue which is based on modified accrual to the Schedule of Federal Awards which is based on full accrual accounting.

| Foster Care Title IV-E | CFDA | 93.658 |
| :--- | :--- | :--- |
| Child Welfare - Targeted Case Management | CFDA | 93.788 |


| $\$$ | 26,320 |
| ---: | ---: |
|  | 115,359 |
| $\$$ | 141,679 |

# CARVER COUNTY 

CHASKA, MINNESOTA

## SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED DECEMBER 31, 2008

|  | $\begin{aligned} & \text { Federal } \\ & \text { CFDA } \\ & \text { Number } \end{aligned}$ |  | ditures |
| :---: | :---: | :---: | :---: |
| U.S. Department of Agriculture |  |  |  |
| Passed Through Minnesota Department of Human Services |  |  |  |
| State Administration Matching Grants for Food Stamp Program | 10.561 | \$ | 268,390 |
| U.S. Department of Justice |  |  |  |
| Direct |  |  |  |
| Bulletproof Vest Partnership Program | 16.607 |  | 1,725 |
| Passed Through Minnesota Department of Public Safety |  |  |  |
| Total Department of Justice |  |  | 14,309 |
| U.S. Department of Labor |  |  |  |
| Passed Through Hennepin County |  |  |  |
| Workforce Investment Act - Adult | 17.258 |  | 10,804 |
| Workforce Investment Act - Youth | 17.259 |  | 7,240 |
| Workforce Investment Act - Dislocated Worker | 17.260 |  | 117,099 |
| Total Department of Labor |  |  | 135,143 |
| U.S. Department of Transportation |  |  |  |
| Passed Through Minnesota Department of Transportation |  |  |  |
| Passed Through Minnesota Department of Public Safety |  |  |  |
| State and Community Highway Safety | 20.600 |  | 6,406 |
| Interagency Hazardous Materials Public Sector Training and Planning Grants | 20.703 |  | 4,053 |
| Total Department of Transportation |  |  | 98,559 |
| U.S. Environmental Protection Agency |  |  |  |
| Passed Through Minnesota Department of Health |  |  |  |
| State Indoor Radon Grants | 66.032 |  | 2,148 |
| Passed Through Minnesota Pollution Control Agency |  |  |  |
| Nonpoint Source Implementation Grants | 66.460 |  | 186,497 |
| Total Environmental Protection Agency |  |  | 188,645 |
| U.S. Department of Health and Human Services |  |  |  |
| Passed Through the National Association of County and City Health Officials |  |  |  |
| Passed Through the Metropolitan Area Agency on Aging |  |  |  |
| Disease Prevention and Health Promotion Services Title III-D | 93.043 |  | 50,000 |
| Passed Through Minnesota Department of Health |  |  |  |
| Immunization Grants | 93.268 |  | 12,592 |
| Center for Disease Control and Prevention | 93.283 |  | 102,457 |
| Maternal and Child Health Service Block Grant | 93.994 |  | 49,782 |
| Passed Through Minnesota Department of Human Services |  |  |  |
| Promoting Safe and Stable Families | 93.556 |  | 42,023 |
| Temporary Assistance to Needy Families | 93.558 |  | 397,146 |
| Child Support Title IV | 93.563 |  | 1,240,665 |
| Refugee Assistance Administrative Aid | 93.566 |  | 565 |
| Child Care Mandatory and Matching Funds | 93.596 |  | 46,933 |
| Foster Care Title IV-E | 93.658 |  | 360,285 |
| Social Services Block Grant Title XX | 93.667 |  | 311,247 |
| Independent Living | 93.674 |  | 5,752 |
| State Children's Insurance Program | 93.767 |  | 6,280 |
| Child Welfare - Targeted Case Management | 93.778 |  | 1,183,163 |
| Block Grants for Community Mental Health Services | 93.958 |  | 16,179 |
| Total Department of Health and Human Services |  |  | 3,828,889 |
| U.S. Department of Homeland Security |  |  |  |
| Passed Through Minnesota Department of Natural Resources |  |  |  |
| Boating Safety Financial Assistance | 97.012 |  | 40,998 |
| Passed Through Minnesota Department of Public Safety |  |  |  |
| Emergency Management Performance Grants | 97.042 |  | 47,381 |
| Cooperating Technical Partners | 97.045 |  | 8,675 |
| Total Department of Homeland Security |  |  | 97,054 |
| Total Federal |  | \$ | 4,630,989 |

Notes to schedule of expenditures of federal awards.

1. The Schedule of Federal Awards presents the activity of federal award programs expended by Carver County. The reporting entity is defined in Note 1 to the basic financial statements.
2. The expenditures on this schedule are on the modified accrual basis of accounting.
3. During 2008, the County did not pass any federal money to Subrecipients.
4. Pass-through grants numbers were not assigned by the pass-through agencies

STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES
GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2008

|  | General |  | Road \& Bridge |  | Community Social Services |  | Debt Service |  | BuildingsCIP |  |  <br> Bridge CIP | Other Governmental Funds |  | Total Governmental Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes | \$ | 25,458,782 | \$ | 4,187,333 | \$ | 8,120,900 | \$ | 2,805,902 | \$ | 480,555 | \$ 1,777,888 | \$ | 76,664 | \$ 42,908,024 |
| Special Assessments |  | 146,020 |  | - |  | - |  | - |  | - | - |  | 66,566 | 212,586 |
| Licenses and Permits |  | 622,071 |  | - |  | - |  | - |  | - | - |  | - | 622,071 |
| Intergovernmental |  | 7,175,548 |  | 3,804,937 |  | 9,891,695 |  | 94,668 |  | 16,197 | 3,444,172 |  | 105,772 | 24,532,989 |
| Charges for Services |  | 8,289,251 |  | 20,950 |  | 3,443,860 |  | - |  | - | - |  | 123,951 | 11,878,012 |
| Fines and Forfeits |  | 356,548 |  | - |  | - |  | - |  | - | - |  | 15,021 | 371,569 |
| Gifts and Contributions |  | 26,602 |  | - |  | 80,449 |  | - |  | - | - |  | 2,173 | 109,224 |
| Investments Income |  | 3,138,247 |  | - |  | 98 |  | - |  | - | 249,906 |  | $(10,548)$ | 3,377,703 |
| Miscellaneous |  | 977,796 |  | 194,119 |  | 860,957 |  | - |  | 1,967 | - |  | 5,319 | 2,040,158 |
| Total Revenues |  | 46,190,865 |  | 8,207,339 |  | 22,397,959 |  | 2,900,570 |  | 498,719 | 5,471,966 |  | 384,918 | 86,052,336 |

## Expenditures:

| Current: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  | 16,461,357 |  | - | - |  | - | - | - |  | - | 16,461,357 |
| Public Safety |  | 17,604,635 |  | - | - |  | - | - | - |  | - | 17,604,635 |
| Highways and Streets |  | - |  | 5,970,513 | - |  | - | - | 1,301,520 |  | - | 7,272,033 |
| Human Services |  | - |  | - | 22,305,324 |  | - | - | - |  | - | 22,305,324 |
| Health |  | 3,932,962 |  | - | - |  | - | - | - |  | - | 3,932,962 |
| Culture and Recreation |  | 3,647,971 |  | - | - |  | - | - | - |  | 4,025,834 | 7,673,805 |
| Conservation of Natural Resources |  | 3,680,286 |  | - | - |  | - | - | - |  | 31,898 | 3,712,184 |
| Economic Development |  | 5,550 |  | - | - |  | - | - | - |  | - | 5,550 |
| Capital Outlay |  | - |  | - | - |  | - | 7,747,841 | 10,493,143 |  | - | 18,240,984 |
| Debt Service: |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Retirement |  | 31,066 |  | - | - |  | 1,730,000 | - | - |  | - | 1,761,066 |
| Interest and Fiscal Charges |  | 20,892 |  | - | - |  | 704,177 | 36,537 | 61,262 |  | - | 822,868 |
| Total Expenditures |  | 45,384,719 |  | 5,970,513 | 22,305,324 |  | 2,434,177 | 7,784,378 | 11,855,925 |  | 4,057,732 | 99,792,768 |
| Excess (Deficiency) of |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Financing Sources (Uses): |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers In |  | 1,688,960 |  | - | - |  | 315,000 | 1,801,000 | 1,130,653 |  | 3,525,898 | 8,461,511 |
| Transfers Out |  | $(5,326,898)$ |  | $(1,130,653)$ | $(927,924)$ |  | - | $(761,036)$ | $(315,000)$ |  | - | $(8,461,511)$ |
| Proceeds from Loan |  | 211,750 |  | - | - |  | - | - | - |  | - | 211,750 |
| Payment to Refunding bond escrow agent |  | - |  | - | - |  | (7,155,000) | - |  |  | - | $(7,155,000)$ |
| General Obligation Bonds Issued |  | - |  | - | - |  | - | 5,020,000 | 11,400,000 |  | - | 16,420,000 |
| Refunding Bonds Issued |  | - |  | - | - |  | 7,295,000 | - | - |  | - | 7,295,000 |
| Premium on Bonds Issued |  | - |  | - | - |  | - | 20,528 | 61,809 |  | - | 82,337 |
| Proceeds from Sale of Capital Assets |  | 23,950 |  | - | - |  | - | - | - |  | - | 23,950 |
| Total Other Financing Sources (Uses) |  | $(3,402,238)$ |  | $(1,130,653)$ | $(927,924)$ |  | 455,000 | 6,080,492 | 12,277,462 |  | 3,525,898 | 16,878,037 |
| Net Change in Fund Balances |  | $(2,596,092)$ |  | 1,106,173 | $(835,289)$ |  | 921,393 | $(1,205,167)$ | 5,893,503 |  | $(146,916)$ | 3,137,605 |
| Fund Balance - January 1 |  | 27,701,065 |  | 2,030,376 | 10,305,068 |  | 3,620,218 | 12,536,336 | 315,976 |  | 789,380 | 57,298,419 |
| Increase (Decrease) in Reserved for Inventories |  | - |  | 40,164 | - |  | - | - | - |  | - | 40,164 |
| Fund Balance - December 31 | \$ | 25,104,973 | \$ | 3,176,713 | \$ 9,469,779 | \$ | 4,541,611 | \$ 11,331,169 | \$ 6,209,479 | \$ | 642,464 | \$ 60,476,188 |

Notes to the financial statements are an integral part of this statement.


## Liabilities and Fund Balances

Liabilities:

| Accounts Payable | 1,343,208 |  | 166,468 | 570,468 | - | 187,884 | 3,773 |  | 106,660 |  | 2,378,461 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries Payable | 762,056 |  | 106,309 | 393,846 | - | - | - |  | 102,156 |  | 1,364,367 |
| Contracts Payable | 384,102 |  | 119,742 | 47,987 | - | 3,066,265 | 2,057,941 |  | 4,660 |  | 5,680,697 |
| Customer Deposits Payable | 356,675 |  | - | - | - | - | - |  | - |  | 356,675 |
| Due to other Funds | 1,333 |  | 7,739 | 28,872 | - | - | - |  | 607 |  | 38,551 |
| Due to other Governments | 185,549 |  | 15 | 1,226,784 | - | 9 | - |  | 17,433 |  | 1,429,790 |
| Deferred Revenue | 1,348,595 |  | 84,241 | 373,495 | 53,105 | 7,197 | 3,839,629 |  | 220 |  | 5,706,482 |
| Unearned Revenue | 148,602 |  | - | 268,814 | - | - | - |  | 81,283 |  | 498,699 |
| Total Liabilities | 4,530,120 |  | 484,514 | 2,910,266 | 53,105 | 3,261,355 | 5,901,343 |  | 313,019 |  | 17,453,722 |
| Fund Balances: |  |  |  |  |  |  |  |  |  |  |  |
| Reserved for: |  |  |  |  |  |  |  |  |  |  |  |
| Encumbrances | 110,413 |  | - | - | - | - | - |  | - |  | 110,413 |
| Missing Heirs | 93,728 |  | - | - | - | - | - |  | - |  | 93,728 |
| Septic Loan Program | 172,968 |  | - | - | - | - | - |  | - |  | 172,968 |
| Recorder's Information Technology | 418,145 |  | - | - | - | - | - |  | - |  | 418,145 |
| Recorder's Equipment | 364,188 |  | - | - | - | - | - |  | - |  | 364,188 |
| Inventories | - |  | 341,415 | - | - | - | - |  | - |  | 341,415 |
| Minnesota Foundation Endowment | - |  | - | - | - | - | - |  | 41,385 |  | 41,385 |
| Gifts and Donations | 4,520 |  | - | - | - | - | - |  | - |  | 4,520 |
| Restitution | 116,372 |  | - | - | - | - | - |  | - |  | 116,372 |
| Attorney Forfeitures | 58,263 |  | - | - | - | - | - |  | - |  | 58,263 |
| Probation Fees | 183,101 |  | - | - | - | - | - |  | - |  | 183,101 |
| Law Library | 215,204 |  | - | - | - | - | - |  | - |  | 215,204 |
| ATOD Program | 32,287 |  | - | - | - | - | - |  | - |  | 32,287 |
| Conceal and Carry | 81,261 |  | - | - | - | - | - |  | - |  | 81,261 |
| Prepaids | - |  | - | 2,138 | - | - | - |  | - |  | 2,138 |
| Solid Waste Fees | 132,397 |  | - | - | - | - | - |  | - |  | 132,397 |
| Watershed Districts | 417,697 |  | - | - | - | - | - |  | - |  | 417,697 |
| Water Festival | 7,505 |  | - | - | - | - | - |  | - |  | 7,505 |
| Sheriff Forfeitures | 85,021 |  | - | - | - | - | - |  | - |  | 85,021 |
| Sheriff Explorers | 2,620 |  | - | - | - | - | - |  | - |  | 2,620 |
| E-911 | 102,849 |  | - | - | - | - | - |  | - |  | 102,849 |
| Unreserved, designated in: |  |  |  |  |  |  |  |  |  |  |  |
| General fund | 22,506,434 |  | - | - | - | - | - |  | - |  | 22,506,434 |
| Special Revenue funds | - |  | 2,835,298 | 9,467,641 | - | - | - |  | 601,079 |  | 12,904,018 |
| Debt Service fund | - |  | - | - | 4,541,611 | - | - |  | - |  | 4,541,611 |
| Capital Projects fund | - |  | - | - | - | 11,331,169 | 6,209,479 |  | - |  | 17,540,648 |
| Total Fund Balances | 25,104,973 |  | 3,176,713 | 9,469,779 | 4,541,611 | 11,331,169 | 6,209,479 |  | 642,464 |  | 60,476,188 |
| Total Liabilities and Fund Balances | \$ 29,635,093 | \$ | 3,661,227 | \$ 12,380,045 | \$4,594,716 | \$ 14,592,524 | \$ 12,110,822 | \$ | 955,483 | \$ | 77,929,910 |

[^0]| CARVER COUNTY <br> CHASKA, MN 55318-2158 <br> balance sheet OUERNMENTAL FJNDS CEMBER 31, 2009 $\qquad$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL REVENUE FUND | $\begin{gathered} \text { ROAD \& } \\ \text { BRIDGE FUND } \end{gathered}$ | soctal SERVICES FUND | BUILDING PROJECTS FUND | $\xrightarrow{\substack{\text { DEBT SERVICE } \\ \text { FUND }}}$ | $\begin{aligned} & \text { OTHER } \\ & \text { GOVERNMENTAL } \\ & \text { FUNDS } \\ & \hline \end{aligned}$ | $\qquad$ FUNDS |
| \$27,328,500 | \$ 3,974,626 | \$12,101,917 | \$ 3,768,259 | \$ 4,876,709 | \$ 581,448 | \$52,631,458 |
| 5,985 | 100 | 1,550 |  |  |  | 7,635 |
| 30.126 |  |  |  |  |  | 30,126 |
| 44,828 |  |  |  |  |  | 44,828 |
| 949,981 | 154,055 | 317,853 | 9,016 | 103,376 |  | 1,534,281 |
| 9,972 |  |  |  |  | 51 | 10,023 |
| 707,340 |  |  |  |  |  | 707,340 |
| 73,384 | 275 | 101,298 | 911 |  |  | 175,869 |
| 519,610 |  |  |  |  |  | 519,610 |
| 1,036,895 | 8,459 | 1,739,790 |  |  |  | 2,785,144 |
|  | 369,558 |  |  |  |  | 369,558 |
|  |  | (25) |  |  |  | (25) |
| \$30,706,622 | \$ 4,507,073 | \$14,262,384 | \$ 3,778,186 | \$ 4,980,085 | \$ 581,499 | \$58,815,847 |

## LIABILITIES AND FUND BALANCES

 IIABEILTTIESaccounts payable
ALARIES PAYABLE
CONTRACTS PAYABLE
RETAINAGE PAYABLE
DUE TO OTHER FUNDS
DUE TO OTHER GOVERNMENTS
DEFERRED REVENUE - UNAVAILABLE DEPOSITS PAYABLE

## TOTAL LIABILITIES

## FUND BALANCES

RESTRICTED FOR MINNESOTA FOUNDATION RESTRICTED FOR ENCUMBRANCES RESTRICTED FOR ENCUMBRANCES RESTRICTED FOR PREPAIDS
RESTRICTED FOR SEPTIC LOAN PROGRAM RESTRICTED FOR MISSING HEIRS
RESTRICTED FOR LAW LIBRARY
DESIGNATED FOR PETTY CAS
RESTRICTED FOR RECORDER'S INFO TECH RESTRICTED FOR RECORDERS EQUIPMENT RESERVE FOR DARE
RESERVE FOR CONCEAL AND CARRY
RESTRICTED FOR WATERSHED DISTRICTS
RESERVE FOR GIFTSS/DONATIONS

CASH AND POOLED INVESTMENTS EITY CASH AND CHANGE FUNDS MINNESOTA FOUDATION ENDOWMENT DELINQUENT
DELINQUENT - SPECIAL ASSESSMENTS DEFERRED
ACCOUNTS RECEIVABLE
ACCRUED INTEREST RECEIVABLE DUE FROM OTHER GOVERNMENTS INVENTORIES
PREPATD ITEM
TOTAL ASSETS



The notes to the financial statements are an integral part of this statement.

|  | CARVER COUNTY <br> CHASKA, MN 55318-2158 BALANCE SHEET <br> GOVERNMENTAL FUNDS DECEMBER 31, 2009 |  |  |  | $\begin{gathered} \text { DEBT SERVVICE } \\ \text { FUND } \end{gathered}$ | $\begin{aligned} & \text { OTHER } \\ & \text { GOVERNMENTAL } \\ & \text { FUNDS } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GENERRAL revienue FUNO | $\begin{gathered} \text { ROAD \& } \\ \text { BRIDGE FUND } \\ \hline \end{gathered}$ | soctal SRRVICES FUND | BuILDING PROJECTS FUND |  |  | $\begin{aligned} & \text { TOTAL } \\ & \text { GOVERNMENTAL } \\ & \text { FUNDS } \\ & \hline \end{aligned}$ |
| RESTRICTED FOR SOLID WASTE FEES | 132,397 |  |  |  |  |  | 132,397 |
| RESTRICTED FOR RESTITUTION | 116,372 |  |  |  |  |  | 116,372 |
| RESTRICTED FOR FORFEITURES | 59,145 |  |  |  |  |  | 59,145 |
| RESTRICTED FOR PROBATION FEES | 183,101 |  |  |  |  |  | 183,101 |
| RESERVE FOR WATER FESTIVAL | 7,505 |  |  |  |  |  | 7,505 |
| RESTRICTED FOR SHERIFF FORFEITURES | 84,461 |  |  |  |  |  | 84,461 |
| RESERVE FOR 911 REVENUES | 102,849 |  |  |  |  |  | 102,849 |
| DESIGNATED FOR WORKING CAPITAL | 18,758,031 | 2,518,301 | 9,323,731 |  |  |  | 30,600,063 |
| DESIGNATED FOR PROJECTS | 1,525,976 | 641,570 | 319,839 | 6,443,846 |  |  | 8,731,231 |
| designated for building permits | 35,424 |  |  |  |  |  | 35,424 |
| DESIGNATED FOR TCM CUTS |  |  | 378,830 |  |  |  | 378,830 |
| DESIGNATED FOR PARK LAND ACQUXSITTO | 2,488,939 |  |  |  |  |  | 2,488,939 |
| DESIGNATED FOR OPEB | 200,000 |  |  |  |  |  | 200,000 |
| designated for ists loan program | 100,000 |  |  |  |  |  | 100,000 |
| FUND BALANCE (UNDESIGNTD/UNRESRVD) | 210,452 | 524,917 | 1,799,813 | $(4,257,183)$ | 4,894,785 | 561,167 | 3,733,951 |
| total fund balances | \$26,092,872 | \$ 4,054,445 | \$11,625,902 | \$ 2,186,663 | \$ 4,894,785 | \$ 561,167 | \$49,415,834 |
| total liabilities and fund balances | \$30,632,889 | \$ 4,490,684 | \$14,236,062 | \$ 3,775,908 | \$ 4,975,402 | \$ 581,499 | \$58,692,442 |

[^1]
## CARVER COUNTX <br> CHASKA, MN 55318-2158 <br> BALANCE SHEET <br> GOVERNMENTAL FUNDS DECEMEER 31, 2009

|  | $\begin{gathered} \text { ROAD \& } \\ \text { BRIDGE CIP } \end{gathered}$ | $\begin{gathered} \text { PARKS } \% \\ \text { TRAIES CIP } \end{gathered}$ | $\begin{aligned} & \text { OTHER } \\ & \text { GOVERNMENTAL } \\ & \text { FUNDS } \end{aligned}$ | TOTAL GOVERNMENTAL FUNDS |
| :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |
| CASH AND POOLED INVESTMENTS | \$11,054,311 | \$ | \$ | \$11,054,311 |
| DEEINQUENT | 50,206 |  |  | 50,206 |
| DUE FROM OTHER GOVERNMENTS | 6,336,980 |  |  | 6,336,980 |
| TOTAL ASSETS | \$17,441,498 | \$ | \$ | \$17,441,498 |
| LIABILITIES AND FUND BALANCRS LIABILITIBS |  |  |  |  |
| ACCOUNTS PAYABLE | \$ 24,612 | \$ | \$ | \$ 24,612 |
| CONTRACTS PAYABLE | 605,590 |  |  | 605,590 |
| RETAINAGE PAYABLE | 182,398 |  |  | 182,398 |
| DUE TO OTHER GOVERNMENTS | 15,299 |  |  | 15,299 |
| DEFERRED REVENUE - UNAVAILABLE | 3,857,462 |  |  | 3,857,462 |
| total liabilities | \$ 4,685,360 | \$ | \$ | \$ 4,685,360 |
| FUND BALANCES |  |  |  |  |
| DESIGNATED FOR PROJECTS | \$ 6,209,479 | \$ | \$ | \$ 6,209,479 |
| FUND BALANCE (UNDESIENTD/UNRESRVD) | 6,546,658 |  |  | 6,546,658 |
| TOTAL FUND BALANCES | \$12,756,137 | \$ | \$ | \$12,756,137 |
| total liabilities and fund balances | \$17,441,498 | \$ | \$ | \$17,441,498 |

## CARVER COUNTY



## REVENUES

PROPERTY TAXES
SPECIAL ASSESMENTS LICENSES AND PERMITS INTERGOVERNMENTAL CHARGES FOR SERVICES GIFTS AND CONTRIBUTIONS INVESTMENT INCOME GIFTS AND CONTRIBUTIONS MISCELLANEOUS
total revenues

## EXPENDITURES

 GENERAL GOVERNMENT PUBLIC SAFETY HIGHWAY AND STREETS HUMAN SERVICES HEALTHCULTURE AND RECREATION CONSERVATION OF NATURAL RESOURCES CAPITAL OUTLAY
PRINCIPAL RETIREMENT
INTEREST AND FISCAL CHARGES

## TOTAL EXPENDITURES

excess of revenues over/ (INDER) EXPENDITURES

OTHER FINANCING SOURCES (USES)
OPERATING TRANSFER IN
OPERATING TRANSFER OUT
PROCEEDS FROM BOND SALE
PROCEEDS FROM LAND SALE
TOTAL OTHER FINANCING SOURCES (USES)
net changes in fund balance

FUND BALANCB JANUARY 1


| \$ | $\begin{aligned} & 245,521 \\ & (25,000) \\ & 293,848 \\ & 239,688 \end{aligned}$ | \$ | $(133,783)$ | \$ | $(12,062)$ | \$ |  | 25,000 | \$ | 315,000 | \$ | $(99,676)$ | \$ | $\begin{gathered} 585,521 \\ (270,521) \\ 293,848 \\ 239,688 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 754,059 | \$ | $(133,783)$ | \$ | $(12,062)$ | \$ |  | 25,000 | \$ | 315,000 | \$ | $(99,677)$ | \$ | 848,537 |
| \$ | 1,067,530 | \$ | 894,119 | \$ | 2,182,444 |  | 19,1 | 144,420) | \$ | 361,554 | \$ | (81,297) |  | ,720,070) |
|  | 5,025,342 | \$ | 3,160,326 | \$ | 9,443,458 |  | 11,3 | 331,083 | \$ | 4,533,230 | \$ | 642,464 |  | ,135,903 |

The notes to the financial statements are an integral part of this statement.

## CARVIER COUNTY

CHASKA, MN 55318-2158
EXPENDITURES AND CHANGES IN FUND BALANCES
STATEMENT OF REVENUES, EXPENDITURES AND
FOR THE YEAR ENDED DECEMBER 31, 2009

FUND BALANCE DECEMBER 32

| GENERAL FUND | $\begin{aligned} & \text { ROAD } \varepsilon \\ & \text { BRIDGE FUND } \end{aligned}$ | SOCIAL SERVICES FUND | BUILDING PROJECTS FUND | DEBT SERVICE FUND | OTHER GOVERNMENTAL FUNDS | TOTAL GOVERNMENTAL FUNDS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$26,092,872 | \$ 4,054,445 | \$11,625,902 | \$ 2,186,663 | \$ 4,894,785 | 561,167 | 49,415,834 |

The notes to the financial statements are an integral part of this statement.

CARVER COUNTY
Statemint of revienues, expenditures and changes in fund balances GOVERNMENTAL FUNDS
FOR THE YEAR ENDEM DECEMBER $3 x, 2009$

## REVENUES

PROPERTY TAXES
INTERGOVERNMENTIAL
INVESTMENT INCOME MISCELLANEOUS
total revenues
EXPENDITURES
PUBLIC SAFETY
HIGHWAY AND STREETS
CAPITAL OUTLAY

## TOTAL EXPENDITURES

EXCRSS OF REVENUBS OVER/
(UNDER) EXPENDITURES

OTHER FINANCING SOURCES (USES) OPERATING TRANSFER OUT

TOTAL OTHER FINANCING SOURCES (USES)
NET CHANGES IN FUND BALANCE

FIND BAL.ANCE JANUARY 1

FUND BALANCE DECEMBER 31

| \$ | 39,905 | \$ | \$ | \$ | 39,905 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,277,849 |  |  |  | 1,277,849 |
|  | 6,634,059 |  |  |  | 6,634,059 |
| \$ | 7,951,814 | \$ | \$ | \$ | 7,951,814 |
| \$ | 6,861,658 | \$ | \$ | \$ | 6,861,658 |


| \$ (315,000) | \$ | \$ | \$ | $(3.15,000)$ |
| :---: | :---: | :---: | :---: | :---: |
| \$ $(315,000)$ | \$ | \$ | \$ | $(315,000)$ |
| \$ 6,546,658 | \$ | \$ | \$ | 6,546,658 |
| \$ 6,209,479 | \$ | \$ | \$ | 6,209,479 |
| \$12,756,137 | \$ | \$ |  | 2,756,137 |

## CARVER COUNTY CHASKA, MINNESOTA

## SCHEDULE OF INTERGOVERNMENTAL REVENUE FOR THE YEAR ENDED DECEMBER 31, 2007

| Shared RevenueState |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ag Conservation Credit | \$ | 48,069 | \$ | 6,833 | \$ | 11,838 | \$ | 20 | \$ | 18,691 | \$ | 3,514 | \$ | - | \$ | 70,274 |
| Market Value Credit |  | 850,892 |  | 181,439 |  | 314,351 |  | - |  | 495,790 |  | 93,312 |  | - |  | 1,439,994 |
| Disparity Reduction Aid |  | 2,291 |  | - |  | - |  | - |  | - |  | - |  | - |  | 2,291 |
| Highway Users Tax |  | - |  | 7,989,586 |  | - |  | - |  | 7,989,586 |  | - |  | - |  | 7,989,586 |
| PERA Aid |  | 90,840 |  | - |  | - |  | - |  | - |  | - |  | - |  | 90,840 |
| Police Aid |  | 493,100 |  | - |  | - |  | - |  | - |  | - |  | - |  | 493,100 |
| CPA |  | 2,359,948 |  | - |  | - |  | - |  | - |  | - |  | - |  | 2,359,948 |
| Total Shared Revenue |  | 3,845,140 |  | 8,177,858 |  | 326,189 |  | 20 |  | 8,504,067 |  | 96,826 |  | - |  | 12,446,033 |
| Reimbursement for Services State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Minnesota Department of Human Services |  | 472,012 |  | - |  | 5,232,516 |  | - |  | 5,232,516 |  | - |  | - |  | 5,704,528 |
| Grants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Housing Finance Agency |  | - |  | - |  | 103,125 |  | - |  | 103,125 |  | - |  | - |  | 103,125 |
| Corrections |  | 343,304 |  | - |  | - |  | - |  | - |  | - |  | - |  | 343,304 |
| Environmental Assistance |  | 294,372 |  | - |  | - |  | - |  | - |  | - |  | - |  | 294,372 |
| Health |  | 178,511 |  | - |  | - |  | - |  | - |  | - |  | - |  | 178,511 |
| Human Services |  | - |  | - |  | 1,531,062 |  | - |  | 1,531,062 |  | - |  | - |  | 1,531,062 |
| Jobs and Training |  | - |  | - |  | 170,329 |  | - |  | 170,329 |  | - |  | - |  | 170,329 |
| Natural Resources |  | 228,903 |  | - |  | - |  | - |  | - |  | - |  | 14,154 |  | 243,057 |
| Pollution Control |  | 160,340 |  | - |  | - |  | - |  | - |  | - |  | - |  | 160,340 |
| Public Safety |  | 175,731 |  | - |  | - |  | - |  | - |  | - |  | - |  | 175,731 |
| Veterans Affairs |  | 4,200 |  | - |  | - |  | - |  | - |  | - |  | - |  | 4,200 |
| Peace Officers Board |  | 39,864 |  | - |  | - |  | - |  | - |  | - |  | - |  | 39,864 |
| Water \& Soil Resources Board |  | 92,175 |  | - |  | - |  | - |  | - |  | - |  | - |  | 92,175 |
| Total State |  | 1,517,400 |  | - |  | 1,804,516 |  | - |  | 1,804,516 |  | - |  | 14,154 |  | 3,336,070 |
| Federal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U.S. Department of Agriculture |  | - |  | - |  | 8,125 |  | - |  | 8,125 |  | - |  | - |  | 8,125 |
| U.S. Department of Justice |  | 18,934 |  | - |  | 10,000 |  | - |  | 10,000 |  | - |  | - |  | 28,934 |
| U.S. Department of Labor |  | - |  | - |  | 239,614 |  | - |  | 239,614 |  | - |  | - |  | 239,614 |
| U.S. Department of Transportation |  | 4,370 |  | - |  | 88,100 |  | - |  | 88,100 |  | - |  | - |  | 92,470 |
| U.S. Department of Homeland Security |  | 238,502 |  | - |  | - |  | - |  | - |  | - |  | - |  | 238,502 |
| U.S. Department of Human Services |  | 245,507 |  | - |  | 760,600 |  | - |  | 760,600 |  | - |  | - |  | 1,006,107 |
| Total Federal |  | 507,313 |  | - |  | 1,106,439 |  | - |  | 1,106,439 |  | - |  | - |  | 1,613,752 |
| Local |  | 505,570 |  | 1,544,722 |  | 379,433 |  | 108,948 |  | 2,033,103 |  | - |  | 734,825 |  | 3,273,498 |
| Total Grants |  | 2,530,283 |  | 1,544,722 |  | 3,290,388 |  | 108,948 |  | 4,944,058 |  | - |  | 748,979 |  | 8,223,320 |
| Payments in Lieu of Taxes |  | 127,838 |  | - |  | - |  | 1,396 |  | 1,396 |  | - |  | - |  | 129,234 |
| Intergovernmental | \$ | 6,975,273 | \$ | 9,722,580 | \$ | 8,849,093 | \$ | 110,364 | \$ | 18,682,037 | \$ | 96,826 | \$ | 748,979 | \$ | 26,503,115 |

## SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED DECEMBER 31, 2007

| U.S. Department of Agriculture | Federal CFDA Number | Expenditures |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Passed Through Minnesota Department of Human Services |  |  |  |
| State Administration Matching Grants for Food Stamp Program | 10.561 | \$ | 8,125 |
| U.S. Department of Justice |  |  |  |
| Direct |  |  |  |
| Bulletproof Vest Partnership Program | 16.607 |  | 7,101 |
| Passed Through Minnesota Department of Public Safety |  |  |  |
| Juvenile Accountability Block Grant | 16.523 |  | 11,833 |
| Violence Against Women Formula Grant | 16.588 |  | 10,000 |
| Total Department of Justice |  |  | 28,934 |
| U.S. Department of Labor |  |  |  |
| Passed Through Minnesota Department of Employment and Economic Development <br> $\begin{array}{ll}\text { Senior Community Service Employment Program } & 17.235\end{array}$ |  |  |  |
| Passed Through Hennepin County |  |  |  |
| Workforce Investment Act - Adult | 17.258 |  | 1,983 |
| Workforce Investment Act - Youth | 17.259 |  | 13,175 |
| Workforce Investment Act - Dislocated Worker | 17.260 |  | 130,896 |
| Total Department of Labor |  |  | 239,614 |
| U.S. Department of Transportation |  |  |  |
| Passed Through Minnesota Department of Transportation |  |  |  |
| Public Transportation for Nonurbanized Areas | 20.509 |  | 88,100 |
| Passed Through Minnesota Department of Public Safety |  |  |  |
| State and Community Highway Safety | 20.600 |  | 4,370 |
| Total Department of Transportation |  |  | 92,470 |
| U.S. Department of Health and Human Services |  |  |  |
| Passed Through Minnesota Department of Health |  |  |  |
| Immunization Grants | 93.268 |  | 9,880 |
| Center for Disease Control and Prevention | 93.283 |  | 133,205 |
| Maternal and Child Health Service Block Grant | 93.994 |  | 49,781 |
| Passed Through Minnesota Department of Human Services |  |  |  |
| Temporary Assistance to Needy Families | 93.558 |  | 286,861 |
| Child Care Mandatory and Matching Funds | 93.596 |  | 15,376 |
| Adoption Incentive Payments | 93.603 |  | 390 |
| Foster Care Title IV-E | 93.658 |  | 176,411 |
| Social Services Block Grant Title XX | 93.667 |  | 314,057 |
| Independent Living | 93.674 |  | 4,579 |
| Block Grants for Community Mental Health Services | 93.958 |  | 15,567 |
| Total Department of Health and Human Services |  |  | 1,006,107 |
| U.S. Department of Homeland Security |  |  |  |
| Passed Through Minnesota Department of Natural Resources |  |  |  |
| Boating Safety Financial Assistance | 97.012 |  | 27,352 |
| Passed Through Minnesota Department of Public Safety |  |  |  |
| Cooperating Technical Partners | 97.045 |  | 166,528 |
| Homeland Security Grant Program | 97.067 |  | 33,407 |
| Passed Through Hennepin County |  |  |  |
| Disaster Assistance Projects | 97.088 |  | 11,215 |
| Total Department of Homeland Security |  |  | 238,502 |
| Total Federal |  | \$ | 1,613,752 |

## Notes to schedule of expenditures of federal awards.

1. The Schedule of Federal Awards presents the activity of federal award programs expended by Carver County. The reporting entity is defined in Note 1 to the basic financial statements.
2. The expenditures on this schedule are on the modified accrual basis of accounting.
3. During 2007, the County did not pass any federal money to Subrecipients.
4. Pass-through grants numbers were not assigned by the pass-through agencies

# Comprehensive Community Infrastructure <br> <br> Budget Narrative Template 

 <br> <br> Budget Narrative Template}

Applicant Name: Carver County<br>EasyGrants Number: 5538<br>Organization Type: County Government<br>Proposed Period of Performance: 2011 thru 2014<br>Total Project Costs: \$7,494,500<br>Total Federal Grant Request: \$ 5,995,600<br>Total Matching Funds (Cash): \$ 1,498,900<br>Total Matching Funds (In-Kind): \$ 0<br>Total Matching Funds (Cash + In-Kind): \$ 1,498,900<br>Total Matching Funds (Cash + In-Kind) as Percentage of Total Project Costs: \% 20

## 1. Administrative and legal expenses - \$ 0

- Provide a breakout of position(s), time commitment(s) such as hours or level-ofeffort, and salary information/rates with a detailed explanation, and additional information as needed.

Carver County is requesting no money for this project, or submitting "in-kind" as we feel this can be handled as part of the regular duties of current employees of the County.

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

No cash required.

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No cash required.
2. Land, structure, rights-of-way, appraisals, etc. - \$ 191,807

- Provide description of estimated costs, proposed activites, and additional information as needed.

| Description | Unit Cost | Quantity | Total Cost |
| :--- | :--- | :--- | :--- |
| Poured Concrete Hut | 34,250 | 3 | 102,750 |
| Electrical Hook-up | 10,125 | 3 | 30,375 |
| Fuse Panels | 506.25 | 15 | 7,594 |
| Generator | 13,000 | 3 | 39,000 |
| Batteries | 165 | 24 | 3,960 |
| Racks for Batterieis | 600 | 3 | 1,800 |
| Telco Racks 19 or 23" | 421.88 | 15 | 6,328 |

This catagorey is for new structures that will house equipment for on the fiber optic ring. It will also house the back-up power for the equipment.

* Poured concrete hut is based on a quote for 34,250 per structure that includes the site prep work, placing conduit for entrance into the building for electrical and fiber, pouring of concrete structure, finshing work (door, locks, siding, setting racks, two air conditioners, and setting generator)
* Electrical hook-up is an estimate for the power utility company to provide 200 amp service, meter, circuit breaker panel and breakers, hook up connections for generator, grounding for building, installing power outlets and lighting and all materials used. Estimate is $\mathbf{\$ 1 0 , 1 2 5}$ all in for each buliding.
* Fuse panels are for the equipment mounted in each telco rack, 5 racks per structure, 3 structures, total of 15 needed. Cost quote is 506.25 each.
* Batteries are used to provide DC power back-up in case of power outage and to provide a more stable power source then AC. The number of batteries are determined by the equipment needs and providing a minimum 8 hours of power in case of outage. Each hut will require 8 batteries for a total of 24 at 165.00 each, total cost $3,960.00$
* Racks for batteies are used for safety and to keep batteries off of the cement floor. Each hut will require a rack to hold the eight batteries in each hut. 600.00 per rack, 3 racks, total cost 1,800.00
* Telco racks come in either 19 or 23 " width and are used to mount equipment. Each hut will require 5 racks for equipment. Cost of 421.88 per rack, for a total of $6,328.00$
- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.
* The cash is being provided by the county from funds and approved bonding for this project. Total cost for this category is 191,807 . County is funding $20 \%$ for a total of 38,361 dollars.
- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.
* No funds being used from this source.


## 3. Relocation expenses and payment - \$0

- Provide explanation for the relocation, description of the person involved in the relocation, method used to calculate costs, and additional information as needed.

No cash required.

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

No cash required.

## - Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No cash required.

## 4. Architectural and engineering fees - \$ 966,760 \$918760

- Provide description of estimated fees, rates, explanation of proposed services, and additional informaiton as needed.
* $\$ 165,000.00$ of this category is based upon a lump sum bid for the pre-loan engineering of the Carver County Open Fiber Initiative project, if the project is awarded. This included route determination, securing contractor bids, material quotes, submital of application documents, network design, mapping and various other engineering functions

The remaining $\$ 801,760.00 \$ 753,760$ is for hours estimated for engineers during the construction phase of this project which consists of An engineering PE, an project manager engineer, stalking project engineer, inspection engineer, and a Mapping specialist. The inspection engineer will also handle minor construction changes and day to day issues with the construction contractors, ensuring that the work is done completely and correctly. Due to the size of the project and the limited work that will be able to be completed during the winter time in Minnesota, the individuals will not be on staff for this project full time, but will only bill for hours working on the project through out the three year construction time.

| Staff | Hours | Rate | Total <br> Cost |
| :--- | :--- | :--- | :--- |
| Engineer PE | 40 | $\$ 132 / \mathrm{hr}$ | $\$ 5,280.00$ |
| Project <br> Manager | 1000 | $\$ 100 / \mathrm{hr}$ | $\$ 100,000.00$ |
| Staking <br> Engineer | 2600 | $\$ 80 / \mathrm{hr}$ | $\$ 208,000.00$ |
| Inspection <br> Engineer | 4000 | $\$ 80 / \mathrm{hr}$ | $\$ 320,000.00$ |
| Mapping <br> Specialist | 3120 | $\$ 54 / \mathrm{hr}$ | $\$ 168,480.00$ |

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.
* The cash is being provided by the county from funds and approved bonding for this project. Total cost for this category is $\$ 966,760.00$ County is funding $20 \%$ for a total of $\$ 193,352.00$.
- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No funds being used from this source.

## 5. Other architectural and engineering fees - \$0

- Provide description of estimated fees, rates, explanation of proposed services, and additional informaiton as needed.

No cash required.

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

No cash required.

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No cash required.

## 6. Project inspection fees - \$375

- Provide description of estimated fees, rates, explanation of proposed services, and additional informaiton as needed.
* This is estimates for state inspection fees after elcetrical is hooked-up at each hut location. The estimate is $\$ 125.00$ per hut, 3 huts for a total of $\$ 375.00$


## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

* The cash is being provided by the county from funds and approved bonding for this project. Total cost for this category is $\$ 375.00$. County is funding $20 \%$ for a total of $\$ 75.00$.
- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No funds being used from this source.

## 7. Site work - \$ 57,915

- Provide description of estimated fees, rates, explanation of proposed services, and additional information as needed.
* This category is based sole on the installation labor required from an outside vendor. Carver County will still be providing internal labor for maintaining their equipment and systems. Carver County is not requesting of any of this labor as in-kind match. The installation labor is at a rate of $\$ 55.00$ per hour. Sites are based on an estimate of 11.5 hours per location ( 86 locations), and the huts are based on 21.33 hours per location (3 locations) for installation of equipment.

| Staff | Hours | Rate | Total Cost |
| :--- | :--- | :--- | :--- |
| Installer at Anchor | 989 | $\$ 55.00 / \mathrm{Hr}$ | $\$ 54,395.00$ |
| Installer at Hut | 64 | $\$ 55.00 / \mathrm{Hr}$ | $\$ 3,520.00$ |

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.
* The cash is being provided by the county from funds and approved bonding for this project. Total cost for this category is $\$ 57,915.00$. County is funding $20 \%$ for a total of $\$ 11,583.00$.


## - Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No funds being used from this source.

## 8. Demolition and removal - \$0

- Provide description of estimated fees, rates explanation of proposed services, and additional information as needed.

No cash required.

- Provide detailed description, calculation, and basis of evaluation for each Cash
Matching Funds source.

No cash required.

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.


## 9. Construction - \$5,474,045

- Provide description of estimated fees, rates, explanation of proposed services, state whether the work is being completed by the applicant or an outside contractor, and additional information as needed.
* This category is by far and away the largest portion of this project. It is made up of several pieces, labor for place the fiber optic cable, labor for placing the handholds or concrete man-holes, labor and materials for splicing the cable and testing it, the main materials (fiber optic cable, conduit, handholds, man-holes, splice cases, restoration, permits, and finally bonds and insurance. Several of these are broken up into several different types.

First I would like to explain how the cable is being placed. The cable is being placed underground inside of a conduit. The conduit has several purposes, it offers some protection to the cable, it is often more visible if construction is taking place near the cable, It allows for damaged pieces to be replaced quicker and more economically. This project is also placing an additional conduit for only a fraction more than the cost of the singlel conduit which can provide many future advantages, such as additional cable, replacement of damaged cable, it takes less space in the right-of-way when adding later. Next the handholds are placed every so often to allow access to the cable and they are placed wherever two cables would be spliced together end to end. This is a place where slack can be stored and technicians can access the cable. Also this keeps the splice connections under ground, where they are less likely to be hit by vehicles, snow plows, farm equipment, and so forth. Labor for placing these items is broken to into several categories to help control the costs of the overall project. The conduit is placed by either a vibra-plow that knifes through the ground and places the conduit, or it is placed by a boring machine that would drill through the ground. This would take place under roads, in side city areas, under streams and so forth. Boring is estimated at $13 \%$ of the rural area needing to be bored and a city areas are mostly bored. The rates have been estimated from several bids that have been collected with the contractor taking into account Davis-Bacon wage rules. The cable has also been sized based upon network design and going toward serval locations in the same general area. By using a larger cable, costs are able to be reduced as a larger cable is only a fraction of the cost of placement of said cable. The handholds are also selected by the size and weight restrictions. Handholds that are required to stand up to being driven over are at a higher cost where needed. These are all broken down by either labor or material and into the type of labor. The cost is given per unit, the unit is either in feet for cable
or conduit and each for all of the other items The labor for placement of cable is also given as a per foot price.

Splicing is a combination of the act of welding the two pieces of fiber together. The supplies for preparing for the splice, protection of the fiber from dirt, and the testing of the fiber by light reading measurements. This has a composite price of $\$ 19.00$ per splice.

The restoration was calculated at a $\$ .46$ per foot or a little over $\$ 2400$ per mile. This includes such things as errosion control items (matting, stacking, straw, silt fencing), black dirt and grass seed, repplacement of sod, replacement of asphalt and concrete from roads, sidewalks, parking lots.

Permits where estimated at $\$ 250$ per government unit (townships, cities, MN department of transportation) for over the three years.

Lastly Bonding and Insurance, bonding is a type of insurance for the communities that they hold until a certain number of years after construction has been completed to make sure that contractors complete any repairs that may surface after the construction is completed. We have estimated this at little less then one and a half percent of the construction work being completed.

| Description | Cost | Quantity | Total <br> Cost |
| :--- | :--- | :--- | :--- |
| 72 count ribbon armoured fiber optic cable | $\$ .65$ | 505789 | $\$ 328,763$ |
| 48 count armoured fiber optic cable | $\$ .49$ | 32833 | $\$ 16,088$ |
| 24 count armoured fiber optic cable | $\$ .331$ | 137394 | $\$ 45,477$ |
| $11 / 4$ " Smooth duct | $\$ .339$ | 1181805 | $\$ 400,632$ |
| Labor-Place cable rural plow 2 ducts | $\$ 2.57$ | 296326 | $\$ 761,558$ |
| Labor-place cable suburban plow 2 ducts | $\$ 6.29$ | 39347 | $\$ 247,493$ |
| Labor-place cable rural bore 2 ducts | $\$ 10.99$ | 44278 | $\$ 486,615$ |
| Labor-place cable suburban bore 2 ducts | $\$ 10.99$ | 118496 | $\$ 1,302,271$ |
| Labor-place cable urban bore 2 ducts | $\$ 11.21$ | 7242 | $\$ 81,183$ |
| Labor-Place cable rural plow 1 duct | $\$ 2.57$ | 80376 | $\$ 206,566$ |
| Labor-place cable suburban plow 1 duct | $\$ 5.79$ | 13200 | $\$ 76,428$ |


| Labor-place cable rural bore 1 duct | $\$ 10.49$ | 9178 | $\$ 96,277$ |
| :--- | :--- | :--- | :--- |
| Labor-place cable suburban bore 1 duct | $\$ 10.49$ | 65677 | $\$ 688,952$ |
| Labor-place cable urban bore 1 duct | $\$ 10.71$ | 1795 | $\$ 19,224$ |
| Labor-placement of Handhold 17X30X24 | $\$ 175.00$ | 132 | $\$ 23,100$ |
| Labor-placement of Handhold 18" round <br> light duty | $\$ 100.00$ | 161 | $\$ 16,100$ |
| Labor- placement of Handhold 18" round <br> heavy duty | $\$ 125.00$ | 48 | $\$ 6,000$ |
| Labor-Concrete Man-hole | $\$ 1788.00$ | 10 | $\$ 17,880$ |
| Material- Handhold 17X30X24 | $\$ 174.38$ | 132 | $\$ 23,018$ |
| Material-Handhold 18" round light duty | $\$ 59.06$ | 161 | $\$ 9,509$ |
| Material-Handhold 18" round heavy duty | $\$ 127.13$ | 48 | $\$ 6,102$ |
| Material-Concrete Man-hole | $\$ 1574.00$ | 10 | $\$ 15,740$ |
| Splice Cases | $\$ 325.25$ | 134 | $\$ 43,584$ |
| Splicing Labor and Materials and Testing | $\$ 19.00$ | 8922 | $\$ 169,518$ |
| Restoration-Labor and Materials | $\$ .46$ | 676016 | $\$ 310,967$ |
| Bonds/Insurance | $\$ 250.00$ | 22 | $\$ 690,500$ |

## - Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

* The cash is being provided by the county from funds and approved bonding for this project. Total cost for this category is $\$ 5,474,045.00$. County is funding $20 \%$ for a total of $\$ 1,094,809.00$.
- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No funds being used from this source.

## 10. Equipment - \$ 803,598

## - Provide a list of equipment in the form of a table with description, number of units, unit cost, state whether it is being purchased or leased, and additional information as needed.

* This category is based upon the equipment that will be needed for the fiber optic network to function for the ring and the connection to each of the anchor institutions to provide the switching, routing, transport, and network access. The equipment will be placed in the 3 hut locations, at various hubs for the network, and at each of the anchor institutions. The switch takes care of the routing or traffic for the network. The optics are the lasers that shoot the light down the fiber from point to point, some are at a greater distance and require a longer range. There are also smaller

| Item Description | Estimate | Quantity | Total Cost |
| :--- | :--- | :--- | :--- |
| Catalyst Switch | $\$ 6,200.00$ | 15 | $\$ 93,000$. |
| Support Engines for Switches | $\$ 11,700.00$ | 30 | $\$ 351,000$. |
| Power Modules | $\$ 1,100.00$ | 30 | $\$ 33,000$. |
| 10 Gig 10 Kilometer optics | $\$ 2,500.00$ | 12 | $\$ 30,000$. |
| 10 Gig 40 Kilometer Optics | $\$ 6,500.00$ | 18 | $\$ 117,000$. |
| 1 Gig 10 Kilometer Optics | $\$ 191.25$ | 114 | $\$ 21,803$. |
| 1 Gig 40 Kilometer Optics | $\$ 241.88$ | 6 | $\$ 1,451$. |
| 10 Gig to 1 Gig converter | $\$ 134.00$ | 4 | $\$ 536$. |
| $24-48$ Port Termination Panels | $\$ 843.75$ | 58 | $\$ 48,938$. |
| 72 Port Termination Panels | $\$ 1687.50$ | 15 | $\$ 25,313$. |
| Fiber Jumpers | $\$ 11.53$ | 2472 | $\$ 28,502$. |


| Switch WS-C2960-24TC-S | $\$ 742.50$ | 46 | $\$ 34,155$. |
| :--- | :--- | :--- | :--- |
| Switch WS-C2960-24TC-L | $\$ 756.00$ | 25 | $\$ 18,900$. |

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.
* The cash is being provided by the county from funds and approved bonding for this project. Total cost for this category is $\$ 803,598.00$ County is funding $20 \%$ for a total of $\$ 160,720.00$
- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No funds being used from this source.
11. Miscellaneous - \$0

- Provide additional information as needed.

No cash required.

- Provide detailed description, calculation, and basis of evaluation for each Cash Matching Funds source.

No cash required.

- Provide detailed description, calculation, and basis of evaluation for each In-Kind Matching Funds source.

No cash required.

## 13. Contingencies - \$0

- Contingencies are an unallowable expenditures under BTOP.


## 15. Project (program) income - \$0

- The value for this line-item on the SF-424C is $\mathbf{\$ 0}$. Please do not provide an estimated Project (program income) on the SF-424C.


## Addendum

- Very few indirect costs are allowable through BTOP. If any allowable indirect costs and/or fringe benefits are included in the budget, please provide a copy of your existing Negotiated Indirect Cost Recovery Agreement (NICRA), if available. If the NICRA is applied accordingly in the budget, there is no need to justify the costs. If a NICRA is not available or is not consistent with the rates/calculations in the budget, please provide an explanation of how the amounts were calculated. Please clearly list the manner in which indirect costs are calculated in the budget.

Note: Verify that indirects are calculated correctly and are eligible BTOP costs. To clarify, reasonable indirect costs under BTOP are only allowable for Full Time Employees (FTEs) associated with the construction, deployment, or installation of facilities or equipment used to provide broadband service.

## \#. Example Budget Narrative - \$724,134 (Confirm to SF-424C)

$\mathbf{\$ 1 0 0 , 0 0 0}$ of this category is estimated for legal expenses for contract reviews based on the average legal cost of (\$4) per mile for 25,000 miles.
$\mathbf{\$ 1 3 4}$ of this category is estimated for legal court filings.
$\mathbf{\$ 6 2 4 , 0 0 0}$ of this category is estimated for Project Engineering Staff which consists of a project manager and two (2) network engineers.

| Staff | Hours | Years | Rate | Total Cost |
| :--- | :--- | :--- | :--- | :--- |
| Project Manager | 2080 | 3 | $\$ 20 / \mathrm{hr}$ | $\$ 124,800$ |
| Project Engineer | 2080 | 3 | $\$ 30 / \mathrm{hr}$ | $\$ 187,200$ |
| Civil Engineer | 2080 | 3 | $\$ 50 / \mathrm{hr}$ | $\$ 312,000$ |
| TOTAL: |  |  |  | $\$ 624,000$ |



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## CERTIFICATION REGARDING LOBBYING LOWER TIER COVERED TRANSACTIONS

Applicants should review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, "New Restrictions on Lobbying."

## LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over $\$ 100,000$ or a loan or loan guarantee over $\$ 150,000$ as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:
(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in conncection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying." in accordance with its instructions.
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at ail tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure occurring on or before October 23, 1996, and of not less than $\$ 11,000$ and not more than $\$ 110,000$ for each such failure occurring after October 23, 1996.

## Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than $\$ 110,000$ for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.


## CERTIFICATION REGARDING LOBBYING

Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, "New Restrictions on Lobbying." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

## LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over $\$ 100,000$ or a loan or loan guarantee over $\$ 150,000$ as defined at 15 CFR Part 28, Sections 28.105 and 28.110 , the applicant certifies that to the best of his or her knowledge and belief, that:
(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying." in accordance with iss instructions.
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than $\$ 110,000$ for each such failure occurring after October 23, 1996.

## Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure occurring on or before October 23, 1996, and of not less than $\$ 11,000$ and not more than $\$ 110,000$ for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.


# U.S. Department of Commerce Broadband Technology Opportunities Program Authentication and Certifications 

1. I certify that I am the duly Authorized Organization Representative (AOR) of the applicant organization, and that I have been authorized to submit the attached application on its behalf.
2. I certify that I have examined this application, that all of the information and responses in this application, including certifications, and forms submitted, all of which are part of this grant application, are material representations of fact and true and correct to the best of my knowledge, that the entity(ies) that is requesting grant funding pursuant to this application and any subgrantees and subcontractors will comply with the terms, conditions, purposes, and federal requirements of the grant program; that no kickbacks were paid to anyone; and that a false, fictitious, or fraudulent statements or claims on this application are grounds for denial or termination of a grant award, and/or possible punishment by a fine or imprisonment as provided in 18 U.S.C. $\S 1001$ and civil violations of the False Claims Act.
3. I certify that the entity(ies) I represent has and will comply with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, orders and programmatic rules and requirements relating to the project. I acknowledge that failure to do so may result in rejection or deobligation of the grant or loan award. I acknowledge that failure to comply with all federal and program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
4. I certify that the entity(ies) I represent has and will comply with all applicable administrative and federal statutory, regulatory, and policy requirements set forth in the Department of Commerce PreAward Notification Requirements for Grants and Cooperative Agreements ("DOC Pre-Award Notification"), published in the Federal Register on February 11, 2008 (73 FR 7696), as amended; DOC Financial Assistance Standard Terms and Conditions (Mar. 8, 2009); the Department of Commerce American Recovery and Reinvestment Act Award Terms (Apr. 9, 2009); and any Special Award Terms and Conditions that are included by the Grants Officer in the award.
5. I certify that any funds awarded to the entity(ies) I represent as a result of this application will not result in any unjust enrichment of such entity(ies) or duplicate any funds such entity(ies) receives under federal universal service support programs administered by the Universal Service Administrative Corporation (USAC).
6. I certify that the entity(ies) I represent has secured access to pay the $20 \%$ of total project cost or has petitioned the Assistant Secretary of NTIA for a waiver of the matching requirement.


Title



[^0]:    Notes to the financial statements are an integral part of this statement.

[^1]:    The notes to the financial statements are an integral part of this statement.

