| FORM CD-451 | | | | | |
|---|----------------------------|-----------|----------------------------------|--------------|-------------------------|
| (REV 10-98) IF DAO 203-26 | | | [X]GRANT []COOPERATIVE AGREEMENT | | |
| U. S. DEPARTMENT OF COMMERCE | | | ACCOUNTING CODE | | |
| | | | | | |
| AMENDMENT TO FINANCIAL ASSISTANCE AWARD | | | AWARD NUMBER | | |
| | | | NT10BIX5570088 | | |
| RECIPIENT NAME Charlotte, City of | | | AMENDMENT NUMBER | | |
| | | | 6 | | |
| STREET ADDRESS 600 East Fourth Street | | | EFFECTIVE DATE 12/19/2013 | | |
| CITY, STATE, ZIP CODE Charlotte NC 28202-2816 | | | EXTEND WORK COMPLETION TO N/A | | |
| CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - CharMeck Connect | | | | | |
| COSTS ARE REVISED AS FOLLOWS | PREVIOUS ESTIMATED COST | ADD | | | TOTAL ESTIMATED COST |
| FEDERAL SHARE OF COST | \$16,702,490.00 | \$0.00 | | \$0.00 | \$16,702,490.00 |
| RECIPIENT SHARE OF COST | \$4,389,953.00 | \$0.00 | | \$0.00 | \$4,389,953.00 |
| TOTAL ESTIMATED COST | \$21,092,443.00 | (\$-0.00) | | \$0.00 | \$21,092,443.00 |
| To lift the partial suspension of the award with respect to all LTE-related activities that Amendment #3 placed on the Award. The recipient will remain on agency review payment status. To incorporate into the Award, by reference, the attached letter notifying the recipient of the lifting of the partial suspension. | | | | | |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Amendment acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. | | | | | |
| [] Special Award Conditions (Attachment B) | | | | | |
| [] Line Item Budget (Attachment A) | | | | | |
| [] Other(s) | | | | | |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER | | | TITLE Grants Offic | ear . | DATE |
| Larry Jenkins | | | Grants Offic | √C1 | 12/19/2013 |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Chuck Robinson | | | TITLE Key Busines | ss Executive | 12/21/2013 |