

FORM CD-451  
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT      COOPERATIVE AGREEMENT

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

51-42-B10550

RECIPIENT NAME

BOAT PEOPLE SOS, INC.

AMENDMENT NUMBER

5

STREET ADDRESS

6066 LEESBURG PIKE STE 100

EFFECTIVE DATE

~~MAY 09~~ 2014

CITY, STATE ZIP

FALLS CHURCH, VA 22041-2220

EXTEND WORK COMPLETION TO

July 31, 2013

CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - PCC - Neighborhood Empowerment and Support through Teamwork  
Community Technology Center Louisville

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$392,000.00	\$0.00	\$0.00	\$392,000.00
RECIPIENT SHARE OF COST	\$204,401.00	\$0.00	\$0.00	\$204,401.00
TOTAL ESTIMATED COST	\$596,401.00	\$0.00	\$0.00	\$596,401.00

REASON(S) FOR AMENDMENT

This grant is hereby amended to acknowledge receipt and approval of recipient's revised budget per Action Award Request dated 10/29/2013 to close the award.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

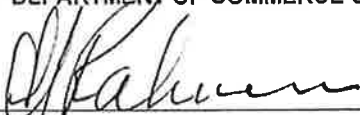
Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

For Calvin Mitchell

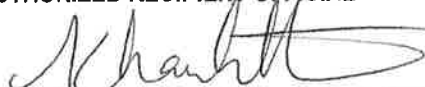


5/8/2014

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

DATE

KHANH TRAN, COO



5/08/14

Award Number: 51-42-B10550, Amendment Number 5  
Federal Program Officer: Bart Forbes  
Requisition Number: 6845  
Employer Identification Number: 541563619  
Dun & Bradstreet No: 05-53-05713  
Recipient ID: 5103711  
Requestor ID: 5103711  
Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. Jason Clevenger	Administrative	jason.clevenger@bpsos.org	(703) 647-6486

**NIST Grants Officer:**

Calvin Mitchell  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4585

**NIST Grants Specialist:**

Tiffany Mannings  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-8162

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Leave Blank	Leave Blank	\$	\$	\$	\$	\$ 0.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
SECTION B - BUDGET CATEGORIES						
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)	
	(1)	(2)	(3)	(4)		
a. Personnel	\$	\$	\$ 173,423.97	\$ 58,044.00	\$ 231,467.97	
b. Fringe Benefits			22,208.55	0.00	22,208.55	
c. Travel			5,425.34	0.00	5,425.34	
d. Equipment			0.00	0.00	0.00	
e. Supplies			27,963.45	556.00	28,519.45	
f. Contractual			105,906.27	142,097.00	248,003.27	
g. Construction			0.00	0.00	0.00	
h. Other			23,948.46	3,704.00	27,652.46	
i. Total Direct Charges (sum of 6a-6h)		0.00	0.00	358,876.04	204,401.00	563,277.04
j. Indirect Charges			33,123.96	0.00	33,123.96	
k. TOTALS (sum of 6i and 6j)	\$	\$ 0.00	\$ 0.00	\$ 392,000.00	\$ 204,401.00	\$ 596,401.00
7. Program Income	\$	\$	\$	\$	\$	0.00

Authorized for Local Reproduction

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8.	\$	\$	\$	\$ 0.00	
9.				0.00	
10.				0.00	
11.				0.00	
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$	\$	\$	\$
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					