FORM CD-451 X GRANT U.S. DEPARTMENT OF COMMERCE (REV 10/98) **ACCOUNTING CODE** **See Attached** **AMENDMENT TO** AWARD NUMBER FINANCIAL ASSISTANCE AWARD 47-43-B10542 RECIPIENT NAME AMENDMENT NUMBER Connected Tennessee, LLC STREET ADDRESS **EFFECTIVE DATE** NOV 9 2010 618 Church ST STE 305 CITY, STATE ZIP **EXTEND WORK COMPLETION TO**

CFDA NO. AND PROJECT TITLE:

Nashville, TN 372192437

11.557 American Recovery and Reinvestment Act -SBA - Recovery Act - Computers 4 Kids: Preparing Tennessee's Next Generation for Success

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST		
FEDERAL SHARE OF COST	\$2,287,387.00	\$0.00	\$0.00	\$2,287,387.00		
RECIPIENT SHARE OF COST	\$954,050.00	\$0.00	\$0.00	\$954,050.00		
TOTAL ESTIMATED COST	\$3,241,437.00	\$0.00	\$0.00	\$3,241,437.00		

July 31, 2013

REASON(S) FOR AMENDMENT

This amendment acknowledges receipt of the budget revision as required by SAC # 17, and removal of the Agency Review requirement by the revision of SAC #6

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE
Joyce Brigham	NOV 8 2010
TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE
Brian R. Mefford R. M.	11/18/15

Award Number: 47-43-B10542, Amendment Number 2

Federal Program Officer: Bart Forbes

Requisition Number: 6431

Employer Identification Number: 260530182

Dun & Bradstreet No: 85-91-49820

Recipient ID: 1116089 Requestor ID: 1116089

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4804011-300	06-10-0000-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Type	The Email 2	Phone
Mr. Michael L Ramage	Administrative	mramage@connectedtn.org	(615) 242-9508

NIST Grants Officer:

Joyce Brigham 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6329

NIST Grants Specialist:

Sandra Bearden 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6646

AMERICAN RECOVERY AND REINVESTMENT ACT BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM SPECIAL AWARD CONDITIONS

6. Automated Standard Application for Payments system (ASAP):

Notwithstanding Section A.02 of the DoC Financial Assistance Standard Terms and Conditions, dated March 2008:

- a. The advanced method of payment shall be authorized unless otherwise specified in a special award condition.
- b. Payments will be made through electronic funds transfers, using the Department of Treasury's Automated Standard Application for Payment (ASAP) system and in accordance with the requirements of the Debt Collection Improvement Act of 1996. The following information is required when making withdrawals for this award: (1) ASAP account identification (id) = award number found on the cover sheet of this award; (2) Agency Location Code (ALC) = 13060001; and (3) Region Code = 02. Recipients do not need to submit a "Request for Advance or Reimbursement" (SF-270) for payments relating to this award. All non-ASAP Recipient Organizations must enroll electronically. The ASAP system no longer accepts paper forms for enrollment. If you are not currently enrolled in the ASAP system you must provide the Federal Awarding Agency with a Point of Contact name, e-mail address, mailing address, telephone number, EIN and DUNS numbers of your organization in order for the Federal Awarding Agency Enrollment Initiator (EI) to begin the on-line enrollment. If you have questions on this requirement please contact the Grant Specialist responsible for this award. If you have questions on the electronic process step-by-step instructions you may contact your responsible Regional Finance Center.

Advances taken through the ASAP shall be limited to the minimum amounts necessary to meet immediate disbursement needs. Advanced funds not disbursed in a timely manner must be promptly returned, via an ASAP credit, to the account from which the advanced funding was withdrawn. Advances shall be for periods not to exceed 30 days.

c.	This award has the following control or withdrawal limits set in ASAP:
	X None Agency Review required for all withdrawals (see explanation below SAC # 17)
	Agency review required for all withdrawal requests over (see explanation below)

		· · · · · ·	SECT	ION	A - BUDGET SUN	MAR	Υ			¥34.	
Grant Program Catalog of Federal Domestic Assistance					New or Revised Budget						
or Activity	Number		Federal		Non-Federal		Federal		Non-Federal		Total
(a)	(b)	<u> </u>	(c)		(d)		(e)		(f)		(g)
1.BTOP	11.557	\$		\$		\$	2,287,387.00	\$	954,050.00	\$	3,241,437.00
2.											0.00
3.											0.00
4.											0.00
5. Totals		\$	0.00	\$	0.00	\$	2,287,387.00	\$	954,050.00	\$	3,241,437.00
			SECTIO	N B	- BUDGET CATE	SORI	ES		478		
6. Object Class Catego	ories				GRANT PROGRAM, FI	JNCTI	ON OR ACTIVITY				Total
		(1)	Federal	(2)	Non-Federal	(3)		(4)			(5)
a. Personnel		\$	506,492.00	\$	0.00	\$		\$		\$	506,492.00
b. Fringe Benef	its		108,643.00		0.00						108,643.00
c. Travel			42,797.00		0.00						42,797.00
d. Equipment			1,014,500.00		950,300.00						1,964,800.00
e. Supplies			50,940.00		0.00						50,940.00
f. Contractual			3,750.00		3,750.00						7,500.00
g. Construction											0.00
h. Other											0.00
i. Total Direct C	harges (sum of 6a-6h)		1,727,122.00		954,050.00		0.00		0.00		2,681,172.00
j. Indirect Charg	jes		560,265.00		0.00						560,265.00
k. TOTALS <i>(sui</i>	m of 6i and 6j)	\$	2,287,387.00	\$	954,050.00	\$	0.00	\$	0.00	\$	3,241,437.00
7. Program Income		\$		\$		\$		\$		\$	0.00

		SECTION	C - NC	N-FEDERAL RE	SOL	JRCES	ķķa.			
(a) Grant Program				(b) Applicant		(c) State	(d) Other Sources		(e) TOTALS
8. BTOP			\$	0.00	\$	369,000.00	\$	585,050.00	\$	954,050.00
9.										0.00
10.										0.00
11.				·			·			0.00
12. TOTAL (sum of lines 8-11)			\$	0.00	\$	369,000.00	\$	585,050.00	\$	954,050.00
Topical Control of the Control of th			D - FC	DRECASTED CA	SHN	NEEDS				
	Tot	al for 1st Year	<u> </u>	1st Quarter	L_	2nd Quarter		3rd Quarter		4th Quarter
13. Federal	\$	0.00	\$		\$		\$		\$	
14. Non-Federal		0.00								
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
SECTION E-1	BUDGET E	STIMATES OF	FEDE	RAL FUNDS NEE	DE	D FOR BALANCE	OF T	HE PROJECT		
(a) Grant Program			FUTURE FUNDING PERIODS (Years)							
				(b) First	ļ	(c) Second	_	(d) Third		(e) Fourth
16.BTOP		. <u> </u>	\$		\$		\$		\$	
17.										
18.										·
19.								•		
20. TOTAL (sum of lines 16-19)			\$	0.00	\$	0.00	\$	0.00	\$	0.00
		SECTION F	: - O TF	IER BUDGET INF	OR	MATION				
21. Direct Charges:			:	22. Indirect	Cha	arges:	<u></u>		-	<u> </u>
23. Remarks: Revised 6/22/2010										