OMB CONTROL NO. 0660-0035 EXPIRATION DATE: 10/31/2010

FIRST PERFORMANCE PROGRESS REPORT 2010



1. Recipient Organization (Name and complete address including zip code)	2. Award Identification Number
City of Milwaukee	
809 N Broadway, Suite 400	55-42-B10549
Milwaukee, WI 53202	Set average leading to are at polientive ed

3. Performance Narrative (Q1)

Please describe your project activities and progress for the first quarter of your award period. This should include a description of federal expenditures to date, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any delays or challenges. Please use the milestone categories provided in your baseline report (e.g., equipment purchases, outreach activities, training programs) to help structure your answer. (500 words or less)

The activities completed on the Connecting Milwaukee Communities (CMC) project include: a review of the award package; correspondence with the Federal NTIA Project Officer; the clearance of the environmental review; enrollment in the ASAP; and preparations for the formal acceptance of the grant by the City of Milwaukee. There have been no federal expenditures to date, significant project accomplishments, or any delays or challenges.

4. Performance Projections (Q2)

Please describe your anticipated project activities and progress for the next quarter. This should include a description of federal expenditures, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any potential delays or challenges you foresee. Please use the milestone categories provided in your baseline report (e.g., equipment purchases, outreach activities, training programs) to help structure your answer. (500 words or less)

The anticipated activities to be completed on the Connecting Milwaukee Communities (CMC) project in the quarter beginning October 1st 2010 to December 31st 2010 are: Sub-recipient agreements drawn up and signed by all appropriate parties, vendor contracts drawn up and signed, project kick-off meeting of CMC, development of CMC Baseline Project Plan, attendance at the BTOP Round Two Recipient Workshop, authorization and recruitment of project personnel (one BIG coordinator, six Library aides and four HACM neighborhood network aides), begin specifications on computer and furniture purchases for the Milwaukee Public Library and Housing Authority sites, kiosks placement planning by the Milwaukee Area Investment Board and construction and in ground networking (inkind contribution) at the United Community Center. Many of the startup tasks will be performed by staff as part of the match support share. Anticipated federal expenditures include: travel \$700 and personnel \$10,000.

Certification: I certify to the best of my knowledge and belief that this r for the purposes set forth in the award documents.	eport is correct and complete for performance of activities
5a. Typed or Printed Name and Title of Authorized Certifying Official Nancy A. Olson Chief Information Officer	5c. Telephone (area code, number and extension) 414-286-8710
	5d. Email Address
	Nancy.olson@milwaukee.gov
5b. Signature of Authorized Certifying Official	5e. Date Report Submitted (Month, Day, Year)

According to the Paperwork Reduction Act, as amended, no person is required to respond to, nor shall any person be subject to penalty for failure to comply with, a collection of information subject to the requirements of the PRA, unless that collection of information displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 1 hour and 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this

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burden, to Anthony G. Wilhelm, Director, Broadband Technology Opportunities Program, Office of Telecommunications and Information Applications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 4887, Washington, D.C. 20230.