

FORM CD-451  
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT COOPERATIVE AGREEMENT

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

25-42-B10503

RECIPIENT NAME

Cambridge Housing Authority

AMENDMENT NUMBER

4

STREET ADDRESS

675 Massachusetts Ave

EFFECTIVE DATE

**MAR 19 2013**

CITY, STATE ZIP

Cambridge, MA 02139

EXTEND WORK COMPLETION TO

January 31, 2013

CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - PCC - CHA Community Computer Centers

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$698,924.00	\$0.00	\$0.00	\$698,924.00
RECIPIENT SHARE OF COST	\$541,144.00	\$0.00	\$0.00	\$541,144.00
<b>TOTAL ESTIMATED COST</b>	<b>\$1,240,068.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,240,068.00</b>

REASON(S) FOR AMENDMENT

This award is hereby amended to (1) retroactively approve and incorporate the revised budget submitted by the recipient through PAM which was also approved by the Federal Program Officer; (2) change the Federal Program Officer to Karen Hanson (see Special Award Condition (SAC) No. 3); and (3) change the Grants Specialist to Husai Rahman (see SAC No.5).

ALL OTHER PREVIOUS TERMS AND CONDITIONS REMAIN UNCHANGE AND IN EFFECT

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

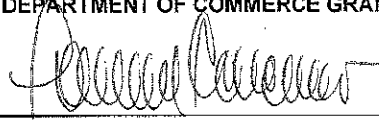
Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Jannet Cancino



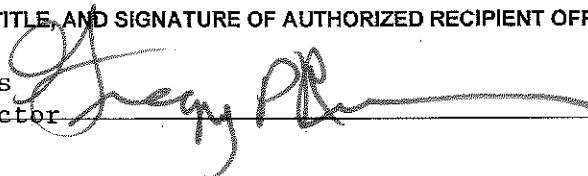
DATE

3/15/13

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Gregory P. Russ

Executive Director



DATE

4-9-13

Award Number: 25-42-B10503, Amendment Number 4  
 Federal Program Officer: Karen Hanson  
 Requisition Number: 75  
 Employer Identification Number: 04-60-02081  
 Dun & Bradstreet No: 07-37-99215  
 Recipient ID: 2551911  
 Requestor ID: 2551911  
 Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. Steven Swanger	Administrative	sswanger@cambridge-housing.org	(617) 520-6246

**NIST Grants Officer:**

Jannet Cancino  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-6544

**NIST Grants Specialist:**

Husai Rahman  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-4355

AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS

**Cambridge Housing Authority**

Award No. 25-42-B10503 - 04

3. **The Federal Program Officer's name, address, and telephone number are:**

**Karen Hanson**

National Telecommunications and Information Administration

US Department of Commerce

1401 Constitution Ave., NW, Ste. 4897

Washington, DC 20230

Phone: (202) 482-0213; Fax: (202) 501-8009

E-mail: [khanson@ntia.doc.gov](mailto:khanson@ntia.doc.gov)

5. **The Grant Specialist's name, address, telephone and fax number and email address:**

**Husai Rahman**

National Institute of Standards and Technology

Grants and Agreements Management Division

Bldg. 411, Room B-100

100 Bureau Drive, Mail Stop 1650

Gaithersburg, Maryland 20899-1650

Phone: (301) 975-4355; Fax: (301) 840-5976

E-mail: [husair@nist.gov](mailto:husair@nist.gov)

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

<b>SECTION A - BUDGET SUMMARY</b>						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Leave Blank	Leave Blank	\$	\$	\$ 698,924.00	\$ 541,144.00	\$ 1,240,068.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 698,924.00	\$ 541,144.00	\$ 1,240,068.00
<b>SECTION B - BUDGET CATEGORIES</b>						
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)	
	(1)	(2)	(3)	(4)		
a. Personnel	\$	\$	\$ 331,995.00	\$ 54,325.00	\$ 386,320.00	
b. Fringe Benefits			65,247.00		65,247.00	
c. Travel					0.00	
d. Equipment					0.00	
e. Supplies			59,964.00	38,516.00	98,480.00	
f. Contractual			241,718.00	176,031.00	417,749.00	
g. Construction					0.00	
h. Other				272,272.00	272,272.00	
i. Total Direct Charges (sum of 6a-6h)		0.00	0.00	698,924.00	541,144.00	1,240,068.00
j. Indirect Charges					0.00	
k. TOTALS (sum of 6i and 6j)	\$	0.00	\$ 0.00	\$ 698,924.00	\$ 541,144.00	\$ 1,240,068.00
7. Program Income	\$		\$		\$	0.00

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Prescribed by OMB Circular A-102

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. BTOP-Public Computer Ctrs	\$ 310,788.00	\$	\$ 230,356.00	\$ 541,144.00	
9.				0.00	
10.				0.00	
11.				0.00	
12. TOTAL (sum of lines 8-11)	\$ 310,788.00	\$ 0.00	\$ 230,356.00	\$ 541,144.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$	\$	\$	\$
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. BTOP-Public Computer Ctrs	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					