

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

*a. Applicant

KY-03

*b. Program/Project:

AK=All

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

*a. Start Date: 11/1/2009

*b. End Date: 10/31/2014

18. Estimated Funding (\$):

| | |
|--------------------|----------------|
| *a. Federal | \$1,920,810.00 |
| *b. Applicant | \$30,000.00 |
| *c. State | \$255,014.00 |
| *d. Local | \$196,549.00 |
| *e. Other | |
| *f. Program Income | |
| *g. TOTAL | \$2,402,373.00 |

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372

*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

- Yes
- No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

**I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr.

*First Name: Brian

Middle Name:

*Last Name: Mefford

Suffix:

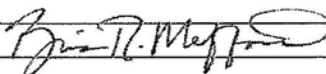
*Title: Chairman & CEO

*Telephone Number: 877-846-7710

Fax Number: 270-781-7611

*Email: bmefford@connectednation.org

*Signature of Authorized Representative:



Date Signed: 04/08/10

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

| SECTION A - BUDGET SUMMARY | | | | | | |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------------|
| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. Mapping | 11.558 | \$ 1,420,810.00 | \$ 356,563.00 | \$ | \$ | \$ 1,777,373.00 |
| 2. Planning | 11.558 | 500,000.00 | 125,000.00 | | | 625,000.00 |
| 3. | | | | | | 0.00 |
| 4. | | | | | | 0.00 |
| 5. Totals | | \$ 1,920,810.00 | \$ 481,563.00 | \$ 0.00 | \$ 0.00 | \$ 2,402,373.00 |
| SECTION B - BUDGET CATEGORIES | | | | | | |
| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | Total (5) | |
| | (1) Mapping | (2) Planning | (3) | (4) | | |
| a. Personnel | \$ 345,430.00 | \$ 0.00 | \$ | \$ | \$ 345,430.00 | |
| b. Fringe Benefits | 75,363.00 | 0.00 | | | 75,363.00 | |
| c. Travel | 179,827.00 | 0.00 | | | 179,827.00 | |
| d. Equipment | 78,151.00 | 0.00 | | | 78,151.00 | |
| e. Supplies | 12,175.00 | 0.00 | | | 12,175.00 | |
| f. Contractual | 382,420.00 | 625,000.00 | | | 1,007,420.00 | |
| g. Construction | 0.00 | 0.00 | | | 0.00 | |
| h. Other | 247,764.00 | 0.00 | | | 247,764.00 | |
| i. Total Direct Charges (sum of 6a-6h) | 1,321,130.00 | 625,000.00 | 0.00 | 0.00 | 1,946,130.00 | |
| j. Indirect Charges | 456,243.00 | 0.00 | | | 456,243.00 | |
| k. TOTALS (sum of 6i and 6j) | \$ 1,777,373.00 | \$ 625,000.00 | \$ 0.00 | \$ 0.00 | \$ 2,402,373.00 | |
| 7. Program Income | \$ | \$ | \$ | \$ | \$ 0.00 | |

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Standard Form 424A (Rev. 7-97)
Prescribed by OMB Circular A-102

Previous Edition Usable

| SECTION C - NON-FEDERAL RESOURCES | | | | | |
|--|--------------------------------|-----------------------|-------------------|---------------|---------------|
| (a) Grant Program | (b) Applicant | (c) State | (d) Other Sources | (e) TOTALS | |
| 8. Mapping | \$ 30,000.00 | \$ 130,014.00 | \$ 196,549.00 | \$ 356,563.00 | |
| 9. Planning | | 125,000.00 | 0.00 | 125,000.00 | |
| 10. | | | | 0.00 | |
| 11. | | | | 0.00 | |
| 12. TOTAL (sum of lines 8-11) | \$ 30,000.00 | \$ 255,014.00 | \$ 196,549.00 | \$ 481,563.00 | |
| SECTION D - FORECASTED CASH NEEDS | | | | | |
| | Total for 1st Year | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
| 13. Federal | \$ 993,174.00 | \$ 331,058.00 | \$ 331,058.00 | \$ 165,529.00 | \$ 165,529.00 |
| 14. Non-Federal | 0.00 | | | | |
| 15. TOTAL (sum of lines 13 and 14) | \$ 993,174.00 | \$ 331,058.00 | \$ 331,058.00 | \$ 165,529.00 | \$ 165,529.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT | | | | | |
| (a) Grant Program | FUTURE FUNDING PERIODS (Years) | | | | |
| | (b) First | (c) Second | (d) Third | (e) Fourth | |
| 16. Mapping | \$ 843,174.00 | \$ 577,637.00 | \$ | \$ | |
| 17. Planning | 150,000.00 | 100,000.00 | 85,000.00 | 85,000.00 | |
| 18. | | | | | |
| 19. | | | | | |
| 20. TOTAL (sum of lines 16-19) | \$ 993,174.00 | \$ 677,637.00 | \$ 85,000.00 | \$ 85,000.00 | |
| SECTION F - OTHER BUDGET INFORMATION | | | | | |
| 21. Direct Charges: | | 22. Indirect Charges: | | | |
| 23. Remarks: Section E, Line 17 Fifth year total \$80,000. | | | | | |

Application for Federal Assistance SF-424

Version 02

***Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET.
SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

| | |
|--|----------------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE Chairman & CEO |
| APPLICANT ORGANIZATION Connected Nation, Inc. | DATE SUBMITTED April 10, 2010 |

CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS AND LOBBYING

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 26, "Governmentwide Debarment and Suspension (Nonprocurement)" and "Governmentwide Requirements for Drug-Free Workplace" and 15 CFR Part 28, "New Restrictions on Lobbying." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

1. DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension, and implemented at 15 CFR Part 26, for prospective participants in primary covered transactions, as defined at 15 CFR Part 26, Sections 26.105 and 26.110 -

(1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

2. DRUG-FREE WORKPLACE REQUIREMENTS Alternate I. Grantees Other Than Individuals

As required by the Drug-Free Workplace Act of 1988, and implemented at 15 CFR Part 26, Subpart F, for grantees, as defined at 15 CFR Part 26, Sections 26.605 and 26.610 -

A. The grantee certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's

workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an ongoing drug-free awareness program to inform employees about --

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will--

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the Director, Office of Federal Assistance, Office of Federal Assistance and Management Support, HCHB Room 6054, U.S. Department of Commerce, Washington, DC 20230. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted--

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).

B. The grantee shall insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance: (Street address, city, county, state, ZIP code):

Check if there are workplaces on file that are not identified here.

Alternate II. Grantees Who Are Individuals

As required by the Drug-Free Workplace Act of 1988, and implemented at 15 CFR 26, Subpart F, for grantees, as defined at 15 CFR Part 26, Sections 26.605 and 26.610 -

(A) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;

(B) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to the Director, Office of Federal Assistance, Office of Federal Assistance and Management Support, HCHB Room 6054, U.S. Department of Commerce, Washington, DC 20230. When notice is made to such a central point, it shall include the identification number(s) of each affected grant.

3. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over \$100,000, or loan or loan guarantee over \$150,000, as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee

of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification(s).

NAME OF APPLICANT

Brian R. Mefford

AWARD NUMBER AND/OR PROJECT NAME

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Chairman/CEO

SIGNATURE

DATE

04/06/10

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB

0348-0046

(See reverse for public burden disclosure.)

| | | |
|--|--|--|
| 1. Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> B b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance | 2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> B b. initial award c. post-award | 3. Report Type: <input type="checkbox"/> a. initial filing <input checked="" type="checkbox"/> A b. material change For Material Change Only: year _____ quarter _____ date of last report _____ |
| 4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known: | 5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known: | |
| 6. Federal Department/Agency: N/A | 7. Federal Program Name/Description: CFDA Number, if applicable: _____ | |
| 8. Federal Action Number, if known: | 9. Award Amount, if known: \$ | |
| 10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i> N/A | b. Individuals Performing Services <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i> N/A | |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | Signature: _____ Print Name: <u>Brian Mefford</u> Title: <u>Chairman & CEO</u> Telephone No.: <u>270-781-4320</u> Date: <u>04/01/2010</u> | |
| Federal Use Only: | | Authorized for Local Reproduction Standard Form LLL (Rev. 7-97) |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.

(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

Combined Five Year Broadband Planning and Mapping Budget, Federal funds

| | Applicant | | Total |
|---------------------------|----------------|------------------|------------------|
| | Share | Federal Share | |
| Personnel Salaries | \$ 35,720 | \$ 309,710 | \$ 345,430 |
| Personnel Fringe Benefits | 8,930 | 66,433 | 75,363 |
| Travel | - | 179,827 | 179,827 |
| Equipment | - | 78,151 | 78,151 |
| Materials/Supplies | - | 12,175 | 12,175 |
| Subcontracts | 235,349 | 772,071 | 1,007,420 |
| Construction | - | - | - |
| Other | 171,564 | 76,200 | 247,764 |
| Total Direct Costs | 451,563 | 1,494,567 | 1,946,130 |
| Total Indirect Costs | 30,000 | 426,243 | 456,243 |
| Total Costs | <u>481,563</u> | <u>1,920,810</u> | <u>2,402,373</u> |

; and Match

Notes

| | | | | | | | | |
|--------------------|---------------------------------|---------|---------|---------|--------|--------|---------|---------|
| | Airfare | 68,400 | 68,400 | | 31,200 | 31,200 | 99,600 | |
| | Hotel | 20,000 | 20,000 | | 7,488 | 7,488 | 27,488 | |
| | Rental Car | 15,660 | 15,660 | | 14,789 | 14,789 | 30,449 | |
| | Per Diem | 8,640 | 8,640 | | 7,956 | 7,956 | 16,596 | |
| | Mileage | 3,498 | 3,498 | | 2,196 | 2,196 | 5,694 | |
| | | | | | | | | |
| Total | | - | 116,198 | 116,198 | - | 63,629 | 63,629 | 179,827 |
| Equipment | | | | | | | | |
| | | | | | | | | |
| Total | | - | 62,586 | 62,586 | - | 15,565 | 15,565 | 78,151 |
| Materials/Supplies | | | | | | | | |
| | | | | | | | | |
| Total | | - | 9,175 | 9,175 | - | 3,000 | 3,000 | 12,175 |
| Subcontracts | | | | | | | | |
| | | | | | | | | |
| Total | | 67,396 | 172,879 | 240,275 | 42,953 | 99,192 | 142,145 | 382,420 |
| Construction | | | | | | | | |
| | | | | | | | | |
| Total | | - | - | - | - | - | - | - |
| Other | | | | | | | | |
| | Outreach & Education | 45,000 | 45,000 | 90,000 | 31,200 | 31,200 | 62,400 | 152,400 |
| | Broadband Steering Committee | 5,000 | - | 5,000 | 5,000 | - | 5,000 | 10,000 |
| | Health Information IT Workgroup | 12,000 | - | 12,000 | 12,000 | - | 12,000 | 24,000 |
| | FCC Rural Health Care Datasets | 37,500 | - | 37,500 | - | - | - | 37,500 |
| | DCCED Community Database | 5,000 | - | 5,000 | 5,300 | - | 5,300 | 10,300 |
| | DCCED Community Maps | 5,000 | - | 5,000 | 5,300 | - | 5,300 | 10,300 |
| | AK DOA ETS Data Services | 1,600 | - | 1,600 | 1,664 | - | 1,664 | 3,264 |
| Total | | 111,100 | 45,000 | 156,100 | 60,464 | 31,200 | 91,664 | 247,764 |

| | | | | | | | |
|----------------------|---------|---------|-----------|---------|---------|---------|-----------|
| Total Direct Costs | 200,276 | 590,222 | 790,498 | 126,287 | 404,346 | 530,633 | 1,321,130 |
| Total Indirect Costs | 20,000 | 252,952 | 272,952 | 10,000 | 173,291 | 183,291 | 456,243 |
| Total Costs | 220,276 | 843,174 | 1,063,450 | 136,287 | 577,637 | 713,924 | 1,777,373 |

356,563 1,420,810
0.20061223

| Cost | FY 2017 | | | FY 2018 | | | Total | Notes |
|---------------------------|-----------------|---------------|---------|-----------------|---------------|--------|---------|-------|
| | Applicant Share | Federal Share | Total | Applicant Share | Federal Share | Total | | |
| Personnel Salaries | | | | | | | | |
| Total | 61,796 | 82,544 | 144,340 | 40,553 | 41,122 | 81,674 | 226,014 | |
| Personnel Fringe Benefits | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Travel | | | | | | | | |
| Total | - | - | - | - | - | - | - | 0 |
| Equipment | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Materials/Supplies | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Subcontracts | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Construction | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Other | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Total Direct Costs | 61,796 | 82,544 | 144,340 | 40,553 | 41,122 | 81,674 | 226,014 | |
| Total Indirect Costs | | | | | | | | |
| Total Costs | 61,796 | 82,544 | 144,340 | 40,553 | 41,122 | 81,674 | 226,014 | |

| Cost | YEAR 1 | | | YEAR 2 | | | Total | Notes |
|---------------------------|-----------------|---------------|--------|-----------------|---------------|-------|--------|-------|
| | Applicant Share | Federal Share | Total | Applicant Share | Federal Share | Total | | |
| Personnel Salaries | | | | | | | | |
| Total | | | | | | | | |
| Personnel Fringe Benefits | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Travel | | | | | | | | |
| Total | - | - | - | - | - | - | - | 0 |
| Equipment | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Materials/Supplies | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Subcontracts | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Construction | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Other | | | | | | | | |
| Total | - | - | - | - | - | - | - | |
| Total Direct Costs | 5,600 | 6,000 | 11,600 | 2,400 | 2,400 | 4,800 | 16,400 | |
| Total Indirect Costs | | | - | | | - | - | |
| Total Costs | 5,600 | 6,000 | 11,600 | 2,400 | 2,400 | 4,800 | 16,400 | |

| Cost | YEAR 1 | | | YEAR 2 | | | YEAR 3 | | | YEAR 4 | | | Total | Notes | | | |
|---------------------------|-----------------|---------------|---------|-----------------|---------------|---------|-----------------|---------------|--------|-----------------|---------------|--------|---------|--------|--------|---------|---------|
| | Applicant Share | Federal Share | Total | Applicant Share | Federal Share | Total | Applicant Share | Federal Share | Total | Applicant Share | Federal Share | Total | | | | | |
| Personnel Salaries | | | | | | | | | | | | | | | | | |
| Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Personnel Fringe Benefits | | | | | | | | | | | | | | | | | |
| Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Travel | | | | | | | | | | | | | | | | | |
| Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Equipment | | | | | | | | | | | | | | | | | |
| Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Materials/Supplies | | | | | | | | | | | | | | | | | |
| Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Subcontracts | | | | | | | | | | | | | | | | | |
| Total | State of Alaska | 37,500 | 150,000 | 187,500 | 25,000 | 100,000 | 125,000 | 21,250 | 85,000 | 106,250 | 21,250 | 85,000 | 106,250 | 20,000 | 80,000 | 100,000 | 625,000 |
| Construction | | | | | | | | | | | | | | | | | |
| Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other | | | | | | | | | | | | | | | | | |
| Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Direct Costs | | 37,500 | 150,000 | 187,500 | 25,000 | 100,000 | 125,000 | 21,250 | 85,000 | 106,250 | 21,250 | 85,000 | 106,250 | 20,000 | 80,000 | 100,000 | 625,000 |
| Total Indirect Costs | | | | | | | | | | | | | | | | | - |
| Total Costs | | 37,500 | 150,000 | 187,500 | 25,000 | 100,000 | 125,000 | 21,250 | 85,000 | 106,250 | 21,250 | 85,000 | 106,250 | 20,000 | 80,000 | 100,000 | 625,000 |

125,000
20% 500,000



**CONNECTED
NATION.**

WWW.CONNECTEDNATION.ORG

P.O. BOX 3448
BOWLING GREEN, KY 42102

1-877-846-7710

April 9, 2010

Ms. Anne W. Neville, Program Director
State Broadband Data and Development Grant Program
National Telecommunications and Information Administration
U.S. Department of Commerce
1401 Constitution Avenue, NW
Room 4716
Washington, DC 20230

Dear Ms. Neville:

The attached documents address portions of the original application for the State of Alaska for the State Broadband Data and Development Grant Program that have changed as a result of the transfer of designated entity status to Connected Nation, Inc. Connected Nation will employ industry-standard GIS toolsets and experienced personnel to deliver comprehensive and accurate broadband mapping data, develop state-level broadband maps, and aid in the development and maintenance of a national broadband map, in accordance with the National Telecommunications and Information Administration's (NTIA) Notice of Funding Availability (NOFA) for the State Broadband Data and Development grant program (SBDD). The State of Alaska and Connected Nation will continue to work closely to ensure a tightly integrated state strategy for effective grant program implementation.

In addition, in coordination with Connected Nation, the Alaska Office of Economic Development will be leading the state's broadband planning initiative, which will include the creation of a Broadband Steering Committee. As was discussed with NTIA on a previous call, the State of Alaska would like to request thirty (30) days from the submission of this letter (i.e., May 9, 2010) to provide NTIA with greater detail regarding the planning activities that will be carried out as a result of a grant award, including possible revisions to the planning budget. Please note that the State of Alaska does not wish to hinder the release of grant dollars to fund the broadband mapping activities while the details of the broadband planning project are still being determined.

An overview of the material changes to the original application are outlined below:

- An Updated Budget which includes the removal of Connected Nation's budget from the subcontractor category and the reallocation of their budget to each specific budget category including personnel salaries, fringe, travel, etc. The total grant amount for the mapping portion of the grant has not changed.

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Ms. Anne W. Neville, Program Director

Page 2

April 9, 2010

- An Updated Budget Narrative which incorporates all changes to the budget.
- Updated staff biographies which include all changes to staff from the State of Alaska.
- An Updated Project Plan which includes additions of research activities and quarterly reporting requirements.
- An Updated SF-424 form
- An Updated SF-424A form
- An Updated SF-424B form
- An Updated CD-511 form
- An Updated SF-LLL form

In addition, the following documents are attached:

- A fully-executed Memorandum of Agreement between the State of Alaska and Connected Nation, Inc. and a redesignation letter from the Governor's Office

A letter from the Denali Commission relinquishing and Connected Nation accepting designated entity status for the grant will be forwarded from the Commission once the original grant closeout process is complete.

Thank you for your time and consideration of this application. Please feel free to contact Brent Legg at blegg@connectednation.org or (202) 340-6446 with any questions or concerns.

Sincerely,

Brian Mefford, Chief Executive Officer
Connected Nation, Inc.

STATE OF ALASKA

OFFICE OF THE GOVERNOR

OFFICE OF MANAGEMENT AND BUDGET

SEAN PARNELL, GOVERNOR

P.O. BOX 110020
JUNEAU, ALASKA 99811-0020
TELEPHONE: (907) 465-4660
FAX: (907) 465-3640

April 1, 2010

Mr. Lawrence E. Strickling
Assistant Secretary for Communications and Information
National Telecommunications and Information Administration
United States Department of Commerce
1401 Constitution Avenue, NW, Room 4898
Washington, DC 20230

Re: Revise State Broadband Data and Development Grant Program Designation

Dear Mr. Strickling:

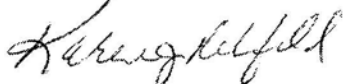
The purpose of this letter is to revise my March 2, 2010 letter regarding the designation for the State Broadband Data and Development Grant Program to read:

“The State of Alaska designates Connected Nation as the single eligible entity to receive a grant under the State Broadband Data and Development Grant Program.”

The State of Alaska and Connected Nation have signed a Memorandum of Agreement for the coordination of these broadband activities. Under this agreement, Connected Nation will be responsible for the broadband mapping and data collection component, while the State of Alaska will have lead responsibility for the planning component.

Alaska looks forward to working with Connected Nation and the NTIA on this important project.

Sincerely,



Karen J. Rehfeld
Director, Office of Management & Budget
Office of Governor Sean Parnell

MEMORANDUM OF AGREEMENT

This agreement entered into and made effective this 31 day of March, 2010, by and between the **STATE OF ALASKA** ("Alaska") and **CONNECTED NATION, INC.**, by and through its wholly-owned subsidiary, **CONNECT ALASKA, LLC**, ("CN") is to appoint CN as the designated entity pursuant to the Notice of Funds Availability issued by the National Telecommunications and Information Administration ("NTIA") of the United States Department of Commerce, RIN 0660-ZA29, Catalog of Federal Domestic Assistance Number 11.558 as it may from time to time be amended and revised ("NOFA").

WHEREAS, the State of Alaska has named the Denali Commission to be the designated entity in Alaska to receive a grant under Public Law No. 110-385, the Broadband Data Improvement Act of 2008 ("BDIA"), Public Law No. 111-5, the American Recovery and Reinvestment Act of 2009 ("ARRA"), and the NOFA; and,

WHEREAS, the State of Alaska sought assistance from CN to: 1) assist the Denali Commission in applying for NTIA grant funds, and 2) carry through with implementation of the grant and all associated deliverables, terms and conditions, for the benefit of the citizens of Alaska; and,

WHEREAS, the State of Alaska has determined it to be in the best interests of the State to appoint CN as the designated entity to receive and administer the abovementioned grant for broadband mapping and planning purposes; and

NOW THEREFORE, in full, complete and sufficient consideration of the terms and conditions contained herein, the Parties agree as follows:

The State of Alaska will rescind the prior designation of the Denali Commission and promptly name CN to be the "designated entity" to assume, receive and administer the grant under Public Law No. 110-385, the Broadband Data Improvement Act of 2008 ("BDIA"), Public Law No. 111-5, the American Recovery and Reinvestment Act of 2009 ("ARRA"), and the NOFA (collectively "Grant").

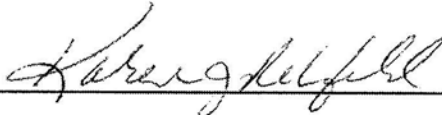
CN will assume all responsibility for administration and implementation of the Grant and all associated deliverables, terms and conditions as proposed by the State's original application for Grant funds as submitted originally by the Denali Commission, with exception to the planning portions of the Grant. In such case of the planning portions of the grant, as directed by the State, CN will provide a co-award/sub-award to the State of

Alaska (in place of the Denali Commission as was originally proposed) for the planning components of the federal grant, representing approximately \$500,000 in federal funding. CN will assume full responsibility and funding for delivery of all required components of the Grant relating to broadband mapping. The State will lead planning efforts of the Grant in coordination and with the cooperation of CN as to be further defined in the sub-grant agreement and scope of work between the State and CN. Both Parties will adhere to all terms and conditions as provided for in the Grant agreement.

The Parties agree time is of the essence and will work in an expeditious manner with each other, the NTIA and any other relevant federal agencies to effectuate this transitioning of the Grant roles and responsibilities.

ACCEPTED AND AGREED:

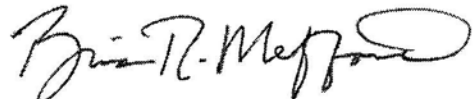
State of Alaska



4/1/2010

(Date)

Connected Nation, Inc.

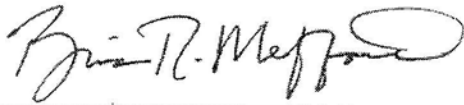


Brian Mefford, CEO

4/5/2010

(Date)

Connect Alaska, LLC



Brian Mefford, on behalf of sole member,
Connected Nation, Inc.

4/5/2010

(Date)