

Thomas D.

FORM CD-451  
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT COOPERATIVE AGREEMENT

# AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

01-50-M09013

RECIPIENT NAME

Alabama Department of Economic and Community Affairs (ADECA)

AMENDMENT NUMBER

7

STREET ADDRESS

P.O. Box 5690 401 Adams Avenue

EFFECTIVE DATE

**JUN 9 2014**

CITY, STATE ZIP

Montgomery, AL 36104-5690

EXTEND WORK COMPLETION TO

January 31, 2015

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - Alabama Department of Economic and Community Affairs (ADECA)

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$4,874,142.00	\$0.00	\$0.00	\$4,874,142.00
RECIPIENT SHARE OF COST	\$1,219,483.00	\$0.00	\$0.00	\$1,219,483.00
TOTAL ESTIMATED COST	\$6,093,625.00	\$0.00	\$0.00	\$6,093,625.00

REASON(S) FOR AMENDMENT

In accordance with Section A.06.b. of the Department of Commerce Financial Assistance Standard Terms and Conditions (January 2013), this award is hereby amended to approve an extension of the end date of the award period from 10/30/2014 to 01/31/2015 at no additional cost to the Federal Government. The Grant Specialist and Grants Officer information are hereby updated (see Special Award Condition No. 4 and No. 5).

ALL PREVIOUS TERMS AND CONDITIONS ARE TO REMAIN IN EFFECT

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Calvin Mitchell

6/6/2014

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

DATE

Jim Byard Jr, Director

6/11/2014

FBI

Award Number: 01-50-M09013, Amendment Number 7

Federal Program Officer: Brian T. Gibbons

Requisition Number: M09013A

Employer Identification Number: 63-6000619

Dun & Bradstreet No: 062620604

Recipient ID: 0150162

Requestor ID: 0150162

Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Ms. Tammy J Rolling	Administrative	Tammy.Rolling@adeca.alabama.gov	334-242-5667
Ms. Tammy J Rolling	Technical	Tammy.Rolling@adeca.alabama.gov	334-242-5667

**NIST Grants Officer:**

Calvin Mitchell  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4585

**NIST Grants Specialist:**

Thomas P. Tucker  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-8931

**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS**

**Alabama Department of Economic and Community Affairs (ADECA)  
Award No. 01-50-M09013 -07**

**4. The Grants Officer's name, address, and telephone number are:**

Calvin Mitchell  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room A-141  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-4584  
E-mail: [calvin.mitchell@nist.gov](mailto:calvin.mitchell@nist.gov)

**5. The Grant Specialist's name, address, telephone and fax number and email address:**

Thomas Tucker  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room B-100  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-8931  
E-mail: [thomas.tucker@nist.gov](mailto:thomas.tucker@nist.gov)