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FORM CD-451 (REV 10/98)	U.S. DEPARTMENT OF COMMERCE	<input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT
		ACCOUNTING CODE **See Attached**
		AWARD NUMBER 01-50-M09013

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

RECIPIENT NAME Alabama Department of Economic and Community Affairs (ADECA)	AMENDMENT NUMBER 4
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STREET ADDRESS P.O. Box 5690 401 Adams Avenue	EFFECTIVE DATE AUG 18 2010
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CITY, STATE ZIP Montgomery, AL 36104-5690	EXTEND WORK COMPLETION TO October 30, 2014
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CFDA NO. AND PROJECT TITLE:
 11.558 American Recovery and Reinvestment Act - SBDD - Alabama Department of Economic and Community Affairs (ADECA)

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$1,896,323.00	\$0.00	\$0.00	\$1,896,323.00
RECIPIENT SHARE OF COST	\$949,109.00	\$0.00	\$474,081.00	\$475,028.00
TOTAL ESTIMATED COST	\$2,845,432.00	\$0.00	\$474,081.00	\$2,371,351.00

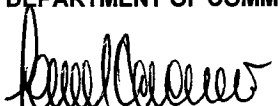
REASON(S) FOR AMENDMENT
 This grant is hereby amended to correct amendment #3 and reduce the non-Federal by \$474,081.00 based on the revised SF424 submitted by the Recipient the new non-Federal share will be \$475,028.00.
 ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.


This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Joyce Brigham 	DATE 8/18/10
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TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Doni M. Ingram, Director 	DATE 8.24.10
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Award Number: 01-50-M09013, Amendment Number 4
 Federal Program Officer: Anne Neville
 Requisition Number: M09013
 Employer Identification Number: 63-6000619
 Dun & Bradstreet No: 062620604
 Recipient ID: 0150162
 Requestor ID: 0150162
 Treasury Account Symbol (TAS): 0554

Award ACCS Information

Agency Code	FY	Activity Code	Activity Title	Activity Period	Activity Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Title	Contact Email	Contact Phone
Ms. Tammy J Rolling	Administrative	Tammy.Rolling@adeca.alabama.gov	334-242-5667

NIST Grants Officer:

Joyce Brigham
 100 Bureau Drive, MS 1650
 Gaithersburg, MD 20899-1650
 (301) 975 - 6329

NIST Grants Specialist:

Sandra Bearden
 100 Bureau Drive, MS 1650
 Gaithersburg, MD 20899-1650
 (301) 975 - 6646

Budget Information - Non Construction Programs

OMB Approval No. 0348-0044

Section A - Budget Summary						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. SBDD-Mapping	11.558			\$1,433,118		\$1,433,118
2. SBDD-Planning	11.558			\$463,205		\$463,205
3. Nonfederal (applicant match/inkind)	11.558			\$475,028		\$475,028
4.						\$0
5. Totals		\$0	\$0	\$2,371,351	\$0	\$2,371,351
Section B - Budget Categories						
6. Object Class Categories	Grant Program, Function or Activity				Total (5)	
	(1) Mapping	(2) Planning	(3)	(4)		
a. Personnel	\$158,111	\$52,704			\$210,815	
b. Fringe Benefits	\$86,318	\$28,773			\$115,091	
c. Travel	\$37,440	\$12,480			\$49,920	
d. Equipment					\$0	
e. Supplies	\$6,878	\$1,666			\$8,544	
f. Contractual	\$1,134,958	\$364,466			\$1,499,424	
g. Construction					\$0	
h. Other				\$475,028	\$475,028	
i. Total Direct Charges (sum of 6a-6h)	\$1,423,705	\$460,089		\$0	\$2,358,822	
j. Indirect Charges	\$9,413	\$3,116			\$12,529	
k. Totals (sum of 6i-6j)	\$1,433,118	\$463,205		\$0	\$2,371,351	
7. Program Income					\$0	

Section C - Non-Federal Resources				
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) Totals
8. Contribution of prior State Mapping efforts via ConnectingALABAMA project		\$300,000		\$300,000
9. Contribution of prior State Data		\$75,000		\$75,000
10. Sub Recipient Contribution of Additional Hours	\$100,028			\$100,028
11.				\$0
12. Total (sum of lines 8 - 11)	\$100,028	\$375,000	\$0	\$475,028

Section D - Forecasted Cash Needs					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th quarter
13. Federal	\$919,755	\$229,939	\$229,939	\$229,939	\$229,938
14. Non-Federal	\$425,028	\$106,257	\$106,257	\$106,257	\$106,257
15. Total (sum of lines 13 and 14)	\$1,344,783	\$336,196	\$336,196	\$336,196	\$336,195

Section E - Budget Estimates of Federal Funds Needed for Balance of the Project				
(a) Grant Program	Future Funding Periods (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.				
17.				
18.				
19.				
20. Total (sum of lines 16-19)	\$0	\$0	\$0	\$0

Section F - Other Budget Information	
21. Direct Charges	22. Indirect Charges

23. Remarks