

ASSURANCES - NON-CONSTRUCTION PROGRAMS

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PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE	
* Tom Barrett		Mayor	
APPLICANT ORGANIZATION		DATE SUBMITTED	
City of Milwaukee		3/10/10	

**U.S. Department of Commerce
Broadband Technology Opportunities Program
Authentication and Certifications**

1. I certify that I am the duly Authorized Organization Representative (AOR) of the applicant organization, and that I have been authorized to submit the attached application on its behalf.
2. I certify that I have examined this application, that all of the information and responses in this application, including certifications, and forms submitted, all of which are part of this grant application, are material representations of fact and true and correct to the best of my knowledge, that the entity(ies) that is requesting grant funding pursuant to this application and any subgrantees and subcontractors will comply with the terms, conditions, purposes, and federal requirements of the grant program; that no kickbacks were paid to anyone; and that a false, fictitious, or fraudulent statements or claims on this application are grounds for denial or termination of a grant award, and/or possible punishment by a fine or imprisonment as provided in 18 U.S.C. §1001 and civil violations of the False Claims Act.
3. I certify that the entity(ies) I represent has and will comply with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, orders and programmatic rules and requirements relating to the project. I acknowledge that failure to do so may result in rejection or deobligation of the grant or loan award. I acknowledge that failure to comply with all federal and program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
4. I certify that the entity(ies) I represent has and will comply with all applicable administrative and federal statutory, regulatory, and policy requirements set forth in the Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements ("DOC Pre-Award Notification"), published in the Federal Register on February 11, 2008 (73 FR 7696), as amended; DOC Financial Assistance Standard Terms and Conditions (Mar. 8, 2009); the Department of Commerce American Recovery and Reinvestment Act Award Terms (Apr. 9, 2009); and any Special Award Terms and Conditions that are included by the Grants Officer in the award.
5. I certify that any funds awarded to the entity(ies) I represent as a result of this application will not result in any unjust enrichment of such entity(ies) or duplicate any funds such entity(ies) receives under federal universal service support programs administered by the Universal Service Administrative Corporation (USAC).
6. I certify that the entity(ies) I represent has secured access to pay the 20% of total project cost or has petitioned the Assistant Secretary of NTIA for a waiver of the matching requirement.

* 3 / 10 / 10
Date

* Tom Barrett
Authorized Organization Representative Signature
Thomas Barrett
Print Name
Mayor of Milwaukee
Title

**United Community Center
Biographical Sketches**

Ricardo Diaz, UCC Executive Director:

Mr. Diaz has more than 25 years of non-profit management experience. Throughout his career he has demonstrated his commitment to neighborhood and economic development, providing leadership and technical assistance to Milwaukee area agencies. Mr. Diaz previously served as Milwaukee Commissioner of City Development and the Executive Director of the Milwaukee Housing Authority. During his tenure at the Milwaukee Housing Authority, it was considered one of the leading Housing Authority agencies in the country. Mr. Diaz also served as the President of the National Council for Large Public Housing Authorities from 1999-2001.

Mr. Diaz serves as a Trustee of Alverno College, is a member of the Board of Managed Health Services and a member of the JPMorgan Chase Community National Advisory Committee. He holds an undergraduate degree from Carroll College and a Master's degree from the University of Wisconsin-Milwaukee. Mr. Diaz is originally from Cuba.

Rene Farias, UCC Director of Special Projects:

Mr. Farias has been with UCC for 5 years as well as from 1983 to 1993 as the Associate Executive Director of UCC, where he supervised and managed UCC's mental health/AODA programs. He has over 30 years of experience in the human service field. He has previously served as the Executive Director of La Casa de Esperanza, Vice President of the Child Development Division at La Causa, and Project Director of Magellan Behavioral Health. In his current role, he is responsible for coordination and collaboration of special projects involving construction, health, and education initiatives. He also is responsible for the overall supervision of all UCC Human Services and Elderly Programs. He possesses a Bachelor's degree in Administration, an advanced degree in Public Administration, and is originally from Mexico. Mr. Farias is fully bilingual.



March 5, 2010

Ms. Nancy Olson
CIO
City of Milwaukee
809 Broadway Street
Milwaukee, WI 53202

Dear Nancy:

On behalf of Trinidad Group, LLC, a Milwaukee based minority-owned technology firm, I am pleased to write a letter expressing my commitment to the City of Milwaukee's "Connecting Milwaukee Communities" project. The intent of this project benefits a significant portion of Milwaukee's low-income community.

As a minority business owner, I am proud to be a partner on this project. I feel very fortunate to have the experience and skill to provide a portion of the network infrastructure, which will deliver services such as online education from Milwaukee Area Technical College and computer skills training from Milwaukee Public Library. Our wireless network will be capable of delivering voice, video and data to the end-user, so the possibilities of how this infrastructure will benefit Milwaukee's low-income community is almost endless.

Trinidad Group is pleased to partner with the City of Milwaukee on this very important project. To demonstrate our commitment, we are offering an in-kind contribution of labor fees totaling \$74,375. To provide these services to the residents of Milwaukee in my view is economically progressive and good sound judgment.

Sincerely,

A handwritten signature in black ink, appearing to read 'Franklin Cumberbatch', written in a cursive style.

Franklin Cumberbatch
President

Franklin E. Cumberbatch

Personal Bio

Franklin E. Cumberbatch, President, Trinidad Group, LLC

Frank Cumberbatch leads Trinidad Group as its President, and is its owner. Trinidad Group is focused on deploying wireless broadband services to rural and urban Wisconsin. The company delivers voice and data services to rural central Wisconsin.

Cumberbatch founded the Trinidad Group, LLC in August 2006, and also serves as its President. Trinidad Group is a certified minority-owned company specializing in real estate and wireless broadband communications; its network of world-class professionals in finance, technology, and law focus expertise on business development activities in Wisconsin.

Cumberbatch's previous experience, described below, provided him with invaluable preparation for his current roles, as he gained experience not only in technology-related business enterprise, but the interaction and partnerships between business and government.

From 2004- 2006, Cumberbatch served as Senior Advisor to Mayor Tom Barrett of Milwaukee, Wisconsin. Highlights of that role include:

- Advised mayor on business, economic development, community development and jobs related issues.
- Facilitated and maintained city's relationships with hundreds of businesses and organizations, big and small.
- Obtained White House designation of Urban Entrepreneur Partnership Program.
- Established the mayor's Summer Jobs Program for Youth, which provided almost 1000 jobs for Milwaukee's youths in 2006.
- Leadership role on city's Communications and Information Management Committee; part of team that negotiated city's wireless agreement with the private sector.

In 2003 - 2004, Cumberbatch was a candidate for Mayor of Milwaukee. Previous to the campaign, he served as a lobbyist with the state's largest government relations firm.

Cumberbatch developed technical expertise in a series of upper management positions in e-commerce and telecommunications businesses, and county government entities, including as a vice president of service delivery for a local e-commerce startup, Kedestra, and director of back-office technologies for a local wireless startup, Industar.

Cumberbatch received his Bachelor of Business Administration in 1984 from the University of Wisconsin Oshkosh, with an emphasis in Information Technology. He emigrated from Trinidad in 1979.

HERB KOHL
WISCONSIN

WASHINGTON OFFICE:
330 HART SENATE OFFICE BUILDING
WASHINGTON, DC 20510
(202) 224-5653
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United States Senate

WASHINGTON, DC 20510-4903

COMMITTEES:
APPROPRIATIONS
JUDICIARY
SPECIAL COMMITTEE
ON AGING

March 10, 2010

Lawrence E. Strickling
Assistant Secretary for Communications and Information
National Telecommunications and Information Administration
U.S. Department of Commerce
1401 Constitution Avenue, NW
Washington, DC 20230

Dear Mr. Strickling:

I am pleased to lend strong support to the City of Milwaukee application to receive critically needed Broadband Technology Opportunities Program funding from the U.S. Department of Commerce. This collaborative proposal, which includes minority vendor Trinidad Group, LLC, will support the Connecting Milwaukee Communities project to provide all residents access to internet services regardless of social or economic status.

As you may know, Milwaukee is the most populated and diverse city in our state. The area is home to some of the most underserved and lowest income areas. In fact, our city ranks 7th in the nation for individuals living in poverty. City of Milwaukee officials recognize that low-income residents often need more assistance to access broadband services, and this effort will bridge the gap in available resources. Connecting Milwaukee Communities will bring broadband to three public housing sites that in addition to providing residencies for low-income individuals also serves Spanish speaking populations, seniors, and individuals with disabilities. Resident access to the internet will improve with enhanced services and new laptop computers at six city libraries located in disadvantaged neighborhoods.

Unemployment remains high in our city. In effort to connect job seekers with work opportunities, work based skills curriculums, and access to educational advancement, the Milwaukee Area Workforce Investment Board will distribute kiosks to be located around the city. The funding will also assist the city in supplying nearly 300 computers for resident use throughout Milwaukee. Connecting Milwaukee Communities will also link public agencies and coordinate crime, health, and other important community data and information to make it more accessible to residents.

For these reasons, I urge the U.S. Department of Commerce to give full consideration to the City of Milwaukee proposal and the benefit a grant award will have on the residents to be served by this initiative. If I may be of further assistance or provided additional information, please do not hesitate to contact me.

Thank you in advance for your time and attention to this request.

Sincerely,



Herb Kohl
U.S. Senator

HK:ry

MILWAUKEE OFFICE:
310 WEST WISCONSIN AVENUE
SUITE 950
MILWAUKEE, WI 53203
(414) 297-4451
T.T.Y. (414) 297-4485

MADISON OFFICE:
14 WEST MIFFLIN STREET
SUITE 207
MADISON, WI 53703
(608) 264-5338

EAU CLAIRE OFFICE:
402 GRAHAM AVENUE
SUITE 206
EAU CLAIRE, WI 54701
(715) 832-8424

APPLETON OFFICE:
4321 WEST COLLEGE AVENUE
SUITE 370
APPLETON, WI 54914
(920) 738-1640

LA CROSSE OFFICE:
205 5TH AVENUE SOUTH
SUITE 216
LA CROSSE, WI 54601
(608) 796-0045

BTOP Public Computer Center Detail Te

Complete the Public Computer Center Details worksheet attached to this applic accommodate all of the Public Computer Centers that will benefit from this pro from the specified list. A Community Anchor Institution is considered a minorit secondary educational institution with enrollment of minority students exceedi Note that the calculated totals in bold will be needed to complete the PCC Capa

The data provided via this template will be subjected to automated processing provide this attachment as an Excel file, and not to convert it to a PDF prior to on an appropriate electronic medium, such as a DVD, CD-ROM, or flash drive.

template

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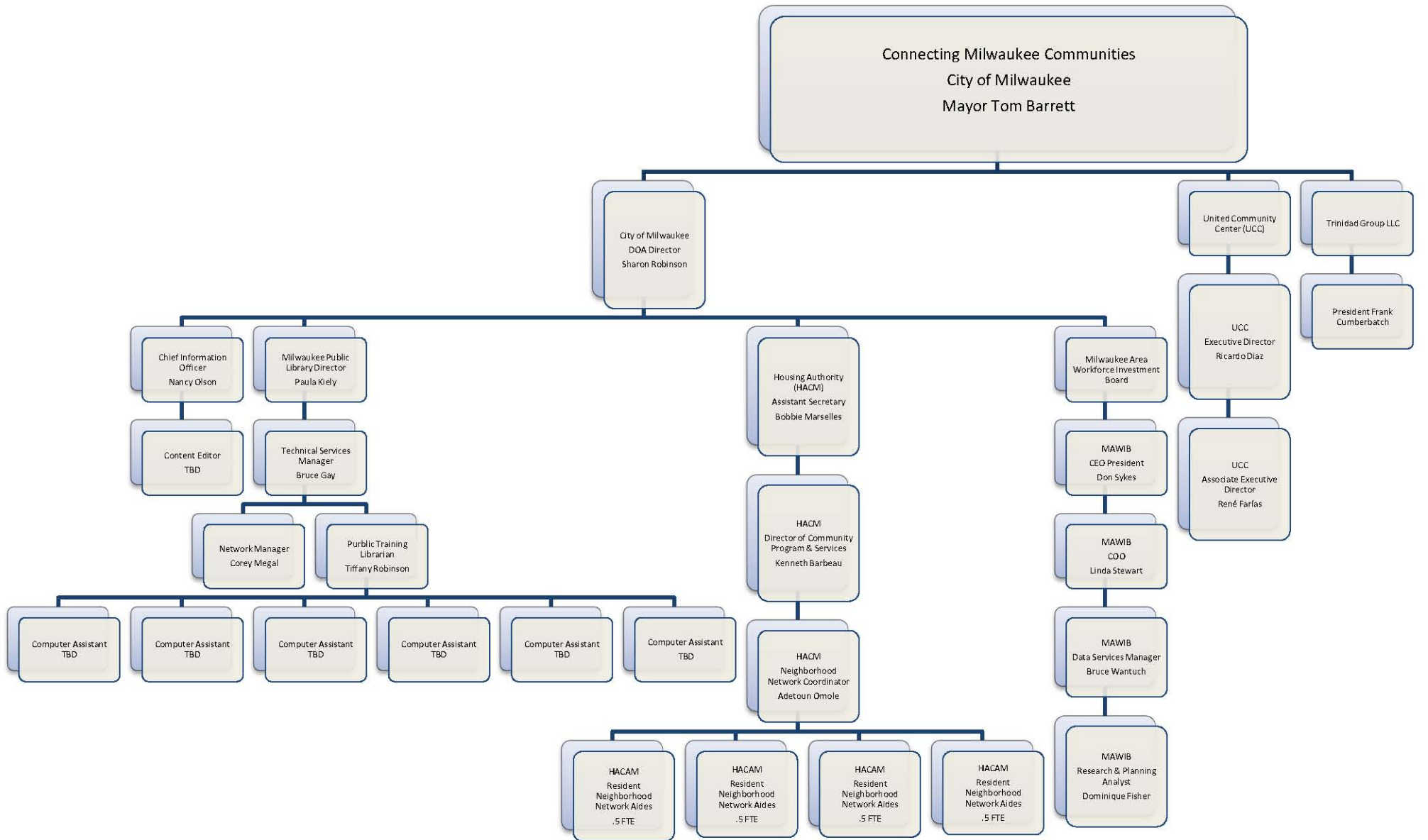
**g. Applicants are therefore required to
submitting a copy of their application**

BTOP Public Computer Centers Detail Template

Title:
 Easy Grants ID:

Center Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type
Atkinson Library	Milwaukee Public Library	1960 W Atkinson Av	Milwaukee	WI	53209	Library	N/A
Atkinson Library Kiosk	Milwaukee Area Workforce Investment Board	1960 W Atkinson Av	Milwaukee	WI	53209	Library	N/A
Center Street Library	Milwaukee Public Library	2727 W Fond du Lac Av	Milwaukee	WI	53210	Library	N/A
Forest Home Library	Milwaukee Public Library		Milwaukee	WI	53204	Library	N/A
Forest Home Library Kiosk	Milwaukee Area Workforce Investment Board	1432 W Forest Home Av	Milwaukee	WI	53204	Library	N/A
Martin Luther King Library	Milwaukee Public Library	310 W Locust St	Milwaukee	WI	53212	Library	N/A
Martin Luther King Library Kiosk	Milwaukee Area Workforce Investment Board	310 W Locust St	Milwaukee	WI	53212	Library	N/A
Villard Avenue Library	Milwaukee Public Library	3310 W Villard Av	Milwaukee	WI	53209	Library	N/A
Villard Avenue Library Kiosk	Milwaukee Area Workforce Investment Board	3310 W Villard Av	Milwaukee	WI	53209	Library	N/A
Washington Park Library	Milwaukee Public Library	2121 N Sherman Blvd	Milwaukee	WI	53208	Library	N/A
Washington Park Library Kiosk	Milwaukee Area Workforce Investment Board	2121 N Sherman Blvd	Milwaukee	WI	53208	Library	N/A
Hillside Terrace	Housing Authority	1419 N 8th St	Milwaukee	WI	53212	Public Housing	N/A
Lapham Park	Housing Authority	1901 N 6th St	Milwaukee	WI	53212	Public Housing	N/A
Hillside Terrace Kiosk	Housing Authority	1419 N 8th St	Milwaukee	WI	53212	Public Housing	N/A
Lapham Park Kiosk	Housing Authority	1901 N 6th St	Milwaukee	WI	53212	Public Housing	N/A
Olga Village	United Community Center, Inc	720 W Washington St	Milwaukee	WI	53204	Other Community Support Organization	N/A
Olga Village Lobby	United Community Center, Inc	720 W Washington St	Milwaukee	WI	53204	Other Community Support Organization	N/A
Bayshore Mall Kiosk	Milwaukee Area Workforce Investment Board	5800 N Bayshore Dr	Milwaukee	WI	53217	Commercial	N/A
Totals:							

Center Name	Estimated # of Total Persons in facility's Service Area	Broadband Workstations				Facility Broadband Connection Speed (Mbps)		Weekday Hours Open to the Public		Weekend Hours Open to the Public		Weekday Number of Persons Served		Weekend Number of Persons Served	
		Number of Broadband Stations Available (CURRENT)	Number of Broadband Stations to be Replaced (PROPOSED)	Number of Broadband Stations to be Added (PROPOSED)	Number of Broadband Workstations Available (PROPOSED)	Facility Broadband Connection Speed (CURRENT Mbps)	Facility Broadband Connection Speed (PROPOSED Mbps)	Average Hours Open to Public Per 120-hour Business Week (CURRENT)	Average Hours Open to Public Per 120-hour Business Week (PROPOSED)	Average Hours Open to Public Per 48-hour Weekend (CURRENT)	Average Hours Open to Public Per 48-hour Weekend (PROPOSED)	Proposed # persons served per 120-hour business week (CURRENT)	Proposed # persons served per 120-hour business week (PROPOSED)	Proposed # persons served per 48-hour weekend (CURRENT)	Proposed # persons served per 48-hour weekend (PROPOSED)
Atkinson Library	35,792	26	0	40	66	100	100	28	28	7	7	752	1527	133	270
Atkinson Library Kiosk	35,792	0	0	1	1	0	100	28	28	7	7	0	100	0	40
Center Street Library	34,978	46	0	40	86	100	100	43	43	7	7	889	1330	177	265
Forest Home Library	74,849	22	0	40	62	100	100	35	35	0	0	1038	2340	0	0
Forest Home Library Kiosk	74,849	0	0	1	1	0	100	35	35	0	0	0	100	0	0
Martin Luther King Library	36,942	21	0	40	61	100	100	35	35	0	0	758	1761	0	0
Martin Luther King Library Kiosk	36,942	0	0	1	1	0	100	35	35	0	0	0	100	0	40
Villard Avenue Library	36,183	17	0	40	57	100	100	35	35	0	0	682	1829	0	0
Villard Avenue Library Kiosk	36,183	0	0	1	1	0	100	35	35	0	0	0	100	0	40
Washington Park Library	51,967	30	0	40	70	100	100	35	35	0	0	676	1262	0	0
Washington Park Library Kiosk	51,967	0	0	1	1	0	100	35	35	0	0	0	100	0	40
Hillside Terrace	14234	9	0	9	18	100	100	19	19	3	3	40	60	3	15
Lapham Park	6023	15	15	0	15	100	100	8	8	0	0	30	60	0	15
Hillside Terrace Kiosk	14234	0	0	1	1	0	100	19	19	3	3	0	100	0	40
Lapham Park Kiosk	6023	0	0	1	1	0	100	8	8	0	0	0	100	0	40
Olga Village	13753	0	0	12	12	0	150	0	50	0	10	0	150	0	50
Olga Village Lobby	13753	0	0	1	1	0	150	0	120	0	48	0	75	0	30
Bayshore Mall Kiosk	140000	0	0	1	1	0	100	0	120	0	19	0	200	0	75
Totals:	714464	186	15	270	456	44.4	105.6	24.1	40.2	1.5	5.8	4865	11294	313	960



BTOP Public Computer Center and Sustainable Broadband Detailed Budget

Please complete the Detailed Budget, breaking out individual line items under each category heading (add rows to each section as necessary to accommodate your line items). Please ensure line item total columns in the "General" and "Detail" sections are equal for each line item (a cell with a yellow highlight indicates an inconsistency). Also, you may utilize the provided space for additional notes, if desired (there is also a Budget Narrative question in the application in which you will provide narrative detail on this budget).

Specifics needed for each cost category line item:

Personnel: For each position, list the number of positions, the location or geography of position, the job/task responsibilities for the position, the annual salary, and the percent of time a person filling the position will spend working on the proposed BTOP project. For lines with more than one position, the Quarters Employed field should represent number of quarters per person (e.g., for two employees each working for one year, Quarters Employed should be 4 rather than 8).

Fringe: For each position, note the number of positions, the annual salary, the percent of time a person filling this position will spend working on the proposed BTOP project, and the fringe rate applicable to the position. For lines with more than one position, the Quarters Employed field should represent number of quarters per person (e.g. for two employees each working for one year, Quarters Employed should be 4 rather than 8).

Equipment: List all equipment units required for the project and provide program purpose. For each line item, note the number of units and the unit cost. The multiple of these two factors will yield the total for that line item. For example, an Applicant planning to buy 100 laptops at \$500/laptop would have a total line item cost of \$50,000. Again, although unit costs may include cents, once multiplied by the number of units, the result must be rounded to the nearest whole dollar. Clearly separate Applicant equipment and user equipment, as indicated in the detailed budget template. When providing the unit cost indicate whether the unit cost has been impacted by a discount and for software equipment list specific package names.

Travel: For each trip list the program purpose of the trip, destination city and the number of people traveling. For each line item (e.g., trip), note the number of trips and the cost per trip. The multiple of these two factors will yield the total for that line item. For example, if the Applicant was accounting for 10 trips at \$25 per trip, the total cost would be \$250. The cost per trip should be justified on its own, *not* derived by dividing the line item total by the number of trips. Such a calculation will prompt further inquiry from the reviewers about justification for the trip cost. Rather, the *total* trip cost should be derived from the number of trips *times* the justifiable cost per trip.

Supplies: Separate supplies by item type, describing the program purpose or use. For each line item, note the number of units and the unit costs. The multiple of these two factors will yield the total for that line item. For example, an Applicant planning to buy 20 boxes of printer paper at \$30/box would have a total line item cost of \$600. Again, although unit costs may include cents, once multiplied by the number of units, the result must be rounded to the nearest whole dollar.

Other: Separate item types; for awareness program cost items, such as ads, separate ad types (radio, newspaper, etc) and include geography in which they will run.

Contractual: For each line item, identify the contractor and note the number of contracted hours of service.

and hourly rate, if applicable. For example, an Applicant planning to hire a technology consultant for 100 hours at a rate of \$40/hour would have a total line item cost of \$4,000.

Indirect: Provide the indirect rate and basis used. In the space provided at the bottom of the page, briefly explain the calculation used to derive the indirect costs (including the indirect rate and basis included in the basis). If a negotiated indirect cost rate agreement exists and is being used, please identify the cognizant agency.

The category subtotals for this Detailed Budget should correspond to the data provided in your SF-424A, and both the SF-424 budget and this Detailed Budget should match the Federal Grant Request and Total Match Amount provided on the Project Budget page of the application. Please review both budget uploads, the budget narrative in the application, and the Project Budget page for consistency before submitting the application. If you are submitting a PCC project with a SF-424C instead of an SF-424A, the sections of this Detailed Budget will not align directly with the categories of the SF-424C, but you should complete this Detailed Budget, allocating costs to the appropriate cost categories.

The data provided via this template will be subject to automated processing. Applicants are therefore required to provide this upload as an Excel file, and not to convert it to a PDF prior to upload. Additionally, applicants should not modify the format of this file.

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**BTOP Public Computer Center and Sustainable Broadband Adoption
Detailed Budget Template**

Easy Grants ID: 6822
 Applicant: City of Milwaukee
 Project Title: Connecting Milwaukee Communities (CMC)

SF-424A Object Class Category	General	Detail								
		Federal Support	Matching Support	Total	# of Positions	Salary	% Time Spent on Project	Quarters Employed	Total	
a. Personnel - List position, number of staff, annual salaries, % time spent on project	Position									
	Bridging the Information Gap (BIG) position; location: ITMD, City of Milwaukee; resp.: web content management	\$155,310.00		\$155,310.00	1	\$51,770.00	100%	12.00	\$155,310.00	
	Library training aide positions; location: six project City branch libraries; responsibilities: train users	\$681,534.00		\$681,534.00	6	\$37,863.00	100%	12.00	\$681,534.00	
	Library-Technical Services Manager; location: MPL Central Library; responsibilities: MPL project oversight		\$8,725.41	\$8,725.41	1	\$96,949.00	3%	12.00	\$8,725.41	
	Library-Network Manager; location: MPL Central Library; resp.: setup & configure laptops		\$12,414.45	\$12,414.45	1	\$82,763.00	5%	12.00	\$12,414.45	
	Library-Network Analyst Senior; location: six project City branch libraries; resp.: network & laptop support		\$9,040.56	\$9,040.56	1	\$75,338.00	4%	12.00	\$9,040.56	
	Library-Network Analyst Assistant; location: six project City branch libraries; resp.: network & laptop support		\$12,614.70	\$12,614.70	1	\$60,070.00	7%	12.00	\$12,614.70	
	Librarian; location: six project City branch libraries; resp.: supervision & training		\$24,498.00	\$24,498.00	1	\$40,830.00	20%	12.00	\$24,498.00	
	Library-Program Assistant II; location: MPL Central Library; resp.: purchasing & inventory control		\$1,317.27	\$1,317.27	1	\$43,909.00	1%	12.00	\$1,317.27	
	Library-General Accounting Manager; location: MPL Central Library; resp.: budget control		\$2,247.66	\$2,247.66	1	\$74,922.00	1%	12.00	\$2,247.66	
	Area Manager - Branch Libraries; location: six project City branch libraries; resp.: program oversight & policy dev.		\$8,044.02	\$8,044.02	1	\$89,378.00	3%	12.00	\$8,044.02	
	Library-Marketing Director; location: MPL Central Library; resp. marketing & public relations		\$6,778.53	\$6,778.53	1	\$75,317.00	3%	12.00	\$6,778.53	
	Library Branch Manager; location: assigned branch library; resp.: oversight of on-site program		\$45,729.36	\$45,729.36	6	\$63,513.00	4%	12.00	\$45,729.36	
	Library Services Assistant; location: assigned branch library; resp.: training & support		\$6,857.10	\$6,857.10	6	\$38,095.00	1%	12.00	\$6,857.10	
	Library Director; location: MPL Central Library; resp.: administrative support & leadership		\$3,763.98	\$3,763.98	1	\$125,466.00	1%	12.00	\$3,763.98	
	Library Personnel Specialist; location: MPL Central Library; resp.: recruitment & hiring		\$2,914.08	\$2,914.08	1	\$48,568.00	2%	12.00	\$2,914.08	
	HACM Neighborhood Network Coordinator	\$27,586.00		\$27,586.00	1	\$55,172.00	50%	4.00	\$27,586.00	
	HACM Neighborhood Network Aides	\$41,600.00		\$41,600.00	4	\$20,800.00	50%	4.00	\$41,600.00	
				\$0.00					\$0.00	
	Subtotal		\$906,030.00	\$144,945.12	\$1,050,975.12					\$0.00

b. Fringe Benefits - Include salaries and fringe rate.	Position	Federal Support	Matching Support	Total	# of Positions	Salary	% Time Spent on Project	Quarters Employed	Fringe Rate	Total
		Bridging the Information Gap (BIG) position	\$91,322.28	\$35,612.58	\$126,934.86	1	\$51,770.00	100%	12.00	81.73%
Library training aide positions	\$431,633.43	\$188,444.15	\$620,077.58	6	\$38,833.00	100%	12.00	88.71%	\$620,077.58	
Library-Technical Services Manager		\$3,577.42	\$3,577.42	1	\$96,949.00	3%	12.00	41.00%	\$3,577.42	
Library-Network Manager		\$5,089.92	\$5,089.92	1	\$82,763.00	5%	12.00	41.00%	\$5,089.92	
Library-Network Analyst Senior		\$3,706.63	\$3,706.63	1	\$75,338.00	4%	12.00	41.00%	\$3,706.63	
Library-Network Analyst Assistant		\$5,172.03	\$5,172.03	1	\$60,070.00	7%	12.00	41.00%	\$5,172.03	
Librarian		\$10,044.18	\$10,044.18	1	\$40,830.00	20%	12.00	41.00%	\$10,044.18	
Library-Program Assistant II		\$540.08	\$540.08	1	\$43,909.00	1%	12.00	41.00%	\$540.08	
Library-General Accounting Manager		\$921.54	\$921.54	1	\$74,922.00	1%	12.00	41.00%	\$921.54	

	Area Manager - Branch Libraries		\$3,298.05	\$3,298.05	1	\$89,378.00	3%	12.00	41.00%	\$3,298.05
	Library-Marketing Director		\$2,779.20	\$2,779.20	1	\$75,317.00	3%	12.00	41.00%	\$2,779.20
	Library Branch Manager		\$18,749.04	\$18,749.04	6	\$63,513.00	4%	12.00	41.00%	\$18,749.04
	Library Services Assistant		\$2,811.41	\$2,811.41	6	\$38,095.00	1%	12.00	41.00%	\$2,811.41
	Library Director		\$1,543.23	\$1,543.23	1	\$125,466.00	1%	12.00	41.00%	\$1,543.23
	Library Personnel Specialist		\$1,194.77	\$1,194.77	1	\$48,568.00	2%	12.00	41.00%	\$1,194.77
	HACM Neighborhood Network Coordinator	\$12,413.70		\$12,413.70	1	\$55,172.00	50%	4.00	45.00%	\$12,413.70
				\$0.00						\$0.00
				\$0.00						\$0.00
	Subtotal	\$535,369.41	\$283,484.23	\$818,853.64						

c. Travel - For significant costs, include details such as number and purpose of trips, destinations.		Federal Support	Matching Support	Total	# of Trips	Cost per Trip	Total
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
				\$0.00			\$0.00
	Subtotal	\$0.00	\$0.00	\$0.00			

d. Equipment Costs - List equipment with # of units and unit costs. Distinguish between equipment intended for applicant use versus equipment for the end user.		Federal Support	Matching Support	Total	#Units	Unit Cost	Total
Applicant Equipment							
	Library Cisco Aironet	\$60,000.00		\$60,000.00	100	\$600.00	\$60,000.00
	Library Cisco Wireless LAN controller	\$22,000.00		\$22,000.00	1	\$22,000.00	\$22,000.00
	UCC Cisco network switch	\$950.00		\$950.00	1	\$950.00	\$950.00
	UCC D-Link wireless router	\$100.00		\$100.00	1	\$100.00	\$100.00
	Trinidad Ruckus wireless Zone Director 3000	\$40,000.00		\$40,000.00	4,000	\$10.00	\$40,000.00
	Trinidad Ruckus wireless access points	\$180,000.00		\$180,000.00	900	\$200.00	\$180,000.00
				\$0.00			\$0.00
				\$0.00			\$0.00
User Equipment							
	Library Laptops	\$252,000.00		\$252,000.00	240	\$1,050.00	\$252,000.00
	Replace current library PCs		\$117,576.00	\$117,576.00	184	\$639.00	\$117,576.00
	Library monitors		\$7,000.00	\$7,000.00	20	\$350.00	\$7,000.00
	Library printers		\$10,000.00	\$10,000.00	10	\$1,000.00	\$10,000.00
	Library computer peripherals		\$1,000.00	\$1,000.00	5	\$200.00	\$1,000.00
	Library Storage and Recharging Units	\$14,400.00		\$14,400.00	12	\$1,200.00	\$14,400.00
	UCC PCs and software	\$18,020.00		\$18,020.00	10	\$1,802.00	\$18,020.00
	UCC special needs PCs and software	\$8,654.00		\$8,654.00	2	\$4,327.00	\$8,654.00
	UCC special needs accessories	\$1,060.00		\$1,060.00	4	\$265.00	\$1,060.00
	UCC network color laser printer	\$1,800.00		\$1,800.00	1	\$1,800.00	\$1,800.00
	UCC high-resolution flatbed scanner	\$250.00		\$250.00	1	\$250.00	\$250.00
	UCC computer desks	\$3,325.00		\$3,325.00	7	\$475.00	\$3,325.00
	UCC computer chairs	\$4,200.00		\$4,200.00	12	\$350.00	\$4,200.00
	UCC adjustable computer workstation	\$1,650.00		\$1,650.00	1	\$1,650.00	\$1,650.00
	MAWIB Kiosk units	\$61,040.00		\$61,040.00	8	\$7,630.00	\$61,040.00
	HACM Table/Chair (Special Needs)	\$1,600.00		\$1,600.00	2	\$800.00	\$1,600.00
	HACM Table/Chair	\$13,200.00		\$13,200.00	22	\$600.00	\$13,200.00
	HACM Workstations	\$14,400.00		\$14,400.00	24	\$600.00	\$14,400.00
	HACM Cables	\$3,600.00		\$3,600.00	24	\$150.00	\$3,600.00
	HACM Hub	\$460.00		\$460.00	4	\$115.00	\$460.00
	HACM UPS	\$600.00		\$600.00	2	\$300.00	\$600.00
	HACM Printer	\$2,400.00		\$2,400.00	2	\$1,200.00	\$2,400.00
	HACM Software	\$12,000.00		\$12,000.00	24	\$500.00	\$12,000.00
	HACM Residential Computers (Used)	\$90,000.00		\$90,000.00	300	\$300.00	\$90,000.00
				\$0.00			\$0.00

				\$0.00			\$0.00
				\$0.00			\$0.00
Subtotal		\$807,709.00	\$135,576.00	\$943,285.00			

e. Supplies - List costs associated with materials/printing, curriculum, translations, and other supplies							
Description	Federal Support	Matching Support	Total	#Units (If Applicable)	Unit Cost (If Applicable)	Total	
Library books & materials		\$49,500.00	\$49,500.00	1	\$49,500.00	\$49,500.00	
			\$0.00			\$0.00	
			\$0.00			\$0.00	
			\$0.00			\$0.00	
Subtotal	\$0.00	\$49,500.00	\$49,500.00				

f. Contractual - List contractors with purpose of contract, hourly rate or total fixed rate.							
Contractor	Federal Support	Matching Support	Total	# Hours (If Applicable)	Hourly Rate (If Applicable)	Total Contract	
Library network configuration and support	\$8,000.00		\$8,000.00	80	100	\$8,000.00	
Library wireless network upgrade installation	\$12,800.00		\$12,800.00	160	\$80.00	\$12,800.00	
UCC network cable and installation		\$3,000.00	\$3,000.00			\$0.00	
UCC training and assistance (year 1)		\$13,000.00	\$13,000.00	520	\$25.00	\$13,000.00	
UCC training and assistance (years 2 & 3)	\$26,000.00		\$26,000.00	1,040	\$25.00	\$26,000.00	
UCC setup and support (year 1)		\$3,204.80	\$3,204.80	80	\$40.06	\$3,204.80	
UCC support (year 2)	\$2,523.60		\$2,523.60	60	\$42.06	\$2,523.60	
UCC support (year 3)	\$2,650.20		\$2,650.20	60	\$44.17	\$2,650.20	
UCC Program Assistant (year 1)	\$1,850.16		\$1,850.16	104	\$17.79	\$1,850.16	
UCC Program Assistant (year 2)	\$1,942.50		\$1,942.50	104	\$18.68	\$1,942.50	
UCC Program Assistant (year 3)	\$2,039.60		\$2,039.60	104	\$19.61	\$2,039.60	
Trinidad Premium support for Ruckus Zone Director	\$200.00		\$200.00			\$0.00	
Trinidad Wireless installation	\$46,998.00		\$46,998.00	1,492	\$31.50	\$46,998.00	
Trinidad Project management & supervision		\$73,000.00	\$73,000.00	584	\$125.00	\$73,000.00	
MATC Training Contractor	\$40,000.00		\$40,000.00	400	\$100.00	\$40,000.00	
			\$0.00			\$0.00	
Subtotal	\$145,004.06	\$92,204.80	\$237,208.86				

g. Construction - If applicable, list construction costs			
Description	Federal Support	Matching Support	Total
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Subtotal	\$0.00	\$0.00	\$0.00

h. Other - List costs associated with grant subrecipients as well as other costs not listed above such as rent, technology (website hosting, internet connection), advertising (TV, radio, online), etc.							
Description	Federal Support	Matching Support	Total	#Units (If Applicable)	Unit Cost (If Applicable)	Total	
Smart Access Management (SAM) software	\$5,004.00		\$5,004.00	240	\$20.85	\$5,004.00	
Library Internet service & network support		\$23,760.00	\$23,760.00	36	\$660.00	\$23,760.00	
Library facilities charges		\$38,400.00	\$38,400.00	3	\$12,800.00	\$38,400.00	
Library marketing & printing		\$30,000.00	\$30,000.00	1	\$30,000.00	\$30,000.00	
UCC Internet service (year 1)		\$4,200.00	\$4,200.00	12	\$350.00	\$4,200.00	
UCC Internet service (years 2 & 3)	\$8,400.00		\$8,400.00	24	\$350.00	\$8,400.00	
UCC space use (year 1)		\$4,000.00	\$4,000.00	500	\$8.00	\$4,000.00	
UCC space use (year 2)		\$4,000.00	\$4,000.00	500	\$8.00	\$4,000.00	
UCC space use (year 3)		\$4,000.00	\$4,000.00	500	\$8.00	\$4,000.00	

	MAWIB facility rent		\$15,840.00	\$15,840.00	8	\$1,980.00	\$15,840.00
	HACM Rent--Neighborhood Network Center at Hillside Terrace		\$18,000.00	\$18,000.00	36	\$500.00	\$18,000.00
	HACM Neighborhood Network Center at Lapham/Townhomes		\$18,000.00	\$18,000.00	36	\$500.00	\$18,000.00
	HACM scholarships for Neighborhood Network Center users		\$18,000.00	\$18,000.00	9	\$2,000.00	\$18,000.00
				\$0.00			\$0.00
				\$0.00			\$0.00
	Subtotal		\$13,404.00	\$178,200.00			\$191,604.00

i. Total Direct Charges (sum of a-h)	\$2,407,516.47	\$883,910.15	\$3,291,426.62
j. Indirect Charges	\$72,225.66	\$162,849.63	\$235,075.29
Total Eligible Project Costs	\$2,479,742.13	\$1,046,759.78	\$3,526,501.91
Match Percentage	29.7%		

Explanation of Indirect Charges

Additional Budget Notes

**U.S. Department of Commerce
Broadband Technology Opportunities Program
Authentication and Certifications**

1. I certify that I am the duly Authorized Organization Representative (AOR) of the applicant organization, and that I have been authorized to submit the attached application on its behalf.
2. I certify that I have examined this application, that all of the information and responses in this application, including certifications, and forms submitted, all of which are part of this grant application, are material representations of fact and true and correct to the best of my knowledge, that the entity(ies) that is requesting grant funding pursuant to this application and any subgrantees and subcontractors will comply with the terms, conditions, purposes, and federal requirements of the grant program; that no kickbacks were paid to anyone; and that a false, fictitious, or fraudulent statements or claims on this application are grounds for denial or termination of a grant award, and/or possible punishment by a fine or imprisonment as provided in 18 U.S.C. §1001 and civil violations of the False Claims Act.
3. I certify that the entity(ies) I represent has and will comply with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, orders and programmatic rules and requirements relating to the project. I acknowledge that failure to do so may result in rejection or deobligation of the grant or loan award. I acknowledge that failure to comply with all federal and program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
4. I certify that the entity(ies) I represent has and will comply with all applicable administrative and federal statutory, regulatory, and policy requirements set forth in the Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements ("DOC Pre-Award Notification"), published in the Federal Register on February 11, 2008 (73 FR 7696), as amended; DOC Financial Assistance Standard Terms and Conditions (Mar. 8, 2009); the Department of Commerce American Recovery and Reinvestment Act Award Terms (Apr. 9, 2009); and any Special Award Terms and Conditions that are included by the Grants Officer in the award.
5. I certify that any funds awarded to the entity(ies) I represent as a result of this application will not result in any unjust enrichment of such entity(ies) or duplicate any funds such entity(ies) receives under federal universal service support programs administered by the Universal Service Administrative Corporation (USAC).
6. I certify that the entity(ies) I represent has secured access to pay the 20% of total project cost or has petitioned the Assistant Secretary of NTIA for a waiver of the matching requirement.

* 3 / 10 / 10
Date

* Tom Barrett
Authorized Organization Representative Signature
Thomas Barrett
Print Name
Mayor of Milwaukee
Title



DONALD SYKES

PROFESSIONAL PROFILE

Experienced executive with demonstrated skills in managing government, non-profit agencies and, professional consultation to private industry, government and community based organizations in organization/economic development, training, organizational development, and resource mobilization.

SUMMARY OF ACCOMPLISHMENTS

MANAGEMENT

Senior management and community development consultant to federal, state and local governments, foundations, Community Development Corporations and Community Action agencies. Senior Executive Service (SES) manager with experience in managing a \$8 billion dollar Federal office with-in the U.S. Department Human Services (DHHS). Extensive consultation with community health centers and community based organizations to expand health services to vulnerable populations. Experienced trainer, providing training and T A to organizations, agencies and communities that work to prevent and treat problems with substance abuse and communicable diseases like HIV/AIDS. Managed the development of a nationally recognized employment program and welfare and anti-poverty demonstration programs. Provided expert leadership to the department in its collaboration in the establishment of HUD & USDA's Empowerment Zone/Enterprise Community program and DOJ's Weed & Seed program. Provided guidance and support to the department's initiative to address the concerns of minority staff and the communities served. Played a major role in DHHS's Partnership for Rural Opportunities. Successful executive with over 30 years of non-profit, public and inter-governmental community action and social planning experience. Increased the funding base of a Community Action Agency from \$3 million to \$25 million. At the federal level initiated a number of new major programs to fight poverty and expanded the reach of others. Success required ability to work effectively in a multi-cultural environment, provide leadership and guidance to a staff of up to 450, be responsive and accountable to government units and diverse volunteer boards. Facilitated the development of a national information and reporting system for the over 1,000 Community Action Agencies funded by the Community Services Block Grant. Provided technical assistance and training to establish and nurture community-based organizations and consultation services to private industry on employment and workforce issues.

COMMUNITY DEVELOPMENT LEADERSHIP

- National models for comprehensive antipoverty initiatives and employment & training programs
- Developed a partnership with the Bureau of Primary Health Care to create jobs and expand health care through Community Health Centers and Community Action Agencies.
- Intervention strategies for juvenile gang diversion, families facing homelessness and problems associated with poverty
- Development of a number of community development organizations including ICRC and the Milwaukee Community Development Corporation
- Development of arts and cultural groups including African World Festival, Juneteenth Day, Inner City Arts Council, Wisconsin Black History Society and the Amistad Society
- Organized and supported the Milwaukee Hispanic Coalition

PROJECTS INITIATED

- Organized the Department of Health & Human Service's participation in the new Empowerment Zone and Enterprise Community Program
- Facilitated development of the Federal Individual Developments Accounts, IDA Program.
- Managed the Expansion of the Community Services Block Grant T & TA Program and Family Violence Programs
- Organized a model welfare reform and anti-poverty project with an experimental and control group research design
- Facilitated the Tribal TANF Program, the first government-to-government welfare program for federally recognized Tribes.
- Established multi-purpose senior citizen's centers and program initiatives to reduce elderly isolation and institutionalization
- Pioneered innovative programs serving inner city substance abusers
- Initiated comprehensive employment programs for inner-city youth and adults

INSTITUTIONAL CHANGE

- Facilitated development of ROMA, the Results Orientated Management and Accountability System
- Established OCS Liaisons in each of the 10 regional offices of the Administration of Children and Families in DHHS
- Developed a Memorandum of Understanding, and a Early Alert System between the National Head Start Office and the Office of Community Services
- Created pilot programs for energy assistance, replicated nationally
- Created youth employment programs, leveraging public and private funding
- Designed research and demonstration program for families in crisis, providing housing, counseling and placement
- Created a national demonstration program to help elderly crime victims (home security, counseling, and crisis assistance)

CIVIC ACHIEVEMENTS

- Former Candidate for the U.S. House of Representatives, 5th Congressional District
- Expert witness in congressional testimony on urban issues, including supported work programs, welfare reform, energy assistance, youth employment and urban revenue sharing
- Moderator, WTMJ-TV Human Rights Program
- Wisconsin State Public Defender Board

COMMISSIONS & TASK FORCES

- Governor's Commission on Educational Excellence
- Governor's Commission on State and Local Relations
- Governor's Commission on Children and Youth
- Wisconsin State Advisory Committee for Social Services Block Grant
- Mayor's Task Force on Youth at Risk, Co-chair
- Milwaukee Area Technical College's Task Force on Minority Concerns, Co-chair
- Milwaukee County Task Force on Race Relations, Co-chair
- Wisconsin Demand-Side Demonstrations, Inc.

AFFILIATIONS

- National Association for Community Development, past president
- American Society for Training & Development
- Milwaukee Community Development Corporation, president
- Wisconsin Association of Community Action Agencies, past president
- National Association of Community Action Agencies, board member
- Midwest Association of Community Action Agencies, board member
- Milwaukee Rotary International, board member
- African World Festival
- Second Harvesters, board member
- Milwaukee Afro-American Foundation
- Kappa Alpha Psi Fraternity
- Milwaukee Forum
- We Milwaukeeans
- Children's Service Society of Wisconsin, board member
- Planning Council for Health and Human Services, board member

EMPLOYMENT HISTORY

- President and CEO of Milwaukee Area Workforce Investment Board
- Management consultant to business, government and non-profit organizations
- Director, Office of Community Services, Administration for Children and Families, U.S. Department of Health and Human Services
- Executive Director, The New Hope Project, Milwaukee, Wisconsin
- Executive Director, Community Relation-Social Development Commission, Milwaukee, Wisconsin
- Adjunct Professor, Department of Urban Affairs, University of Wisconsin-Milwaukee
- Associate Director of Planning and Development, YMCA of Metropolitan Chicago
- High School history and geography teacher, Chicago Public Schools, Chicago

CONSULTATIONS

- Mayor's Office of the City of Milwaukee
- MasiMax Inc. contract with Center for Substance Abuse Treatment (DHHS)
- Felton-Harley Inc. subcontract for Center for Substance Abuse Treatment (DHSS)
- Center for Health Policy Studies contract with Health Resources and Services Administration (DHHS)
- National Association of Community Health Centers
- Annie E Casey Foundation
- Community and Economic Development Association of Cook County, CEDA
- Work America, Miami, FL
- City of Milwaukee Housing Authority
- Private Industry Council of Milwaukee County (PIC)
- Commando Academy, Milwaukee
- Career Youth Development, Milwaukee
- National Law Center for Economic Development, Berkeley, California
- National Association of Community Action Agencies
- E.J. Malek and Associates, Milwaukee
- UAW/Chrysler National Training Center, Detroit
- AT&T's Alliance, Austin, Texas and Waukesha, Wisconsin
- Kalamazoo Community Action Agency, Kalamazoo, Michigan
- Illinois Community Action Association, Springfield, Illinois
- New England Community Action Association, Martha's Vineyard, Massachusetts
- University of Wisconsin Extension Department, Madison, Wisconsin

EDUCATION

- Masters of Science, Urban Affairs, University of Wisconsin-Milwaukee
- Graduate study, Sociology, University of Wisconsin-Madison
- Bachelor of Science, Comprehensive Social Sciences, Northern Illinois University
Additional courses: financial management, career planning, organizational development and training: through the National Training Laboratory, the American Management Association, American Society for Training and Development and a Certificate of Completion from the Minority Business Executive Program (MBEP) at the Amos Tuck School of Business at Dartmouth University.

DOMINIQUE R. FISHER

CAREER RELATED EXPERIENCE

Project Manager

- Lead special projects as assigned
- Develop concepts for marketing and recruitment
- Plan and coordinate events
- Monitor & report on project from conception through finish

Grant Writer/Researcher

- Statistical Analysis
- Serve as council on State Committees
- Write proposals for federal, state, local and private funding
- Develop innovative concepts and program designs

Academic & Employment Counselor

- Assist students with academic planning for secondary and post secondary education
- ACT Prep recruitment and instruction
- Coordinate and recruit youth for local colleges and universities tours
- Planning and coordinating with school guidance counselors
- Exam Proctor Assistant

Case Management

- Extensive travel within and to neighboring communities for home visits
- Conduct initial intakes and provide orientation for new clients
- Determine needs, interests, and skills of clients through career assessments and interviews
- Engage family members in the process and conduct home visits
- Maintain accurate database of participant contact and activity information

Job Developer

- Develop career plans and goal setting with clients
- Teach job preparation skills through classes or individual sessions
- Market program by developing links in the community and establish positive relationships with private sector employers

Communicator/Public Relations

- Prepare and submit written and oral reports
- Develop and implement curriculum
- Conduct special events, trainings, and presentations
- Facilitate focus groups
- Negotiate contractual agreements with clients and potential clientele

SPECIAL TRAININGS / CERTIFICATIONS

- | | |
|---|------|
| ▪ Kaplan ACT Exam Training | 2005 |
| ▪ National Youth Practitioner Training (Best Practices), Dept. of Labor | 2004 |
| ▪ Youth Work Leader, UW-Milwaukee | 2003 |
| ▪ Money Smart Certified Trainer, FDIC | 2002 |
| ▪ Youth Development Certification Program, UW-Milwaukee | 2002 |
| ▪ National Youth Practitioner Training (Best Practices), Dept. of Labor | 2002 |

EDUCATION

- | | | |
|-------------|---|---------------|
| 2000 - 2004 | Marquette University | Milwaukee, WI |
| | <i>Bachelor of Arts Degree in Psychology</i> | |
| August 2004 | | |
| 2002 - 2004 | UW-Milwaukee | Milwaukee, WI |
| | <i>Certificate - Youth Development Practitioner</i> | |
| July 2004 | | |



March 8, 2010

Nancy Olson, Chief Information Officer
City of Milwaukee
809 North Broadway
Milwaukee, WI 53202

Re: Letter of Commitment: Connecting Milwaukee Communities Project

Dear Ms. Olson,

The Milwaukee Area Workforce Investment Board (MAWIB) is committed to utilizing technology to gather information such as job openings, housing information and other community resources that can be utilized by Milwaukee's most vulnerable populations. The MAWIB, and its partners, are utilizing the Kiosk approach as an efficient tool to provide a technological connect to allow quick travel through information pathways that lead to resources or services. The Kiosk allows individuals with little or no computer experience to gain access to jobs, career information, community resources and education and training assistance. The Kiosk can also provide broadband education, awareness and training to support vulnerable populations where broadband technology is under utilized.

Funding through this proposal will permit an additional eight Kiosks to be placed at heavily used locations. The new Kiosks will be placed in public areas which include: five Milwaukee Public libraries, two Housing Authority sites and a job training center situated in the Milwaukee region's third most popular shopping mall. The MAWIB will be providing five other Kiosks for a value of \$44,000 which were paid for by Helen Bader Foundation funding for a total of 13 kiosks. In addition partners have already allocated space as part of the project match. The MAWIB will also utilize its experienced staff to provide training project coordination and evaluation of the Kiosks.

Partnerships are key to the success of the Kiosk project both in the commitment demonstrated by the organizations which provide information access (Job Center Wisconsin, Milwaukee Area Technical College, and many others) as well as partners which host Kiosk locations (such as Goodwill Industries, the Housing Authority site, and others). These partnerships are in place and the model has been shown to work.

The *Connecting Milwaukee Communities* project has the MAWIB's commitment. Funding initiatives such as this one can help Milwaukee statistics such as a 51% unemployment rate for African-American males. Increasing Milwaukee's availability to broadband resources and particularly targeted ones such as the Kiosk solution can help diminish the digital divide.

Sincerely,

Donald Sykes, President/CEO
Milwaukee Area Workforce Investment Board



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“Celebrating 40 years of service 1970-2010”

March 10, 2009

Ms. Nancy A. Olson
Chief Information Officer
City of Milwaukee
Department of Administration
Information and Technology Management Division
200 E. Wells St.
Milwaukee, WI 53202

Dear Ms. Olson:

I send this letter of commitment to the City of Milwaukee to the Connecting Milwaukee Communities broadband initiative. Over the past 40 years, the United Community Center (UCC) has partnered with the City of Milwaukee on a number of education, human services and neighborhood development initiatives. UCC serves a largely Hispanic population from the greater Milwaukee community.

Should the City obtain federal stimulus grant funds, UCC will equip and set-up a community computing center within Olga Village, a 37-unit apartment complex for low-income elderly residents being built in conjunction with the Milwaukee Housing Authority with a slated opening of summer 2011. UCC will provide space for the lab, broadband Internet service, and technical and administrative support. Additionally, UCC has secured one-year funding to support technical training and assistance to public computing clients. We currently have more than 100 senior participants and expect this figure to grow to 150 over the term of this project. UCC is seeking \$85,415 in BTOP funds. The UCC match is valued at \$35,405.00 over a three year period, with \$22,305.00 in cash.

UCC is firmly committed to this project and will make personnel available as necessary to assure successful implementation. UCC is an anchor institution with an emphasis on serving Milwaukee’s Hispanic community since 1970. We regularly serve 15,000 people each year, with nearly 90% being racial or ethnic minorities. We look forward to working with you to make this initiative successful, and to providing resources to the most underserved, diverse and low-income areas of our city.

Sincerely,

Ricardo Diaz

RD/jh